

The Message of The Hour Pt 4 – Terminologies –  
Redemption  
Bro Stanley Ngumba  
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433 Watch, redeemed by Christ, the second Adam. You believe He was? [Congregation says, "Amen."—Ed.]  
Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] God manifested in Christ; Christ manifested in the Church; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else.

63-0728 - "Christ Is The Mystery Of God Revealed"  
Rev. William Marrion Branham

517 As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my!

63-0728 - "Christ Is The Mystery Of God Revealed"  
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449 Jesus said, "At that day," that's this day. "At that day," when this revelation is made known, "you will know that I am in the Father, and the Father in Me; I in you, and you in Me." When the revelation is made manifest, "At that day ye shall know that I and the Father are One; I am in the Father, and the Father is in Me." Then when the revelation comes forth, then it's, "I in you, and you in Me." There you are. See the manifold, threefold mani-...What for? To bring it back. We've got to be...

63-0728 - "Christ Is The Mystery Of God Revealed"  
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161 Now "the complete fullness of the Godhead bodily" dwells in His Church, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

63-0728 - "Christ Is The Mystery Of God Revealed"  
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110 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **My mission, I believe, to the earth, is (what?) is to forerun the**

coming Word, see, the coming Word which is Christ. And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.

62-0318 - "The Spoken Word Is The Original Seed"  
Rev. William Marrion Branham

## Honeymoon

128 But Christ's little Virgin, Word, Flock, Bride, don't care for his knowledge. She keeps, him, free of him. What is...Now let's talk about Her, a minute. She waits for Her Lord and His Millennium honeymoon, right, with the Word Groom, as She is the Word Bride.

65-0801M - "The God Of This Evil Age"  
Rev. William Marrion Branham

495 Help us, Lord. If there is one here...that's called to this Wedding Supper of the Lamb, this thousand years of Millennium reign, and to then enter into the City after the Honeymoon is over. The Millennium is merely the Honeymoon. Then She, the Bride, takes His...Bridegroom takes His Bride Home. It's Hers. Her Bridegroom; His Bride. Oh, He's gone to prepare a House, since He's become engaged.

64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"  
Rev. William Marrion Branham

## The home

101 Now, He's called the Church through justification, called It through sanctification, then filled It with the Holy Ghost and Fire. And He took It through a process, that He Himself, the Holy Spirit Himself, the Son of God, could dwell in the human heart. Now, It has to go through that before He can come into It.

102 Notice, He done the world, where that Bride is going to live in, the same way, His same plan of—of salvation.

103 Notice the antediluvian world. He, after it had repented, by through the Bride of that day, Noah, He give it a water baptism, covered it over with water. Then, justification, showing that He's on His road to call this fallen world, from Eden, back to its restoration again.

104 Then Christ came and shed His Blood upon it, cleansing it and claiming it. See, that's the world that we live in now.

64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"

Rev. William Marrion Branham

198 Notice, this is still not referred to... This Millennium reign, the thousand years, is not the New Earth. See, the Millennium reign is a different reign. That's what we go

into, the Millennium, but that isn't the New Earth, the New Heaven. No, no. That's just a rest place, see, a rest period, not at all the New Heavens and New Earth; for, you see, in the Millennium we have things that would not go into That. It's a type of the old seventh day, out at Eden; the seventh day, after He made the world. The seventh day, He rested in Eden, and the Millennium.

64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"

Rev. William Marrion Branham

110 But now it has to go through a baptism of Fire, holy Fire from God, which cleanses the earth and the heavens around it. Then, it's purchased so that the redeemed can live on it, live in it in peace. Notice, the baptism of Fire is to cleanse it from sin, from sickness, from disease germs, from sinners, from the devil and all of his group. He is to be cast out, into the Lake of Fire. Holy Fire from God, comes down from God, out of Heaven, and burns it up, notice, to make it ready for God to dwell in. For, God, in the New World that is to come, is to dwell in the earth. Cause, you say, "God, He dwells in the human heart." But, He and the Bride becomes One, and they go to their Home in the New World. And the same plan of redemption is used to redeem, both, world and the persons that live in it.

64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"

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42 And I—I do not think that Heaven is a place that my mother used to tell me about. I believe that the Church has growed from that. To think, it used to be, a hundred years ago, or two, I think the old-timers used to think that everyone that died went up to Heaven and had a harp, and—and set up there on the clouds and—and played a harp. Now, they knowed that there was a place called Heaven. But, they, if that be so, all the musicians would have it on us, you see. But we...But it—it isn't that kind of a place. It isn't playing harps, at all. I believe, don't believe the Bible teaches that. But that was a conception that they had before the fullness of the Word come into existence, or the opening of the Seven Seals, that's promised to us in this age, that we then understand.

I believe that Heaven is a real place, just the same as this is a real place, see, for God started us in our spiritual growth in this place. And I believe that Heaven is a place just as real as this, where we don't set up there for Eternity and just set there on a cloud. We don't just strum our harp, for all—all from here, ever. But we're going to a real place where we're going to do things, where we're going to live. We're going to work. We're going to enjoy. We're going to live. We're going to Life, to a real Eternal Life. We're going to a Heaven, a paradise. Just like Adam and Eve worked, and lived, and eat, and enjoyed, in the garden of Eden before sin came in, we're on our road right back there again, right, right back. The first Adam, through sin, taken us out. The Second Adam, through righteousness, bring us back in again; justifies us and brings us back in.

65-1205 - "Things That Are To Be"  
Rev. William Marrion Branham