

When He the Spirit of Truth is Come Pt 1

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» **JOHN 15**

JOHN 15:1

» **1 † ¶ I am the true vine, and my Father is the husbandman.**

JOHN 15:2

» **2 † Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.**

"PURGETH" DICTIONARY MEANING

[pəɹj]

VERB

rid (someone or something) of an unwanted quality, condition, or feeling:

"Bob had helped purge Martha of the terrible guilt that had haunted her" · "buildings may be purged of the showy symbolism of the late twentieth century"

remove (a group of people considered undesirable) from an organization or place in an abrupt or violent way:

"he purged all but 26 of the central committee members"

SIMILAR:

remove

get rid of

clear out

sweep out

expel

eject

physically remove or expel (something) completely:

"a substance designed to purge impurities from the body"

JOHN 15:3

» 3 † Now ye are clean through the word which I have spoken unto you.

» 4 † *Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.*

JOHN 15:5

» 5 † *I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.*

JOHN 15:6

» 6 † *If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.*

JOHN 15:7

» 7 † *If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*

JOHN 15:8

» 8 † *Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.*

JOHN 15:9

» 9 † ¶ *As the Father hath loved me, so have I loved you: continue ye in my love.*

JOHN 15:10

» 10 † *If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.*

JOHN 15:11

» 11 † *These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.*

JOHN 15:12

» 12 † *This is my commandment, That ye love one another, as I have loved you.*

JOHN 15:13

» 13 † *Greater love hath no man than this, that a man lay down his life for his friends.*

JOHN 15:14

» 14 † *Ye are my friends, if ye do whatsoever I command you.*

JOHN 15:15

» 15 † *Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.*

JOHN 15:16

» 16 † *Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.*

JOHN 15:17

» 17 † *These things I command you, that ye love one another.*

JOHN 15:18

» 18 † ¶ *If the world hate you, ye know that it hated me before it hated you.*

JOHN 15:19

» 19 † *If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.*

JOHN 15:20

» 20 † *Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*

JOHN 15:21

» 21 † *But all these things will they do unto you for my name's sake, because they know not him that sent me.*

JOHN 15:22

» 22 † *If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.*

JOHN 15:23

» 23 † *He that hateth me hateth my Father also.*

JOHN 15:24

» 24 † *If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.*

JOHN 15:25

» 25 † *But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.*

JOHN 15:26

» 26 † ¶ *But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:*

JOHN 15:27

» 27 † *And ye also shall bear witness, because ye have been with me from the beginning.*

» **JOHN 16**

JOHN 16:1

» 1 † ¶ *These things have I spoken unto you, that*

ye should not be offended.

JOHN 16:2

» 2 † *They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.*

JOHN 16:3

» 3 † *And these things will they do unto you, because they have not known the Father, nor me.*

JOHN 16:4

» 4 † *But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.*

JOHN 16:5

» 5 † *But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?*

JOHN 16:6

» 6 † *But because I have said these things unto you,*

sorrow hath filled your heart.

JOHN 16:7

» 7 † ¶ *Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.*

JOHN 16:8

» 8 † *And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:*

JOHN 16:9

» 9 † *Of sin, because they believe not on me;*

JOHN 16:10

» 10 † *Of righteousness, because I go to my Father, and ye see me no more;*

JOHN 16:11

» 11 † *Of judgment, because the prince of this world is judged.*

JOHN 16:12

» 12 † *I have yet many things to say unto you, but ye cannot bear them now.*

JOHN 16:13

» 13 † *Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.*

JOHN 16:14

» 14 † *He shall glorify me: for he shall receive of mine, and shall shew it unto you.*

JOHN 16:15

» 15 † *All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.*

JOHN 16:16

» 16 † ¶ *A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the*

Father.

JOHN 16:17

» 17 † Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

JOHN 16:18

» 18 † They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

JOHN 16:19

» 19 † Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

JOHN 16:20

» 20 † Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

JOHN 16:21

» 21 † A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

JOHN 16:22

» 22 † And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

JOHN 16:23

» 23 † ¶ And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

JOHN 16:24

» 24 † Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

JOHN 16:25

» 25 † These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you

in proverbs, but I shall shew you plainly of the Father.

JOHN 16:26

» 26 † *At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:*

JOHN 16:27

» 27 † *For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.*

JOHN 16:28

» 28 † ¶ *I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.*

JOHN 16:29

» 29 † *His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.*

JOHN 16:30

» 30 † *Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.*

JOHN 16:31

» 31 † *Jesus answered them, Do ye now believe?*

JOHN 16:32

» 32 † *Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.*

JOHN 16:33

» 33 † *These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.*

The Salutation

« 162-1 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

Revelation 2:12b

"These thing saith He Which hath the sharp sword with the two edges."

The message to the third church age is about to come forth. The third scene of this unfolding drama of "Christ in the midst of His church" is about to be revealed. With trumpet-like voice, the Spirit presents the Matchless One, "He Which hath the sharp sword with the two edges!" How vastly different is this presentation from the time when Pilate introduced the Lamb of God, clothed in mocking robes of purple, smitten and thorn crowned, saying, "Behold your King!" Now, regal robed and crowned with glory stands the risen Lord, 'Christ, the power of God.'

« 162-3 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

In these words, *'He Which hath the sharp sword with two edges'* lies another revelation of Godhead. In the Ephesian Age, you will recall, He was set forth as the Unchanging God. In the Smyrnaean Age we saw Him as the ONE TRUE God and beside Him there was no other. Now in this Pergamean Age there is a further revelation of His Godhead, set forth by *His association with the sharp two edged sword, which is the Word of God.*

Hebrews 4:12

"For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and

spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

Ephesians 6:17

"And take the sword of the Spirit which is the Word of God."

Revelation 19:13 & 15a,

"And He was clothed with a vesture dipped in blood: and His Name is called the Word of God. And out of His mouth goeth a sharp two-edged sword."

John 1:1-3,

"In the beginning was the Word, and the Word was with God and the Word was God. The Same (Word) was in the beginning with God. All things were made by Him, and without Him was not anything made which was made."

I John 5:7,

"For there are three that bear record in Heaven: the Father, the Word, and the Holy Ghost, and these three are ONE."

« 162-4 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

Now we can see His association with the Word. HE IS THE WORD. That is Who He is. THE WORD IN HIS NAME.

In **John 1:1** where it says "*In the beginning was the Word,*" **the root from which we get our translation for 'Word' is 'Logos' which means**

'the thought or concept.' It has the double meaning of 'thought' and 'speech.' Now a 'thought expressed' is a 'word', 'or words.' Isn't that wonderful and beautiful? **John says the concept of God was expressed in Jesus.**

And Paul says the very same thing in **Hebrews 1:1-3,**

"God, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hath in these last days spoken unto us by His Son, (Logos) Whom He hath appointed heir of all things, by Whom also He made the worlds;

Who being the brightness of His glory, and the express image of His Person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high."

God became expressed in the person of Jesus Christ. Jesus was the Express Image of God.

Again in **John 1:14,**

"And the Word was made flesh and dwelt amongst us."

The very substance of God was made flesh and dwelt amongst us. The great Spirit-God unto Which no man could approach, Which no man had seen or could behold was now tabernacled in flesh and dwelt among men, expressing the fullness of God to men.

John 1:18,

"No man hath seen God at any time; the only begotten Son, Which is in the bosom of the Father, He hath declared Him."

God, Who on occasions would manifest His presence by the cloud or pillar of fire that struck fear in the hearts of men; this God, Whose heart characteristics were made known only by revelation of words through the prophets, now became Emmanuel (God with us) declaring Himself. The word, 'declare,' is taken from the Greek root which we often interpret as exegesis, which means to thoroughly explain and make clear. That is what the Living WORD, Jesus, did. He brought God to us, for He was God.

He revealed God to us with such perfect clarity that John could say about Him in **I John 1:1-3**

"That Which was from the beginning, Which we have heard, (Logos means speech) Which we have seen with our eyes, Which we have looked upon, and our hands have handled of the Word of Life;

(For the Life was manifested, and we have seen it, and bear witness, and shew unto you that Eternal Life, Which was with the Father, and was manifested unto us;)

That Which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ."

When God was truly revealed, He was manifested in the flesh. "He that hath seen Me hath seen the Father."

« 164-1 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

Now back in **Hebrews 1:1-3** we made note that Jesus was the express

image of God. He was God expressing Himself in man to man. But there is something else to note in these verses, especially verses one and two.

"God Who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son."

I want you to notice here in the margin of your Bible you will see a correction. The word, 'by' is not a correct translation. It should be 'IN.' Not 'by.' It then reads correctly, *"God spake in times past unto the fathers IN the prophets by means of the Word"*.

I Samuel 3:21b,

"For the Lord revealed Himself to Samuel in Shiloh by the Word of the Lord."

That brings out I John 5:7 perfectly, "The Spirit and Word are ONE." Jesus revealed the Father. The Word revealed the Father. Jesus was the Living Word. Praise God, today He is still that Living Word.

« 164-2 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

When Jesus was upon earth He said,

"Believest thou not that I am in the Father, and the Father in Me? The words that I speak unto you, I speak not of Myself; but the Father that dwelleth in Me, He doeth the works."

John. 14:10.

Here it is most evidently set forth that *the perfect manifestation of God in the Son was by the indwelling Spirit manifesting in Word and works.* That is exactly what we have been teaching all along. *When the bride will get back to being a Word bride, she will produce the very works that Jesus produced.* The Word is God. The Spirit is God. They are all ONE. One cannot work apart from the other. *If one truly has the Spirit of God, he will have the Word of God.* That is how it was with the prophets. *They had the indwelling Spirit of God and the Word came to them. That is how it was with Jesus.* In Him was the Spirit without measure and the Word came to Him. (Jesus both began to do and TEACH. My doctrine is not My own, but the Father's That sent Me. Acts 1:1, John. 7:16.)

« 164-3 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

Remember now, John the Baptist was both the prophet and the messenger of his day. He was filled with the Holy Ghost from his mother's womb. When he was baptizing in Jordan the Word of God (Jesus) came to him. The Word always comes to the truly Spirit-filled. That is the evidence of being filled with the Holy Ghost. That is what Jesus said would be the evidence. He said, "And I will pray the Father and He will send you another Comforter that He may abide with you forever. Even the Spirit of truth, Whom the world cannot receive." Now we know what Truth is.

"Thy Word is Truth."

John 17:17b.

Again in John 8:43,

"Why do ye not understand My speech? even because ye cannot hear My Word."

Did you notice that Jesus said that the world could not receive the Holy Ghost? Well, in this verse I just read, neither could they receive the Word. Why? Because the Spirit and the Word are one, and if you have the Holy Spirit as the prophets, the Word would come to you. You would receive it.

In John 14:26,

"But the Comforter, Which is the Holy Ghost, Whom the Father will send in My name, He shall TEACH you all things, and bring all things to your remembrance, whatsoever I have said unto you."

Here again we find the Word coming because of the Spirit of God.

Again in John 16:13

*"Howbeit when He the Spirit of Truth (**Word**) is come, He will guide you into all truth, (Thy Word is truth), and He shall not speak of Himself: but whatsoever He shall hear (**Word of God**), that shall He speak (**Word**): and He will show you things to come." (**Spirit bringing the Word of Prophecy**).*

I want you to note very carefully that Jesus did not say that the evidence of being baptized with the Holy Ghost was speaking in tongues, interpreting, prophesying, or shouting and dancing. He said the evidence would be that you would be in the TRUTH; you would be in the Word of God for your age. Evidence has to do with receiving that Word.

« 165-1 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

In **I Corinthians 14:37,**

"If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord."

Now see that. The proof of the indwelling Spirit was to acknowledge and FOLLOW what God's prophet gave for his age as he set the church in order. Paul had to say to those who claimed another revelation, (verse 36)

"What, came the Word of God out from you? or came it unto you only?"

The evidence of a Spirit-filled Christian believer is not to produce the truth (Word), but to receive the truth (Word), and to believe and obey it.

« 165-2 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

Have you noticed in Revelation 22:17

"And the Spirit and the bride say, Come,--And let him that heareth say, Come."

See, the bride speaks the same Word as does the Spirit. She is a Word bride proving she has the Spirit. In every church age we hear

these words,

"He that hath an ear, let him hear what the Spirit saith unto the churches."

The Spirit gives the Word. If you have the Spirit you will hear the Word for your age, as those true Christians took the Word for their age.

« 166-1 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

Did you get that last thought? I repeat, every church age ends with the same admonition. "He that hath an ear, let him (an individual) hear what the Spirit saith to the churches." The Spirit gives the Word. He has the truth for each age. Each age has had its own elect, and that elect group always 'heard the word,' and received it, proving they had the Seed in them.

John 8:47,

"And he that is of God heareth God's Words. Ye therefore hear them not, because ye are not of God."

They refused the Word (Jesus) and His Words for their days, but the true seed received the Word because they were of God.

"And ALL Thy children shall be taught of God." (Holy Spirit)

Isaiah 54:13.

Jesus said the same thing in John 6:45. Being ONE WITH THE WORD proves whether you are of God and Spirit-filled. No other criterion.

« 166-2 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

But what are tongues and interpretation and the other gifts? They are manifestations. That is what the Word teaches.

Read it in **I Corinthians 12:7,**

"But the MANIFESTATION of the Spirit is given to every man to profit withal."

Then Paul names those manifestations.

« 166-3 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

Now comes this very good question I know that you are all anxious to ask. Why isn't the manifestation an evidence of being baptized with the Holy Ghost, **because you surely could not manifest the Holy Ghost unless you truly were Spirit-filled?** Now I wish I could say that is right, because I don't like to hurt people or walk on their doctrine; but I wouldn't be a true servant of God if I didn't tell you the whole counsel of God. That is right, is it not?

Just let us take a little **look at Balaam.** He was religious, he worshipped God. He understood the proper method of sacrificing and approaching unto God, **but he was not a True Seed prophet** for he took the wages of unrighteousness, and worst of all he led the people of God into sins of fornication and idolatry. Yet who would dare to

deny that the Spirit of God manifested through him in one of the most beautiful portions of absolutely accurate prophecy the world has ever seen? But he never had the Holy Ghost.

Now then, what do you think of Caiaphas, the high priest? The Bible says that he prophesied the kind of death the Lord should die. We all know there is no record of him being a Spirit-filled and Spirit-led man like dear old Simeon or that sweet saint called Anna. Yet he had a genuine manifestation of the Holy Ghost. We can't deny that. So where is manifestation as an evidence? It isn't there. If you are truly filled with the Spirit of God you will have the evidence of the WORD in your life.

« 167-1 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

Let's show you how deeply I feel and understand this truth by a revelation God gave me. Now before I tell it, I want to say this. Many of you people believe me to be a prophet. I don't say that I am. You said it. But we both know that the visions God gives me NEVER FAIL. NOT ONCE. If anyone can prove a vision ever failed I want to know about it. Now that you follow me this far here is my story.