

God Interpreted pt5 & pt6

It was HIS faith. It was not faith IN Him.

62-0705 JEHOVAH.JIREH.1

39 Now, there had been two covenants. One of them was the Adam covenant. God made a covenant with the man, "If you will, I will." And he broke it. Then God made a covenant with Noah; that was the Noah covenant, and it was broke.

40 Now He's making the Abrahamic covenant. And the Abrahamic covenant, according to Genesis the 12th chapter, it was given unconditionally. Therefore it's Eternal, because it's unconditional. Not "If you will, I will." He said, "I have! I've already done it." Not "I will do it." "I have done it!" That's, oh, that, that bases faith. See, not... God is determined to save man. He make a covenant, "If you will, I will," he'd break it. Another one, "You will, I will," he broke it. **Man can't keep his covenant**, so God saves man by His grace, under a covenant that's unconditional, unconditional covenant. Oh, my! Never ending, that was all of it; three, perfect. Noah, Abraham, and I mean... No. Adam, Noah, and Abraham. Now, that's the reason we are Abraham's children, that covenant cannot be end, never end, because it is unconditionally. It ain't... It isn't because you do something; it's because God did something! Not because you chose God; God chose you! Do you believe that?

56-0826 DIVINE.LOVE

E-36 When God seen the sin of this world, and seen that man was dying without hope and could not be saved, **and yet He knewed that man would love Him**, it strained God, and it proved His nature. God's nature is love. God is love, and it strained God's nature until He had to provide a way of escape for those who want to escape. And He sent His Son to the world made in the likeness of sinful flesh to bear our sins and sickness to Calvary. **God did it.**

The love of God going out called for sovereign grace. And God never said, "If you'll do it... If you'll do this, I'll do this." God, without any conditions He sent He His Son to die in your place and settle the sin question. **Had nothing to do with what you think about it. God did it anyhow. Amen. Divine love, when you're strained sovereign grace has to take its place.** That's all there is, when Divine love just sets at the right place.

58-0127 JEHOVAH.JIREH

E-23 I want you to notice Abraham coming down out of the--of the Babylon with his father, and dwelt in the--the land of Shinar, and perhaps, had his living there. And his wife was Sarah, his half sister.

Now, he was seventy-five years old, and Sarah was sixty-five years old, before God ever spoke to him and made the covenant with him. Sixty-five year old woman, seventy-five year old man, and **God said, "Walk before Me, and be perfect." God made the covenant with Abraham, unconditionally; wasn't any conditions, "If you'll do this, I'll do..." He made a covenant with a man once like that, Adam, and he broke it.**

Man breaks his promise; God can't break His promise. So God determined to save man; He made the covenant to Abraham unconditionally, told him, "I have done this, and it's going to be this way, and it's... This is going to be, and you're coming to Me at an old age."

64-0403 JEHOVAH.JIREH.2

163 Now we find here, He appears in the name of El Shaddai, "the Almighty." The... Really, the word, the Hebrew word shad, s-h-a-d, some pronounce it "shade." Shad means "breast," like a woman's breast. **And He appeared to him in the name of El Shaddai, which is in the plural, breasted. "I am the Breasted-God. Abraham, ninety-nine years old, walk before Me! Be perfect, believe My Word! Just keep on believing! I promised, at seventy-five; here it is, been--been twenty-four years now since I made you the promise."** And what a--what a comfort it ought to have been to an old man, ninety-nine years old. And his strength all gone, and here God stand before him, said, "I'm El Shaddai. I am the Breasted-God." Amen. "Draw your strength from Me. I am your strength."

164 Like, like the New and Old Testament, Breasted-God. "I am the Breasted-God, draw your strength from Me."

165 Like a little baby when it's sick, fretting; sick, weak, it leans upon its mother's breast and nurses his strength back from the mother. In other words, "Abraham, you're nothing but a baby to Me." Ninety-nine years old, it hasn't been no time, his life.

166 Just remember, Jesus was crucified, like yesterday. One thousand years on earth--on earth, is just one day with God. See, just like He was crucified yesterday.

167 And notice, **"I am El Shaddai. You are the little, weak baby. But lean upon My bosom, My promise, and nurse from Me your strength. I'm the creator that hung the heavens and earth, put the stars out yonder. Is anything too great for God? I'm El Shaddai, and you are My child. Though you are weak, and I'm letting you get that way just to see what you'll do about it. I'm going to make an example for people hereafter, that man will believe My word. I'll stand by It. No matter what it takes, how long, I'll do it. I'll stand by It. El Shaddai! Draw your strength from Me."**

Oh, you say, "If I could believe..."

168 He is still El Shaddai. He is still the Breasted-God, New and Old Testament. Just draw your strength from It, oh, everything you have need of. The baby, he is helpless, he has to pull his strength from his mother; that's the only way he can get his strength. That's the only way a believer can get his strength, is pull it from the Word of God. That's his strength, God's promises to him. Stand by and believe It!

64-1212 THE.HARVEST.TIME

99 And then if something had to die so we could live physically, **how much more did something have to die so we could live Eternally! Death it takes, to do it. Bread!** Seeing that Jesus said, "I am the Bread," and there's a wheat bread and He wasn't that kind of bread, so there must be two kinds of lives that's sustained by bread. It would lead us to that. There can't be... He isn't, He wasn't wheat; and He wasn't Word, He was flesh, so there must be two kinds of life. We know that wheat dies so we live physically, as I said. **Jesus, the Word Bread, died, so we could live Eternally. He was the Word Bread.** Now notice, keep that in mind. Now to prove Jesus' Words to be true, we see in this, in nature, how it goes.

100 Now let's go to the Scripture, to find out again, back up into the Scripture till we get to our main text. **In the garden, God gave His first family the Word of God to live by, every Word of it. The first family that was put up here on the earth, was given Eternal Life as long as they stayed with God's Word.**

101 That was His plan. "I am God," He says, "I change not." That's still His plan. It's never His plan for creed, or organization, or man-made rules, that man shall live by, but by every Word that proceeds out of the mouth of God.

102 Now to go back in Genesis, which is the beginning. Genesis means "the beginning." **We find that God gave His family Eternal Life as long as they stayed in this Word and lived by this Word. But when they broke it, just one link in the chain of promises, death struck them, which was a promise also.**

103 It's a chain. You're hanging over hell with it, and that's the only thing that'll carry you through. **When the believer becomes a make-believer and lives on one word that's contrary to this Word, he cuts his fellowship with God. One link broke! And, remember, your faith in this Word is like a chain. A chain is its strongest at its weakest link.** That's right. It's the strongest, that, 'cause that's all it'll hold. And if there is something in the Word that's puzzling to you, something that you have heard different, but they said, "Thee? **Oh, that was for the apostles, and them things was for days gone by,**" when the Scripture said Jesus Christ is the same yesterday, today and

forever, don't let that be a weakness! Fortify It and hold It, and wrap your life into It, because that's the only thing that'll take you over the flames of hell. That's right.

104 When this chain is broke, with Adam and Eve, the first family, now remember, they didn't break a sentence, they didn't break three Words; one Word! **Man shall hang over hell by every Word, every Word that proceedeth out of the mouth of God. That's where man's Eternal destination is determined.** Why, he'll hang by that chain, or he'll hang by a creed; or if there is creed mixed into the chain, there is where the weak link is, and you're gone. That's where the weak link was with Adam and with Eve. That weak link, "surely," he said, "God..." But surely God said it! And if God said it, God meant it. And He also keeps His Word by saying, "The day you eat thereof, that day you die." The day you put into you anything else besides the unadulterated Word of God, into your soul, that's the day that you're separated from God.

105 Now this is very strong, but just listen close. Now notice. One Word, **one Word of the first of the Bible**, God said that, "One Word, separated man from its Eternal Life Chain."

106 That's like taking a man and you hang him, by his feet... he's got his hands in Heaven, and you cut him half in two, break off a toe, whatever you're hanging unto. You're hanging on the very bottom part, and, you break that chain, anywhere, you're gone. Now bear that in mind.

107 Remember, the Bible said, "In the mouth of three witnesses, let every word be established." We'll get on that, in a few minutes, on the three temptations of Jesus; the three temptations of ministers, today, where they make the fall; three temptations of the church, and where they make their fall; three temptations of an organization, where it makes its fall; and the three temptations in the individuals, and where they make their fall. Now, it all runs in three's; like justification, sanctification, baptism of the Holy Ghost; Father, Son, Holy Ghost. **Everything is perfected in three's.**

108 Now notice God, in the beginning, the very **first thing** He give His children to live by, was His Word. Now we find that is the truth. Then **in the middle** of the Bible, we hear Jesus come and say that, "Man shall live by every Word that proceeds out of the mouth of God." And **then in Revelation 22:18**, Jesus Himself speaking again, said, "I testify of these things. If any man shall add one word to This, or take one Word of this Book out, his part will be taken from the Book of Life."

109 Now, see, it's not our good living; that just something goes with it. It isn't our--our church loyalty; that goes with it. But the main thing is, staying with that Word. Don't eat nothing else but that Word. Stay with It. He is that Word. Now we want to watch close now.

Thou Hast Not Denied **My Faith**

PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

179-2 In Acts 3:16 when Peter was asked how the mighty miracle had taken place upon the crippled one at the Gate Beautiful, he explained it on this wise, "And His (Jesus) Name through faith in His (Jesus) Name hath made this man (former cripple) strong, yea, the faith which is by (from) Him (Jesus) hath given him (the man) this perfect soundness in the presence of you all." See, there it is. Jesus' Name, and Jesus' Faith brought about the miracle. Peter did not claim it was his own human faith any more than he claimed that it was his own name. He said that Jesus' Name used in the faith which is from Jesus performed that great work. **This faith is what the Lord was speaking about in Revelation 2:13. It was HIS faith. It was not faith IN Him. But it was HIS OWN faith that He had given to the believers.**

Romans 12:3

"According as God hath dealt to every man (according to verse 1 the men are BRETHREN) the measure of faith."

Ephesians 2:8,

"By grace are ye saved through faith, and that (Faith) not of yourselves, it is the gift of God."

And it also says in **James 2:1,**

"My brethren (notice he, too, is talking to BRETHREN) have not the faith OF (not in) our Lord Jesus Christ with respect of persons."

179-3 In this Pergamean Age where **men were humanizing salvation, having turned from the truth that "Salvation is of the Lord,"**--having cast aside the doctrine of election and **opened wide the church door and their fellowship to any and all who subscribed to their tenets** (never mind the Word), in this age of rapid degradation, there were still the **few who had the measure of that faith of our Lord Jesus Christ,** and not only used that faith in acts of power but **withstood those who dared to say that they were saved simply on the grounds of joining a church. They knew that no man could truly believe unto eternal life and the righteousness of God apart from the measure of the faith of the Lord Jesus, Himself.** As today's church is filled with mental believers who endorse the virgin birth, the shed blood, going to church and taking communion, and are not reborn at all, even so in that third age was the same problem. Human faith wasn't enough then and it is not enough now. It takes the very faith of the Son of God to drop into a man's heart so that he can receive the Lord of glory into the temple not made with hands.

180-1 This was a living faith. "I live by the faith of the Son of God." **Paul did not say that he lived by faith IN the Son of God.** It was the **faith of** the Son of God that had given him life and kept him living in Christian victory.

180-2 **No, they had not denied that salvation was supernatural from start to finish.** They kept alive the truth of His Name and His Faith and they were blessed by the Lord and accounted worthy of Him.

65-0221E WHO.IS.THIS.MELCHISEDEC

64 Now, God, in this stage of... It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. **The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus,** mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. **He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing.** But I want to watch how we have to come.

67 **Now we see the attribute, sons of His Spirit,** have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. **Now, you bypassed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." **That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.**

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the

Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

70 And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

72 Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? **How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.**

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. **And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive.** And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.

And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

74 A sick person laying, dying, nothing left but death; that's all can happen. I've seen a shadows of people, done eat up with cancer and tuberculosis; and see them persons, a little while after that, perfectly normal and strong. If there is no Divine healing, then there is no resurrection, 'cause Divine healing is the earnest of the resurrection. Amen!

75 You know what the earnest money is, don't you? It's the down payment. "He was wounded for our transgressions; with His stripes we're healed." Notice how wonderful! We love Him.

76 Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word. Death in the flesh will take us there.

77 Just the same thing, think of a little baby. You can take a woman, no matter how evil she is, when she is pregnant and fixing to be mother. Watch, before that baby is born, I don't care how cruel the woman is, she gets real kind. There is something about her sound... seems godly, to see a little mother fixing to become mother, by the baby. Why is it? That little body, now, it's not alive yet, see, the only thing it is is just flesh and muscles. That little jumping, that's just muscles jerking. But when it comes forth from the womb, God breathes the breath of life into it, and then he screams out. See, just as--as sure as there is a natural body being formed, there is a spiritual body to receive it as soon as it gets here.

78 Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ. And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to. Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.

81 The other night I was teaching somewhere, I think it was out in California or Arizona, about... I believe I've told the little story here, about the man setting a hen

and had an eagle egg under it. And when that eagle hatched out, he was the funniest-looking bird that them chickens ever seen. But, he walked around. He was the--he was the ugly one among them, because he just couldn't understand how that hen will cluck and scratch on that manure pile and eat. He couldn't get the idea. She would say, "Come on over and feast, honey!" But, he was a eagle; he just didn't eat like that. It wasn't his food.

82 So she would catch grasshoppers and whatmore, you know, and call the little chickens. And all them little chickens would go along, cluck along, and eat. But the little eagle just couldn't do it. It didn't--didn't look right to him.

So one day his mammy come hunting him.

83 And he would hear that hen cluck. He would try his best to cluck, but he couldn't do it. He tried to cheep like a chicken, but he couldn't do it. See, he was a eagle. He, to start with, he was a eagle. He was just hatched under a hen.

That's like some church members. Every... That's about the way it is; about one out of a setting, is right.

84 But one day his mammy flew over, and she screamed. He recognized it. That sounded right. Why? He was a eagle, to begin with.

That's the way it is with the Gospel, or the Word, or the Power of Jesus Christ. When a man has been predestinated to Eternal Life, he hears that true ring, scream of God, nothing can keep him from It.

The church might say, "Days of miracles is past," cluck, cluck, cluck. "Stand here and eat this, and stand here and eat that."

85 That barnyard stuff won't do for him, anymore. He is gone! "All things are possible!" He gets off the ground.

That's why, the matter with so many Christians today, they can't get their feet off the ground.

The old mammy said, "Son, jump! You're an eagle. Come up here where I am."

He said, "Mom, I never jumped, in my life."

86 She said, "Well, you jump! You're a eagle, to begin with. You're not a chicken." So he made his first jump and flopped his wings; didn't do too good, but he got off the ground.

That's the way we do. We accept God by faith, by the written Word. There is something in there; it's that Eternal Life. You were predestinated to it.

87 His grandpa and grandma were eagles. He was a eagle, all the way back. Eagle don't mix with other things. He's not a hybrid; no. He's a eagle.

88 Then, after you recognized the very Word of God was Eagle Food, then you left the other thing. **You have then been formed into the living image of the living God. You heard from your theophany.** "If this earthly body be dissolved, we have one waiting."

You say, "Is that right, Brother Branham?"

All right, let's take a couple of eagles and look at them for a few minutes. There was a name, man named Moses. Everyone knows that a prophet is called the eagle, in the Bible.

PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

162-4 Now we can see His association with the Word. HE IS THE WORD. That is Who He is. THE WORD IN HIS NAME.

In John 1:1 where it says "In the beginning was the Word," the root from which we get our translation for 'Word' is 'Logos' which means 'the thought or concept.' It has the double meaning of 'thought' and 'speech.' Now a 'thought expressed' is a 'word', 'or words.' Isn't that wonderful and beautiful? John says the concept of God was expressed in Jesus.

And Paul says the very same thing in Hebrews 1:1-3,

"God, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hath in these last days spoken unto us by His Son, (Logos) Whom He hath appointed heir of all things, by Whom also He made the worlds;

Who being the brightness of His glory, and the express image of His Person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high."

God became expressed in the person of Jesus Christ. Jesus was the Express Image of God.

Again in John 1:14,

"And the Word was made flesh and dwelt amongst us."

The very substance of God was made flesh and dwelt amongst us. The great Spirit-God unto Which no man could approach, Which no man had seen or could behold was now tabernacled in flesh and dwelt among men, expressing the fullness of God to men.

John 1:18,

"No man hath seen God at any time; the only begotten Son, Which is in the bosom of the Father, He hath declared Him."

God, Who on occasions would manifest His presence by the cloud or pillar of fire that struck fear in the hearts of men; this God, Whose heart characteristics were made known only by revelation of words through the prophets, now became Emmanuel (God with us) declaring Himself. The word, 'declare,' is taken from the Greek root which we often interpret as exegesis, which means to thoroughly explain and make clear. That is what the Living WORD, Jesus, did. He brought God to us, for He was God.

He revealed God to us with such perfect clarity that John could say about Him in I John 1:1-3

"That Which was from the beginning, Which we have heard, (Logos means speech) Which we have seen with our eyes, Which we have looked upon, and our hands have handled of the Word of Life;

(For the Life was manifested, and we have seen it, and bear witness, and shew unto you that Eternal Life, Which was with the Father, and was manifested unto us;)

That Which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ."

When God was truly revealed, He was manifested in the flesh. "He that hath seen Me hath seen the Father."

164-1 Now back in Hebrews 1:1-3 we made note that Jesus was the express image of God. He was God expressing Himself in man to man. But there is something else to note in these verses, especially verses one and two.

"God Who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son."

I want you to notice here in the margin of your Bible you will see a correction. The word, 'by' is not a correct translation. It should be 'IN.' Not 'by.' It then reads correctly, "God spake in times past unto the fathers IN the prophets by means of the Word".

I Samuel 3:21b,

"For the Lord revealed Himself to Samuel in Shiloh by the Word of the Lord."

That brings out I John 5:7 perfectly, "The Spirit and Word are ONE." Jesus revealed the Father. The Word revealed the Father. Jesus was the Living Word. Praise God, today He is still that Living Word.

164-2 When Jesus was upon earth He said,

"Believest thou not that I am in the Father, and the Father in Me? The words that I speak unto you, I speak not of Myself; but the Father that dwelleth in Me, He doeth the works."

John. 14:10.

Here it is most evidently set forth that the perfect manifestation of God in the Son was by the indwelling Spirit manifesting in Word and works. That is exactly what we have been teaching all along. When the bride will get back to being a Word bride, she will produce the very works that Jesus produced. The Word is God. The Spirit is God. They are all ONE. One cannot work apart from the other. If one truly has the Spirit of God, he will have the Word of God. That is how it was with the prophets. They had the indwelling Spirit of God and the Word came to them. That is how it was with Jesus. In Him was the Spirit without measure and the Word came to Him. (Jesus both began to do and TEACH. My doctrine is not My own, but the Father's That sent Me. Acts 1:1, John. 7:16.)

164-3 Remember now, John the Baptist was both the prophet and the messenger of his day. He was filled with the Holy Ghost from his mother's womb. When he was baptizing in Jordan the Word of God (Jesus) came to him. The Word always comes to the truly Spirit-filled. That is the evidence of being filled with the Holy Ghost. That is what Jesus said would be the evidence. He said, "And I will pray the Father and He will send you another Comforter that He may abide with you forever. Even the Spirit of truth, Whom the world cannot receive." Now we know what Truth is.

65-0219 THIS.DAY.THIS.SCRIPTURE.IS.FULFILLED

175 And I stood there a little bit till the Holy Spirit revealed it. I said, "The entire Bible, as much as been revealed to man, through justification, sanctification, the baptism of the Holy Ghost, the baptism in Jesus' Name, and all these things, has been revealed; but there is secrets that's hid inside, because the Bible is sealed with Seven Seals. I must go there to find it."

176 That morning when those seven Angels come down and blasted the earth, and rocks flew every way, seven Angels stood there and said, "Return back to Jeffersonville, from where you come from, for the Seven Seals of the seven mysteries will be opened."

177 Here we are, today, understanding Serpent's Seed. In a few days, if God willing, we'll understand the correctness of Marriage And Divorce. And all these things that God has opened, every Seal, the mysteries since the foundation of the world. And we've been in joy, the Presence of His blessings! That is true. This day, this Scripture!