

God Interpreted pt9

65-0221E WHO.IS.THIS.MELCHISEDEC JEFFERSONVILLE.IN

54 You were there in His attributes. You don't remember it, no, because you're just a part of His Life. You are a part of God when you become a son or a daughter of God. Just as you are a part of your earthly father! That's right. You are. The male carries the hemoglobin, the blood. **And when that has gone in--in the egg, then you become a part of your father;** and your mother is a part of your father, also; so you're all a part of your father.

Glory! That lets the denomination out, altogether. Uh-huh. Certainly does! God, in all, the only place!

55 Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, **all in One, without being expressed. Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."**

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word." **When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."**

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. **Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body."** This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. **He was the Word.**

58 ***A theophany is something that you could not see. It could be right here now, yet you cannot see it.***

It's just like, well, like television. That's in another dimension. Television; people are moving right through this room now, singing; there is colors, also. But the eye is only subject to the five senses... Your whole being is only subject to five senses, rather. And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation, by television.

59 Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture is there, to begin

with. Television was here when Adam was here. Television was here when Elijah set on mount Carmel. Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there. You'd have been crazy to have said something like it. But now it's become a reality. And so is it, that Christ is here, the Angels of God are here. And someday, in the great Millennium to come, it'll be just more real than television or anything else, because they are here.

60 He reveals Himself in His great form of what He claimed, as He en morphes Himself into His servants and proves Himself.

61 Now, here He is in the form of Spirit. And then He comes in the form of a... of en morphe. Now, He appeared to Abraham, en morphe. When Abraham was returning from the slaughter of the kings, here come Melchisedec, talked to Him.

64 Now, God, in this stage of... **It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The Word doesn't yet make Itself, it's just spoke out,** en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. **He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.**

66 Also, we see Him revealed here in Ruth and--and Boaz, as a Kinsman Redeemer, how He had to come to be flesh.

67 **Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body.** But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. **Now, you bypassed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. **We have never become the Word; we've just become the flesh-man, not the Word.**

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "**All the Father hath given Me will come to Me**, and I'll raise him up at the last days." **See, you had to be first.**

70 And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

(Note **Now, stop and ask yourself when the saints went into their theophany? The stage of creation that you and I and Adam went around? *Note**)*

72 Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? **How could the Spirit of God in you ever let you do such a thing as that?** It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.

And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

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93 Then how do we get into this Body? First Corinthians 12, "By one Spirit we're all baptized into this Body, by one Holy Spirit baptism." That, if you want to put that down, it's First Corinthians 12:13. "And by one Spirit we are all baptized." And the Spirit is the Life of Christ. Is that right? [Congregation says, "Amen."--Ed.] **The Life of Christ! And the life of any seed... Which, He was the Word Seed, brings the Seed to Life. You get it? If that--if that Life is laying in the Seed, and this baptism of the Holy Spirit comes upon It, it's bound to bring that Seed Life.**

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74 A sick person laying, dying, nothing left but death; that's all can happen. I've seen a shadows of people, done eat up with cancer and tuberculosis; and see them persons, a little while after that, perfectly normal and strong. If there is no Divine healing, then there is no resurrection, 'cause Divine healing is the earnest of the resurrection. Amen!

75 You know what the earnest money is, don't you? **It's the down payment.** "He was wounded for our transgressions; with His stripes we're healed." **Notice how wonderful! We love Him.**

76 Now, this body is subject to the Spirit. **Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word.** Death in the flesh will take us there.

77 Just the same thing, think of a little baby. You can take a woman, no matter how evil she is, when she is pregnant and fixing to be mother. Watch, before that baby is born, I don't care how cruel the woman is, she gets real kind. There is something about her sound... seems godly, to see a little mother fixing to become mother, by the baby. Why is it? That little body, now, it's not alive yet, see, the only thing it is is just flesh and muscles. That little jumping, that's just muscles jerking. But when it comes forth from the womb, God breathes the breath of life into it, and then he screams out. See, just as--as sure as there is a natural body being formed, there is a spiritual body to receive it as soon as it gets here.

78 Then, when a man is born again, from Heaven, **he becomes a spirit babe in Christ.**

And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." **See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over,** then we are taken up to this body that was prepared for us before the foundation of the world. **It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things.** That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

80 Here **we are formed to the Word image**, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. **You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It.** Right.

81 The other night I was teaching somewhere, I think it was out in California or Arizona, about... I believe I've told the little story here, about the man setting a hen and had an eagle egg under it. And when that eagle hatched out, he was the funniest-looking bird that them chickens ever seen. But, he walked around. He was the--he was the ugly one among them, because he just couldn't understand how that hen will cluck and scratch on that manure pile and eat. He couldn't get the idea. She would say, "Come on over and feast, honey!" But, he was a eagle; he just didn't eat like that. It wasn't his food.

82 So she would catch grasshoppers and whatmore, you know, and call the little chickens. And all them little chickens would go along, cluck along, and eat. But the little eagle just couldn't do it. It didn't--didn't look right to him.

So one day his mammy come hunting him.

83 And he would hear that hen cluck. He would try his best to cluck, but he couldn't do it. He tried to cheep like a chicken, but he couldn't do it. See, he was a eagle. He, to start with, he was a eagle. He was just hatched under a hen.

That's like some church members. Every... That's about the way it is; about one out of a setting, is right.

84 But one day his mammy flew over, and she screamed. He recognized it. That sounded right. Why? He was a eagle, to begin with.

That's the way it is with the Gospel, or the Word, or the Power of Jesus Christ. When a man has been predestinated to Eternal Life, he hears that true ring, scream of God, nothing can keep him from It.

The church might say, "Days of miracles is past," cluck, cluck, cluck. "Stand here and eat this, and stand here and eat that."

85 *That barnyard stuff won't do for him, anymore. He is gone! "All things are possible!" He gets off the ground.*

That's why, the matter with so many Christians today, they can't get their feet off the ground.

The old mammy said, "Son, jump! You're an eagle. Come up here where I am." He said, "Mom, I never jumped, in my life."

86 *She said, "Well, you jump! You're a eagle, to begin with. You're not a chicken." So he made his first jump and flopped his wings; didn't do too good, but he got off the ground.*

That's the way we do. We accept God by faith, by the written Word. There is something in there; it's that Eternal Life. You were predestinated to it.

87 His grandpa and grandma were eagles. He was a eagle, all the way back. Eagle don't mix with other things. He's not a hybrid; no. He's a eagle.

88 **Then, after you recognized the very Word of God was Eagle Food, then you left the other thing. You have then been formed into the living image of the living God. You heard from your theophany. "If this earthly body be dissolved, we have one waiting."**

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234 Sons and daughters was in God at the beginning. Now look. You've got Eternal Life, you say. We believe it, that we got Eternal Life. Well, there is only one form of Eternal Life, and that's God. That's the only thing that is Eternal, is God. **Then if you've got Eternal Life, that Life that's in you always was, and you were in the loins of God before there even was a world.** And when the Word Itself... Jesus Himself is called the Word, and in Saint John 1, said, "In the beginning was the Word, and the Word was with God, and the Word was God. **And the Word was made flesh and dwelt among us.**" **Then you were in the loins of Jesus, and went to Calvary with Him.** You died with Him, and you raised with Him. And today we're sitting in Heavenly places in Him, filled with His Spirit, sons and daughters of God. Die with Him, raised with Him. Sure.

235 Now then, now, now you can fellowship with Him. **You couldn't back there, because you were just a Word in Him, a seed. But now He has manifested you, and now He wants you to fellowship with Him.** Then He came down, was made flesh so He could perfectly fellowship with you. See the perfect fellowship? Oh, my, them deep mysteries of God! How wonderful! See, God could not fellowship in the Spirit, so God became man with us.