

## God Interpreted pt8

### **65-0221E WHO.IS.THIS.MELCHISEDEC JEFFERSONVILLE.IN SUNDAY**

**46** Now, in the beginning **God dwelled alone**, with His attributes, as I spoke of this morning. That's His thoughts. There was nothing, just God alone, but He had thoughts. Just like a great architect can set down, in his mind, and draw out what he thinks it's he's going to--to build. ....

**48** Notice. **Those who have, tonight, Eternal Life, was with Him and in Him, in His thinking**, before there ever was an Angel, star, Cherubim, or anything else. That's Eternal. **And if you have Eternal Life, you always was**. Not your being here, but the shape and form that the infinite God...

**50** And remember, you, your eyes, your stature, whatever you was, you were in His thinking at the beginning. **And the only thing that you are is the expression, word. After He thought it, He spoke it, and here you are. ....**

**52** Now we find Him at the beginning, His attributes. And, now, you were with Him then. Then is when the Book of Life comes into view.

.....

**53** Think of it! Before Jesus was ever born, four thousand years before He came on earth, and several thousand years before you come on earth; **Jesus, in God's mind, died for the sins of the world, and the Book of Life was made, and your name was put on that Book of Life before the foundation of the world.** That's the Bible Truth. See, your name was ordained of God and placed on the Book of Life before the foundation of the world.

### **62-0407 THE.SIGNS.OF.HIS.COMING CLEVELAND.TN SATURDAY**

**E-52** But the true prophet, how you'll mark him, he will stay with the Word always. That's exactly what Micaiah done. He stayed exactly with the Word of the Lord, 'cause the Word of the Lord... He knowed it was the Word. It come to the prophet. Now, we feel religious. See, see? The Word of the Lord, It stands no matter what goes on. Churches rise, fall; people rise, fall; everything else, rise and fall, **but God's Word will never fall, for It's God. It's God in printed form. That's right.**

**That's the reason you have Eternal Life. Everything had a beginning has an end. If you have a beginning, you have an end. That's the reason this body has to die; it had a**

beginning. But the soul that's in you... If it's God, the Holy Spirit, in you, what is it? It's God's premeditated thought. What is a word? Is a thought expressed. See? **And God, before there was a world, had you in mind. Amen. He had a church in mind.** Sure. See?

#### **62-0408 PRESUMING CLEVELAND.TN SUNDAY**

**E-78** He sees... He... I might miss your hand, but He don't. He's infinite. He knowed every gnat would be on the earth before the earth was created, how many times it'd bat his eyes, and how much tallow he'd make. Sure, it's God's spoken Word, every bit of it. He knows... He's infinite. He knowed what... Infinite. **The Word come from infinite.** See? It's just infinite. There's no explaining to it; you can't explain it. It's Eternal. He's Eternal. **He knows everything, even a thought. Every thought you'd ever think, He knowed it before you was ever born. That's the reason by foreknowledge He could predestinate. He knows what you're going to do. He can make it all work to His glory.**

#### **62-0701 TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD SANTA.MARIA.CA SUNDAY**

**E-33** See, a word is a thought expressed. **And when God thinks anythings in His mind, and then when He expresses it, it's eternal. Because no man is any better than his word, and God is eternal, and His Word is eternal with Him, because it's part of Him. And you are part of your own word, and God is part of His own Word.** Now, I can say anything, or the nation can say anything, in a year or two they have to keep improving it. But God is perfect, and His first decision is... He cannot change it any more, because it's perfect; 'cause God would not do anything unless it was perfect.

#### **62-0706 JEHOVAH.JIREH.2 GRASS.VALLEY.CA FRIDAY**

**31** If I love Christ, it'd be a lot more better for me to brag on His Church than it would be brag on Him. Because I would rather you'd brag on my children than to brag on me. And, remember, I've often thought, if I had two drops of the literal Blood of Jesus in a charger, how I would hold That, that I didn't spill It. I'd walk real careful. **But tonight I've got greater than that, in His sight, I've got the purchased of His Blood. See, He shed His Blood for you. And here I am as a minister tonight, holding, or pointing you your Eternal destination. So I'm not going to refer to any creed or any dogma; it's got to be the Word, 'cause that's the thing that's going to last. My faith is built on the Word, and Christ is the Word. And if Christ be made the Word, then the Word is made manifest right among us. See, it's got to be!**

## 63-0126 INVESTMENTS PHOENIX.AZ SATURDAY

**145** But look here. This is first, of course, the Word of God. Now let us examine some of the policy holders of this Eternal Life and see what it cost them, holders of the Eternal Word.

**146** Now, "Brother Branham, you said, 'Eternal Word.'" Yes, sir.

**147** Eternal never did begin. Eternal has no end. And a word is a thought expressed. That was God's thinking before there was a world, or a star, a moon, or anything. That **was God's thinking, what He would do. And when He spoke the Word, it's Eternal, because He can produce nothing but something Eternal.** That's the only way we have Eternal Life, is when we get rid of this **perverted life** and get Eternal Life. **That's God, Zoe, the Word right in you. And then the Word comes right through you and manifests Itself.**

**148** And that's what this rich fellow seen, that this Jesus could stand there and He identified the Scriptures.

**149** Jesus said, Himself, "If I do not the works of My Father, then don't believe Me. Search the Scriptures, for in Them you think you have Eternal Life, and They are They what say Who I am. They're the One that testify of Me." See? **But they had it so creeded up, like we have today, till they couldn't see It.**

## 64-0216 IDENTIFICATION TULARE.CA SUNDAY

**79** When you receive Eternal Life, there is only one form of Eternal Life. That's the Greek word, Zoe. Is that right, brother? [The brother says, "Yes." --Ed.] Zoe, "God's Own Life." **So you, being a son, you become part of that Life. So the Life that's in you never did begin and It never can end. Think of it.** It can't end, because anything that's Eternal never began. The Life that's in you never did begin, that is, if you've got Eternal Life. And that's God, for you was in His thought from the Eternal, and now it's expressed here in a human being, for His glory. Jesus came to redeem that, being the Son, the fulness of God had to come and become that. The sinless character of God did that, that He might redeem these other thoughts that was to come to Him, to make a Wife. See what I mean? Oh, it's a glorious story! We ain't... oughtn't to get on that, anyhow. Let's go on. All right.

## 64-0312 WHEN.THEIR.EYES.WERE.OPENED.THEY.KNEW.HIM BEAUMONT.TX

**16** And as I said last evening, God has lotted that, His Scripture, from the beginning, before there was any time, when He was Eternal. He all... He is the Eternal One, and then these things that's happening now are only the attributes of God's thinking. At

first, it has to be a thought, and then a Word. And a Word, when a thought expressed, is a word. **And then, It spoken, It has to happen. And the whole thing is God unfolding Himself in His attributes, and then God being made material, tangible, that we can talk to, speak with, in His whole Church Body and everything.**

**17 Therefore, your name was in His thinking. That's how you have Eternal Life. You can't have It no other way. If you got Eternal Life, you always was. See? You, if otherwise, you just can't say, "Well, I belong to church, I do this." No, sir. Eternal Life never had a be-... Anything that was Eternal never did begin and cannot end. So you were only in His thinking, your name, who you are and what you are. That's the only way you could ever have Eternal Life, 'cause you always was.**

**18** And those, no matter what they are, they are Eternally dead, they were dead from the beginning. The Bible said, "The woman that lives in pleasure is dead while she is alive." Right. See, she's always been dead. She's dead in sin and trespasses.

**19** And now if you were in the quickening, at His beginning, that's what He come to redeem. And your name was put on the Lamb's Book of Life, in His thinking, at the beginning. And He come to redeem all names that's in that Book; no more, not one more; just what was in There. When the last name is redeemed, He takes His Book and claims what He has redeemed.

**20** Now, and what a--a strange thing it would be if we couldn't believe all that's written in the Scripture, for the whole thing is God's Word. It's all inspired, every bit of It, and we believe every bit of It.

**21** Now this glorious scene that we have before us, tonight, is Jesus up from the dead, in a springtime, walking around. Up from the spring, the resurrection, the first Flower to rise from the dead, our Lord Jesus! He was the First Fruits of them that slept. The Easter Flower that come up, the first One that stuck Its head up after the cold midnight of darkness and sin; He had paid the sin price, and God raised Him up on the third day. We believe that with all of our heart, that God raised Him up on the third day, according to His promise. And we believe it according to the Scripture, that He raised Him up, the third day. He was the first One that raised up from the dead, the First Fruits of the ones that slept.

**22** And to think of it, that great distress through the four thousand years that the world had groped in sin, and knowed not the way out, here He is back from the dead! What a time, a springtime! The church ought to a-been singing the glorious hallelujahs. But instead of that, they were moping around, sad and everything, because they failed to believe all He said.

**23** And that's the same thing it is tonight, because they fail to believe all He said and promised. That's what, the church is in such a condition tonight, that it's in, it's because we have failed to believe all that He said He would do. All the Scriptures that pertains to Him, we fail to believe It all. We bang It around, mix It up, and put something else to It.

**24** If we believe the whole Thing, there would be a spring of joy in our souls, because we are raised with Him in the likeness of His resurrection, now sitting in Heavenly places in Christ Jesus, with all principalities and powers and darkness under our feet. We have a right, with the Blood of Jesus Christ, our Token, that we are a purchased of God. **That, God has paid our redemption, through Jesus Christ, and we have a right to hold that Token over anything that we ask, and receive it.** God said so! That settles it. If we could just believe all the Scriptures!

**64-0318 SIR.WE.WOULD.SEE.JESUS DENHAM.SPRINGS.LA WEDNESDAY**

**81** In the beginning, God was not even God. He was the great Eternal, and in there was attributes. Attributes was His thoughts. And then He become a Word, like this. And a word expressed... Well, a thought expressed, is a word. A word, expressed, is a thought.

**82** And then, remember, if you ever was in God's thinking, you'll always be there. If you've got Eternal Life, you are the expression, or the attribute, of His thought for this age. If not, you... There is only one Eternal Life, and It always existed. And you, in His mind, existed before there was a world. **That's the reason He said He chose you "before the foundation of the world."** It isn't what we think, what somebody else thinks. It's what God, Eternal! You always was, see, in His thinking.

**83** It was in Him to be man, that's the reason Christ was the **expressed image**. See? Now, He **was to be** Father, He **was to be** Son, He was to be Saviour, He **was to be** healer. There was nothing, there wasn't even an Angel, or nothing. Then, He created Angels, **then He become God**, He was worshiped. Then these are the manifestations of His thinking.

**84** There is nothing wrong. Everything is going to turn out all right. Don't be scared. God's big timepiece is ticking right along. **It'll be there, It'll have a Church without spot or wrinkle. It was in His thinking.** The thing of it is, am I in There, are you in There?

**85** **And here He was, the Eternal thought of God, expressed into Sonship.** Oh, my! There was God, Emmanuel, then. Notice, then, He was the Word.

**87** Now notice, in this, when Jesus came, here come Simon up, walking up before Him. And as soon as Jesus laid His eyes upon him, He said, "Your name is Simon, and you are the son of Jonas."

**88** Oh, did that set that fisherman's heart on fire! He couldn't even write his own name, he had no education, but he knowed that was the Word because it discerned the thoughts that was in his heart. There was Messiah. Though the Bible said he was both ignorant and unlearned, but he become the head of the church at Jerusalem.

**89** He fell down at His feet. **He knew that that was. Not only did He know who he was, He knowed that godly old father of his, that has gone on.** See? That showed that He was the Word. The Word discerns the thoughts that's in their hearts. That's exactly what. Jesus looked upon them and perceived their thoughts. See? And, that, the Bible said that, "The Word of God is a discerner of the thoughts and intents of the heart."

**90** That made Him the Word, then, that Master-Prophet, that God-Prophet, more than a prophet; He, all the prophets was, plus the rest of God. See? He was Emmanuel, God represented in fulness, in the Son Christ Jesus. Now we find, God was in Christ, reconciling the world to Himself.

#### **65-0911 GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ SATURDAY**

**58** Now this great Creator had placed His created son. Now, Adam was His first created son. Jesus was His only begotten Son, see, He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.

**59** Now the headquarters, with His--His son and His son's bride over all, it looked so perfect. There was a--a man, the head of all of it, His Own son and His bride.

**60** And **every seed was perfect**, the palms, and the oaks, and the grass, and the birds, and the animals. And **everything was in perfect order with the Commandment of God**, "Don't change your nature. Bring forth of its kind, every seed! Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. But every seed after his kind!" And He had--He had watched it through the times.

**61** And He had spoke the Word. And His great creating Power had formed these things that come up, and even the man and the woman. And they were the head because they were the... they were super to all the other races. **And He put them also under a care of the same thing that He put trees, animals, and so forth: His Word. They must not never, by no means, break that Word. They must stay There. "Don't never take anything from It, or add anything to It! You must live by this Word."**

**62** And as long as that creation would have existed like that, Sister Shakarian wouldn't have had to have went this morning, as long as it would have stayed like that, God's great economy! It's what we believe that we are headed back to. **We are going back to that spot, that place.**

**63** Where that seventh morning, when God looked upon it all, and He said, "It's good. I--I am pleased with it. Yeah, I--I--I am glad I did it. And it's all now under control. **And I have put trust in My son and in his wife, that--that they will; make them head of all of it, that they will watch over it all and see that it's all right, that everything will bring forth of its kind.** Now he has the power to do that." God then said, "Well, if it's all so good, and it can't be anything else, because it's My Own desire. It's the way I want it. And I have spoke it that way, and **My Words has brought it just exactly the way I wanted it.** And there it is. It's all good!" So the Bible said, "God rested the seventh day, from all His works."

**64** **And everything under control, to bring forth of its kind. Now remember, "to bring."** When He put the seed in the earth, the seed can only come forth with the power of life within it, to transform it from a seed to a plant, or whatever it was. His transforming power! Now, God put the seed in there, with **potentials** that it would be what He said it would be. **And as long as it stayed in its right category, it would be just exactly what God said it would be. It had to be that way, because He had made it that way, and made a channel. That, anything that stays in His channel, in His line of Word, it will have to bring forth exactly like His Word said it would do.** It cannot move from there. It's channeled just exactly right. So, with everything in the trust in His Own son, **that it would be that way,** then God said, "It's all good, so I'll just rest. And each one of those seeds has power in itself, to transform itself into the specie that I desire it to be. That's what it must be, because I have given every seed transforming power, to make out of itself, in its potentials now to make out of itself exactly what I want it to be."

**65** **God has never changed. Just the same today as He was then! God is determined to do something. He'll do it. Nothing is going to stop Him. He'll do it!**

**66** Now after it's all so well and set in order, God felt sure now that this would all be all right, and then, when He did, then came in the enemy. I'm going to... God gave power to transform. And I'm going to call this fellow, with power not to--to create again, but I'm... He had power to deform, not transform; but to deform. Now, anything deformed is taken from its original state, there is something that's gone wrong with it.

**67** Some years ago, on patrol, going up through the corn fields. I would think of, there was a limb had blowed off of a tree, and had fell over on a stalk of corn. And the stalk

was trying its best to get up straight like it was supposed to be, but it was deformed because that something had happened. And the stick was laying over it.

**68** Then we find a wild creeper in the field. Which, many of you man here, and maybe some of you women... if you come from Kentucky. The women uses the hoe there the same as a man, get out in the field with a--with a hoe, we call the old gooseneck hoe, and chop the--the creepers out. For, if you didn't get those creepers out, where the corn was in the row, like this, then the creeper would reach over, grab a hold of that corn, and wrap itself around gradually, so easy, so slyly, that you would hardly tell it was wrapping. And finally it gets stronger and stronger, and it pulls that corn till it's deformed. Pulls it against itself, wraps it around its own vine; deforming it from what it was, to something else. Yet it's corn, but it's deformed corn.

**69** And we are all still in the image of God. But some are so deformed, as sons of God, that **walk contrary to His Word and to the way that--that He had us and provided for us to walk.** Just letting something, the world twists us out of the way, pull us close to it, and away from that straight, narrow strip that He planted us in, to be sons and daughters of God. Sin has done this evil thing to the sons and daughters of God.

**70** The deformer! I know this seems to be rather strange to speak of it in this way, "to--to deform," but that's what he was; he deformed, or perverted. Pervert means "to be changed over, made something different." And deform is the same thing, that it's been brought over and deformed, and "made in another way." **Yet it's still the same seed, but it's deformed.**

#### **65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD JEFFERSONVILLE.IN**

**23** And last Sunday when we was going into those cycles, about how that the five senses on the outer realm. That's the inlet, five senses to the body. There's only one way you can get into the body, that's by those five senses: see, taste, feel, smell, and hear. There's no other way to contact the--the body.

**24** On the inside of that man is a man called spirit, and he has five senses: think, thought... and thought, and love, and conscience, and so forth. All right.

**25** Now, you can't think with your body. **You think with your mind. And in there is where too many, of Christians, only stop.** And they can, just like the corn in the field and the weed in the field, **they can be anointed with the same Holy Spirit that the real believer is anointed with.**

**But down on the inside of that, next realm, the third realm, is the soul; and that's predestinated by God. There is where the real seed-germ lays, is in there.**

**26** And, remember, if I'd take a cocklebur and cut it open, draft into it the heart of a-- of a wheat and put it there, bury it, it would bring forth a wheat out of the cocklebur; no matter what the outside is, what the emotions.

**28** Now the same thing is this. If you are a son of God, and if I am a son of God, or a daughter of God, we were in God at the beginning. **And when Jesus became the fullness of the Word, then we were in Him, germ form.** When He was crucified, we were crucified in His body. When He arose from the dead, we rose with Him. And now, since we have recognized it, "now we set together with Him, in Heavenly places in Christ Jesus." See? For He... We, if we are sons and daughters of God, we are God's children, then we are attributes of God. Then we were... got Eternal Life. And God is the only Eternal Life there is. **Then, we were in Him from the beginning. And when Jesus became all that Word, then we were a part of Him then.** Amen! There you are. When that's in there, there is no devil, no powers, no nothing can ever move it. **That's the tie post of the soul.**

#### **65-1204 THE.RAPTURE YUMA.AZ SATURDAY**

**93** Then how do we get into this Body? First Corinthians 12, "By one Spirit we're all baptized into this Body, by one Holy Spirit baptism." That, if you want to put that down, it's First Corinthians 12:13. "And by one Spirit we are all baptized." And the Spirit is the Life of Christ. Is that right? [Congregation says, "Amen."--Ed.] **The Life of Christ! And the life of any seed... Which, He was the Word Seed, brings the Seed to Life. You get it? If that--if that Life is laying in the Seed, and this baptism of the Holy Spirit comes upon It, it's bound to bring that Seed Life.**

#### **65-0822E A.THINKING.MAN'S.FILTER JEFFERSONVILLE.IN SUNDAY**

**74** Notice now. Woman, they want to have bobbed hair. They want to wear shorts, paint, makeup. These little bikinis and things that they--that they wear nowadays, they want to do it; and yet they want to go to church. **You see that anointing upon the spirit, not upon the soul. See?**