

God Interpreted pt7

“God's intention for His creation, man, is to express His Words”

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE EARTHLY.BRIDE

129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us." The three stages. It was a attribute first, was in God, **that He thought of Himself as being human**; and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then. **For, there's only one form of Eternal Life, that's God; and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come."**

65-0221E WHO.IS.THIS.MELCHISEDEC

29 Now let's get right into the service now, quickly. Turning now with me, if you will, to the Book of Hebrews, **and another revelation on the Message**. We'll speak for just a few moments tonight, the Lord willing. And then while reading the first three verses of **Hebrews 7:1 to 3**, and then commenting on this. And we don't know what the Lord will do; we do not know. The only thing we do is just believe, watch, pray. That right? And believe that "He'll make everything work together for good to them that loves Him," because He promised to.

For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

Let's read a little farther.

Without father, without mother, without descent,... neither beginning of days, or end of life; but made like unto the Son of God; abideth a priest continually.

30 Think of this great Person, of how great this Man must be! **And now, the question is, "Who is this Man?"** Theologians has had different ideas. **But since the opening of the Seven Seals, the mysterious Book that's been mysterious to us...** According to Revelations 10:1 to 7, all the mysteries that's wrote in this Book, that's been hid down through the age of the reformers, is supposed to be brought out into view by the angel of the last church age. How many knows that's right? [Congregation says, "Amen."-- Ed.] That's right, supposed to be brought. **All the mysteries of the mysterious Book is to be revealed to the Laodicea messenger of that age.**

31 Seeing there is much dispute about this Person and this subject, **I think it behooves us to break into it, to find out Who this is.** Now, there is several schools of thought on Him.

One of the schools are, claims, "He's just a myth. He wasn't actually a person."

And the others says, that, **"It was a priesthood. That was the Melchisedec priesthood."** That's the most likely one, that hold better to that side than they do to the other, is because they say it was a priesthood.

It can't be that, **for in the 4th verse It says He was a Person, a "Man."** So, in order to be a Person, He has to be a personality, a "Man." Not a order; but a Person! So He was not just a priesthood order, neither was He a myth. He was a Person.

32 And the Person is Eternal. If you notice, "He had no father. He had no mother. He had no time He ever began. And He had no time He ever ended." And ever Who it was is still alive tonight, because the Bible said here, that, "He had neither father, nor mother, beginning of days, or ending of life." So It would have to be an Eternal Person. Is that right? [Congregation says, "Amen."--Ed.] An Eternal Person! So it could only be one Person, that's God, 'cause He's the only One that's Eternal. God!

37 I said, "Then there's no way for God to ever **get to you**, because, 'It's hid from the eyes of the wise and prudent, and revealed to babes,' revealed, revelation, 'revealed to babes such as will accept it, learn.'" And I said, "There'd be no way for God to get to you; **you close yourself off from Him.**"

The whole Bible is the revelation of God. The whole Church is built upon the revelation of God. There is no other way to know God, only by revelation. "To whom the Son will reveal Him." Revelation; everything is revelation. So, to acce-... Not to accept the revelation, then you're just a cold theologian, and there is no hope for you.

38 **Now, now, we find out that this Person "had no father, no mother, no beginning of days or ending of life." It was God, en morphe.**

Now, the world, the word comes, the Greek word, means, "change," was used. Changing Himself, en morphe, from one person to... One person; the Greek word there, en morphe, means... **It was taken from the stage act, that one person is changing his mask, to make him some other character.**

39 Like in school, just recently, I believe, Rebekah, just before she graduated, they had one of Shakespeare's play. And one young man had to change his clothes several times, because he played two or three different parts; but, the same person. He come out, one time, he was the villain; and when he come out next time, he was another character. And now the Greek word, en morphe, mean that he "changed his mask."

40 And that's what God did. It's the same God all the time. God in the form of the Father, the Spirit, the Pillar of Fire. The same God was made flesh and dwelt among us, en morphe, brought out so He could be seen. And now that same God is the Holy Ghost. Father, Son, Holy... not three Gods; three offices, three acts of the one God.

42 Notice, **like the sculpture, he hides, with a--a mask over it.** That's what God has done to this age. It's been hid. All these things has been hid, and is supposed to be revealed in this age. Now, the Bible says they will be revealed in the latter times. It's like a sculptor keeping his--his piece of work all covered over until the time he takes the mask off of it and there it is.

And that's what the Bible has been. It has been a work of God that's been covered up. And It's been hid since the foundation of the world, and Its sevenfold mystery. And God promised in this day, at the age of this Laodicean church, He would take the mask off the whole thing and we could see It. What a glorious thing!

43 God, en morphe, masked in the Pillar of Fire. God, en morphe, in a Man called Jesus. God, en morphe, in His Church. God above us, God with us, God in us; the **condescending of God.**

Up There, holy, no one could touch Him, He settled upon the mountain; and even if a animal touched the mountain, had to die.

And then God come down and **changed His tent**, and come down and lived with us, become one of us. "And we held Him," the Bible said. First Timothy 3:16, "Without controversy great is the mystery of godliness; for God was manifested in the flesh, handled with hands." God eat meat. God drank water. God slept. God cried. He was one of us. Beautiful, typed in the Bible!

That was God above us; God with us; now it's God in us, the Holy Spirit. Not the third Person; the same Person!

44 God came down and become flesh, and died the death, in Christ; so that He could clean the Church, in order to get into it, for fellowship. God loves fellowship. That's what He made the man at the first time for, was for fellowship; God dwells alone, with Cherubims.

45 And notice now, He made man, and man fell. So He came down and redeemed man, because God loves to be worshipped. The very word god means "object of worship."

And this that comes among us, as a Pillar of Fire, as something that changes our hearts, that is the **same God** that said, "Let there be light," and there was light. He's the same yesterday, today, and forever.

46 Now, in the beginning God dwelled alone, with His attributes, as I spoke of this morning. That's His thoughts. There was nothing, just God alone, but He had thoughts. Just like a great architect can set down, in his mind, and draw out what he thinks it's he's going to--to build. Create, now, he cannot create. He can take something that's been created and make it in a different form; 'cause God is the only way... only One can create. But he gets in his mind what he's going to do, and that's his thoughts, that's **his desires**. Now it's a thought, and then he speaks it, and it's a word then. And a--a word is...

47 A thought, when it's expressed, it's a word. A thought expressed is a word, **but it has to be a thought first**. So, it's God's attributes; then it becomes a thought, then a word.

PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

162-4 Now we can see His association with the Word. HE IS THE WORD. That is Who He is. THE WORD IN HIS NAME.

In John 1:1 where it says "In the beginning was the Word," the root from which we get our translation for 'Word' is 'Logos' which means 'the thought or concept.' **It has the double meaning of 'thought' and 'speech.'** Now a 'thought expressed' is a 'word', 'or words.' Isn't that wonderful and beautiful? **John says the concept of God was expressed in Jesus.**

And Paul says the very same thing in **Hebrews 1:1-3**,

"God, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hath in these last days spoken unto us by His Son, (Logos) Whom He hath appointed heir of all things, by Whom also He made the worlds;

Who being the brightness of His glory, and the express image of His Person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high."

God became expressed in the person of Jesus Christ. Jesus was the Express Image of God.

Again in **John 1:14**,

"And the Word was made flesh and dwelt amongst us."

The very substance of God was made flesh and dwelt amongst us. The great Spirit-God unto Which no man could approach, Which no man had seen or could behold was now tabernacled in flesh and dwelt among men, expressing the fullness of God to men.

John 1:18,

"No man hath seen God at any time; the only begotten Son, Which is in the bosom of the Father, He hath declared Him."

God, Who on occasions would manifest His presence by the cloud or pillar of fire that struck fear in the hearts of men; this God, Whose heart characteristics were made known only by revelation of words through the prophets, now became Emmanuel (God with us) declaring Himself. The word, 'declare,' is taken from the Greek root which we often interpret as exegesis, which means to thoroughly explain and make clear. That is what the Living WORD, Jesus, did. **He brought God to us, for He was God.**

He revealed God to us with such perfect clarity that John could say about Him in I John 1:1-3

(Bro Chis note: NOW SEE THE TREE OF LIFE MADE FLESH!!! GOD INTERPRETS HIS WORD BY BRINGING IT TO PASS. It had to be interpreted before it could be received! BEFORE THE FOUNDATION OF THE WORLD GOD HAD ORDAINED THAT OUR ONLY RELATIONSHIP TO GOD, WAS JESUS CHRIST)

"That Which was from the beginning, Which we have heard, (Logos means speech) Which we have seen with our eyes, Which we have looked upon, and our hands have handled of the Word of Life;

(For the Life was manifested, and we have seen it, and bear witness, and shew unto you that Eternal Life, Which was with the Father, and was manifested unto us;)

That Which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ."

When God was truly revealed, He was manifested in the flesh. "He that hath seen Me hath seen the Father."

154-3 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. **It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,**

"JACOB HAVE I LOVED, BUT ESAU HAVE I HATED,

(Romans 9:13)

AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL."

See, it was the THOUGHT, and then that thought became expressed, and God bought back Jacob, because Jacob alone was SEED. Jacob, alone had the seed; that is why he had respect to the birthright and covenant of God. If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age. See how clear the true evidence becomes when the Word is revealed to you? Again, note, Jesus was the Royal Seed. He lived in a human body. When the Spirit called to Him (the Word-Manifested Thought), He went to Jordan and was there baptized in water. Upon obeying the Word, the Holy Spirit came upon Him and the voice said, "This is My beloved Son, hear ye Him." The voice did not say, "This has become My Son," Jesus WAS the Son. The Holy Ghost positioned Him as that Son before them all. Then having been filled thus (and the same pattern holds at Pentecost and ever after), He went in demonstrated power, receiving the full revelation of God and from God, for that day.

65-0221E WHO.IS.THIS.MELCHISEDEC

48 Notice. Those who have, tonight, Eternal Life, was with Him and in Him, in His thinking, before there ever was an Angel, star, Cherubim, or anything else. That's Eternal. And if you have Eternal Life, you always was. Not your being here, but the shape and form that the infinite God...

65-1126 WORKS.IS.FAITH.EXPRESSED

126 Like my little eagle, last night. He knew when he heard that scream of that mother eagle, "there's a lot difference between that and the cluck of the hen." See, because he was an eagle from the egg. Not... he wasn't made an eagle right then, he always was an eagle. And a Christian always was! That's the reason the divorce, when you're divorced, because you were trapped into it, see, by your first parent, Adam and Eve. You become a sinner by nature. You didn't want to be, but now you heard the Gospel, and "faith cometh by hearing," revelation comes by hearing. There is a little something inside of you.

65-0221E WHO.IS.THIS.MELCHISEDEC

49 And if He isn't infinite, He isn't God. God has to be infinite. We are finite; He is infinite. And He was omnipresent, omniscient, and omnipotent. If He isn't, then He can't be God. Knows all things, all places, because of His omnipresent. Omniscient makes Him omnipresent. He is a Being; He's not like the wind. He is a Being; He dwells

in a house. But being omniscient, knowing all things, makes Him omnipresent, because He knows everything that's going on.

There can't be a flea bat its eyes but what He knowed it. And He knowed it before there was a world, how many time it'd bat its eyes, and how much tallow it had in it, before there ever was a world. That is infinite. We can't comprehend it in our minds, but that's God. God, infinite!

50 And remember, you, your eyes, your stature, whatever you was, you were in His thinking at the beginning. And the only thing that you are is the expression, word. After He thought it, He spoke it, and here you are. If it isn't, if you wasn't in His thinking, there is no way at all for you ever be there, for He is the One that gives Eternal Life.

51 You remember how we read the Scriptures? "Not him that willeth, or him that runneth, but God!" And that His predestination might stand true, He could choose, before any time, who. God is sovereign in His choosing. Did you know that? God is sovereign.

Who was back there to tell Him a better way to make the world? Who would dare to tell Him He was running His business wrong?

Even the very--the very Word, Itself, very sovereign. Even the revelation is sovereign. "He reveals to whom He will reveal." The very revelation, itself, is sovereign in God. That's how people pound at things, and jump at things, and hit at things, not knowing what they're doing. God is sovereign in His works.