

Message of the hour terminologies part 3
Redemption

Where we were
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6/7/203

53 God's first decision was to pardon a man by shed blood, and God cannot make the second decision against His first decision. If He did, then His first decision was wrong, and He couldn't be wrong and be God. Therefore, He only has one way, and that's the way of the Blood. His decisions are perfect and Eternal, because that He's God. And His Word is Eternal, and His decisions is His Word, and It's perfect. You cannot add anything to It or take anything away from It.

54 Since that time, that's been God's only place of fellowship to meet with man. Before there, He met him in the garden of Eden. No blood had to be necessary. But since that time, His decision was to meet man back, redeemed by Blood. It's been the only place that fellowship could be observed by God. It's the only place that God can meet a sinner, and we're all sinners by nature. It takes the Blood sacrifice to bring us back into fellowship with Christ again, no other way, it's absolutely totally.

62-1124E - "All Things"
Rev. William Marrion Branham

219 First Adam and Eve typed the second Adam and Eve, see, the multiplication. Now the multiplication of Adam and Eve was through sex, to replenish the earth, but it wasn't so at the beginning. God just made a male and a female, like He did His other creatures, see, legal, just like the Church.

65-0221M - "Marriage And Divorce"

Rev. William Marrion Branham

58 Now this great Creator had placed His created son. Now, Adam was His first created son. Jesus was His only begotten Son, see, He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.

59 Now the headquarters, with His—His son and His son's bride over all, it looked so perfect. There was a—a man, the head of all of it, His Own son and his bride.

60 And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. And everything was in perfect order with the Commandment of God, "Don't change your nature. Bring forth of its kind, every seed! Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. But every seed after his kind!" And He had—He had watched it through the times.

61 And He had spoke the Word. And His great creating Power had formed these things that come up, and even the man and the woman. And they were the head because they were the...they were super to all the other races. And He put them also under a care of the same thing that He put trees, animals, and so forth: His Word. They must not never, by no means, break that Word. They must stay There. "Don't never take anything from It, or add anything to It! You must live by this Word."

62 And as long as that creation would have existed like that, Sister Shakarian wouldn't have had to have went this morning, as long as it would have stayed like that, God's great economy! It's what we believe that we are headed back to. We are going back to that spot, that place.

63 Where that seventh morning, when God looked upon it all, and He said, "It's good. I—I am pleased with it. Yeah, I—I—I am glad I did it. And it's all now under control. And I have put trust in My son and in his wife, that—that they will (make them head of all of it), that they will watch over it all and see that it's all right, that everything will bring forth of its kind. Now he has the power to do that." God then said, "Well, if it's all so good, and it can't be anything else, because it's My Own desire. It's the way I want it. And I have spoke it that way, and My Words has brought it just exactly the way I wanted it. And there it is. It's all good!" So the Bible said, "God rested the seventh day, from all His works."

64 And everything under control, to bring forth of its kind. Now remember, "to bring." When He put the seed in the earth, the seed can only come forth with the power of life within it, to transform it from a seed to a plant, or whatever it was. His transforming power! Now, God put the seed in there, with potentials that it would be what He said it would be. And as long as it stayed in its right category, it would be just exactly what God said it would be. It had to be that way, because He had made it that way, and made a channel. That, anything that stays in His channel, in His line of Word, it will have to bring forth exactly like His Word said it would do. It cannot move from there. It's channeled just exactly right. So, with everything in the trust in His Own son, that it would be that way, then God said, "It's all good, so I'll just rest. And each one of those seeds has power in itself, to transform itself into the specie that I desire it to be. That's what it must be, because I have given every seed transforming power, to make out of itself, in its potentials now to make out of itself exactly what I want it to be."

65 God has never changed. Just the same today as He was then! God is determined to do something. He'll do it. Nothing is going to stop Him. He'll do it!

66 Now after it's all so well and set in order, God felt sure now that this would all be all right, and then, when He did, then came in the enemy. I'm going to... God gave power to transform. And I'm going to call this fellow, with power not to—to create again, but I'm... He had power to deform, not transform; but to deform. Now, anything deformed is taken from its original state, there is something that's gone wrong with it.

65-0911 - "God's Power To Transform"
Rev. William Marrion Branham

There were two chickens — rooster and hen. There were two cattle, the cow and the bull. And right down the line. But when it came to man, there was only one. They were not a pair. Adam had been made in the image of God. He was a son of God. As a son of God he could not be tempted and fall. That would be impossible. So God took a by-product of man to cause the fall.

An Exposition Of The Seven Church Ages (6 - The Thyatirean Church Age)
Rev. William Marrion Branham

100 He lost, also, his inheritance, when he lost his fellowship and right to Life. Remember, "The day you eat thereof, that day you die." And when he lost his Life, he also lost his inheritance in life, because he had completely supreme control of the earth. **He was a god of the earth. God is the God of the universe, everywhere. But His son had this earth under his own control. He could speak, he could name, he could say, he could stop nature, he could do anything he wanted to. See? But, when he did that, he lost his inheritance.**

101 Now, Adam could say, “Let this mountain, here, be moved over there,” and it would do it. Adam could say, “Let this tree, here, be plucked up and planted over here,” it would do it. See? **For he had complete, supreme control, as a minor god under God our Father, because he was a son of God.**

102 Now couldn't we stop here just a minute and get a real sermon! See? Oh! Then, if the Blood has cleansed it back, what about now? See? Look what that Son of God, the second Adam, did. See? And said, “The works that I do, shall you also.” See?

63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"

Rev. William Marrion Branham

26 They, remember, they control the earth. He was a—he was an **amateur god, for he was a son of God. And a son of God is a—a—an amateur god. Now, that ain't contrary to the Scripture. I know that sounds strange.**

27 But Jesus said, “If you call them, who the Word of God came to...” And what does the Word of God come to? [Congregation says, “Prophets.”—Ed.] The prophets. “If you call them, who the Word of God come to, ‘gods,’ how can you condemn Me when I say I'm the Son of God?” See?

63-0321 - "The Fourth Seal"

Rev. William Marrion Branham

Where we go to after redemption is complete

96 Nature knows that. Nature's groaning and we're groaning with it. Nature is waiting for the manifestations of the sons of God, because nature was cursed with its master. When its master was cursed (the highest), then nature fell with the master. But when

this Kinsman Redeemer come (Hallelujah!) and redeemed back the man that's the master over nature. Then all nature is waiting for the man, master.

97 What do we do? Take the ax and slip it in our hands and chop the tree down if we want to; but that day we won't do that. Amen!

98 All nature is waiting for its master. **And the master is the sons of God that was given this earth. Now, God will have His heavens, of course, but this was given to man. And the Kinsman Redeemer come to redeem us back to that we lost.** How beautiful! My! I just think that's... "A Lamb Redeemer."

99 When the work is finished, we have all things again. What kind of all things? We have all power. We have Eternal Life. We have Eternal health. We have Eternal youth. We have Eternal power. Oh, we're just Eternal with the Eternal! And, then, we're all waiting for that time to come, waiting and groaning, waiting.

61-0618 - "Revelation, Chapter Five #2"
Rev. William Marrion Branham

Ephesians 1:13-14 KJV

[13] In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, [14] Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

118 What is this Book of Redemption, this title deed, abstract title deed? "You say, 'abstract'?" What does an abstract mean? Means it's searched all the way back to its beginning. Like that little—like that little drop of ink this morning, when it struck that bleach, it went all the way back. And when sin has been

confessed and fallen into the Blood of Jesus Christ, oh, my, it gives an abstract, right straight back to the Creator again. You become a son of God. Abstract title deed is held in the hands of the Almighty. Oh, my!

119 Its redemption means all legal possession to all that was lost by Adam and Eve. Oh, my! [Brother Branham claps his hands together once.] What ought that to do to a born-again Christian! Its legal possession to that abstract deed, title deed of Eternal Life, means that you possess everything that Adam and Eve lost. Whew! What of it, brother? The possession of that deed!

63-0317E - "The Breach Between The Seven Church Ages And The Seven Seals"
Rev. William Marrion Branham

430 And when He come on earth, He was the Tree of Life. Do you believe that? [Congregation says, "Amen."—Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race.

431 And now through that, He brings forth a Bride Tree, which will be the Tree of Life restored back to Him, as Husband and Wife in the garden of Eden, (oh, glory to God) by the same Word and the same God made manifest in Husband and Wife, the same Bride Tree back again.

432 Notice, making it known! How...My, there's just so much here, we could just keep on going. Notice, this Tree, of Christ's Body, in the garden. Making, now making His mystery known to this Bride Tree.

433 Watch, redeemed by Christ, the second Adam. You believe He was? [Congregation says, "Amen."—Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] God manifested in Christ; Christ manifested in the Church; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else.

63-0728 - "Christ Is The Mystery Of God Revealed"
Rev. William Marrion Branham

172 Now notice again, now, what's His threefold purpose? Manifest Hissself in Jesus Christ; to come into the Body, by Jesus Christ, to have the preeminences; to (what?) restore back Eden, bring back that which lost. That was the only thing out of order. All the rest of His things was in order.

63-0728 - "Christ Is The Mystery Of God Revealed"
Rev. William Marrion Branham

160 God, expressed in Jesus Christ, Who was both Father, Son, and Holy Ghost, "the fullness of the Godhead bodily."

161 Now "the complete fullness of the Godhead bodily" dwells in His Church, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

63-0728 - "Christ Is The Mystery Of God Revealed"
Rev. William Marrion Branham

175 God became, from God, to become me, to take my sin upon Him, that He might make me Him, amen, back to His great purpose of sons and daughters of God, for He is the Eternal

Father. That attribute was in Him, see, so that had to be displayed.

63-0728 - "Christ Is The Mystery Of God Revealed"
Rev. William Marrion Branham

517 As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my!

63-0728 - "Christ Is The Mystery Of God Revealed"
Rev. William Marrion Branham

449 Jesus said, "At that day," that's this day. "At that day," when this revelation is made known, "you will know that I am in the Father, and the Father in Me; I in you, and you in Me." When the revelation is made manifest, "At that day ye shall know that I and the Father are One; I am in the Father, and the Father is in Me." Then when the revelation comes forth, then it's, "I in you, and you in Me." There you are. See the manifold, threefold mani-...What for? To bring it back. We've got to be...

63-0728 - "Christ Is The Mystery Of God Revealed"
Rev. William Marrion Branham

42 And I—I do not think that Heaven is a place that my mother used to tell me about. I believe that the Church has growed from that. To think, it used to be, a hundred years ago, or two, I think

the old-timers used to think that everyone that died went up to Heaven and had a harp, and—and set up there on the clouds and—and played a harp. Now, they knowed that there was a place called Heaven. But, they, if that be so, all the musicians would have it on us, you see. But we...But it—it isn't that kind of a place. It isn't playing harps, at all. I believe, don't believe the Bible teaches that. But that was a conception that they had before the fullness of the Word come into existence, or the opening of the Seven Seals, that's promised to us in this age, that we then understand.

I believe that Heaven is a real place, just the same as this is a real place, see, for God started us in our spiritual growth in this place. And I believe that Heaven is a place just as real as this, where we don't set up there for Eternity and just set there on a cloud. We don't just strum our harp, for all—all from here, ever. But we're going to a real place where we're going to do things, where we're going to live. We're going to work. We're going to enjoy. We're going to live. We're going to Life, to a real Eternal Life. We're going to a Heaven, a paradise. Just like Adam and Eve worked, and lived, and eat, and enjoyed, in the garden of Eden before sin came in, we're on our road right back there again, right, right back. The first Adam, through sin, taken us out. The Second Adam, through righteousness, bring us back in again; justifies us and brings us back in.

65-1205 - "Things That Are To Be"
Rev. William Marrion Branham