

Manifested Word

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6/4/23sm

27 And God did not make you and I, just to see if He could do it. He made us for a purpose. Therefore, there is a purpose of us all being here. You're not here just to be another human being. You are here because that God made you for some purpose. You're not here just to eat the food that God grewed. You're not here just to live in the house that—that man made, or to wear the clothing that someone fashioned. You are here for a specific purpose. No matter how little you are, how big you are, how important you are, or how unimportant you are, you are here to serve a purpose.

28 Just as, my finger is here for a purpose. My nail on my finger is for a purpose. My eye, and every part of our bodies, is to serve a purpose. And it was not put here just to see what it would look like when it was put here, but it was put here to serve its purpose. It was God's Divine plan to do so.

29 And if we were put here for a purpose, then there is nothing can destroy us until God's purpose is fulfilled. Nothing can harm us until that purpose, that God has put us here for, has been made manifest. No matter how much trouble we have, how much heartaches or sorrows that we go through, all of these are reasons, and there's a reason for it.

30 We will take, for instance, Noah, in the Bible. There was a flood that came on, and all the earth was destroyed. The vegetation and everything was destroyed but Noah and the seed that he had taken into the ark.

31 God's purpose can never be defeated. There is nothing can defeat it. So how happy ought we to be today, resting upon that beautiful revelation of the Word of the living God, that there is neither things present, nor things that can come. There's no sickness, no sorrow, no death, no perils, nor nothing can separate us from the purpose of the living God. What God has imagined in His mind, what God has purposed in His heart, to bring to pass; there is no demon, there's no power, there is nothing can ever separate God's great immortal, Eternal plan. It must be as God has said.

58-0406S - "I Know My Redeemer Liveth"

Rev. William Marrion Branham

141 The first thing was, that, God wanted to reveal Himself to the people.

142 He couldn't do it as a great Jehovah God Who covered all space, time, and Eternity. He could not. He is too great to ever be revealed to people, because it would be too mysterious.

How could that great Being that never did begin...that after you went beyond the cycle of a hundreds of billions and trillions and trillions of years of light space, and on out into the infinite, into the Eternity, and a great Creature that was all that, and still is.

143 But what He wanted to do, He loved fatherhood, for He was a Father. And the only way that He could express it was to become a Son, a Man. That's the reason Jesus kept saying, "The Son of man." See, they didn't know what He was talking about, many of them. But now you get it? [Congregation says, "Amen."—Ed.] See? He wanted to express Himself. That was His, one of His great threefold purposes, was to express Himself, identify Himself with human beings, to reveal Himself in Christ.

63-0728 - "Christ Is The Mystery Of God Revealed"
Rev. William Marrion Branham

193 Jesus said, "It wasn't so from the beginning." That's when time began, when God made it first in His original creation. All that understand, say "amen" again. [Congregation says, "Amen."—Ed.] In the beginning God created just one male and one female. But then the woman was made different from the animals, all other animals, for deception. Now watch now, "It wasn't so from the beginning." She was made, if she had stayed in original condition, she would have never been no fall. But she caused the fall and the interruption that broke the whole continuity of God, and throwed death, sorrow, and everything else, on the earth. She was made thus.

65-0221M - "Marriage And Divorce"
Rev. William Marrion Branham

Now I know in answering one question another one is apt to come up, and people ask me, "If Eve fell that way, what did Adam do, for God lays the blame on Adam?" That is simple. The Word of God is forever settled in heaven. Before one speck of stardust was made, that Word (God's law) was there EXACTLY AS IT IS WRITTEN IN OUR BIBLE. Now the Word teaches us that if a woman leaves her husband and goes with another man she is an adulteress and is no longer married and the husband is not to take her back. That Word was true in Eden as it was true when Moses wrote it in the law. The Word can't change. Adam took her back. He knew exactly what he was doing, but he did it anyway. She was a part of him, and he was willing to take her responsibility upon himself. He would not let her go. So Eve conceived by him. He knew she would. He knew exactly what would happen to the human race, and he sold the human race into sin that he might have Eve, for he loved her.

An Exposition Of The Seven Church Ages (3 - The Ephesian Church Age)
Rev. William Marrion Branham

144 Secondly, to have the preeminence in His Body of believers, that is, His Bride, that He might live in people.

145 Now, He could do that in Adam and Eve, but sin separated them, so now there had to be some way to get it back again. Oh, my! Oh, when I... This, this is rich, to me, just to even think of it. See? See what God's purpose was? Now why didn't He just keep Adam and Eve like that? Then He would never been able to express His fullness, His full attribute. Because, He could have been a Father there, that's true, but also He's a Saviour. You say, "How do you know He was?" He is, 'cause I've had the experience. See? See? He is a Saviour, and He had to express that. And how could He do it? Only through Christ. How could He be a Son? Only through Christ. How could He be a Healer? Only through Christ. See, all things are wound up in that one Person, Jesus Christ. Oh, my! When I—when I...

63-0728 - "Christ Is The Mystery Of God Revealed"

Rev. William Marrion Branham

123 And when we are born in the Kingdom of God, by Jesus Christ, we are heir of Heaven, joint-heirs with Jesus, because He took our place. He became us (sin), that we might become Him (righteousness). See? He become me that I might become Him, see, joint-heirs with Him.

60-0518 - "Adoption #2"

Rev. William Marrion Branham

129 When His earthly work had been finished, here on earth... He came to the earth, as soon as He did, the morning star declared Him to be the Son of God. He shook every devil that He come in contact with. Blessed be the Name of the Lord! Devils trembled and shook, and begged for mercy, in His Presence. Yes, sir. All hell knowed Who He was.

130 Walked humble, He had not a place to lay His head, on a rainy night. The very animals that He created, "The birds of the air has nests, and the foxes have dens, but the Son of man doesn't have a place to lay His blessed head." Sure, He was.

131 He became sin, became low and forsaken. But the devils knowed Who He was. They pleaded for mercy. They said, "Why do You come to torment us before our time come?" And while the preachers was calling Him, "Beelzebub, the fortune teller," the devils was calling Him, "The Son of the living God," and begging for mercy.

132 Oh, how we could only stop just a minute! Who are you, anyhow? What does that job you got mean? Or what does that little house we own mean? What does the car we own mean?

133 Pretty little girl, you little sassy thing, what does that little look that you have now? You young men with a shiny, slick hair, straight shoulders, you'll bend down someday, when stooped with age.

134 But, blessed be the Lord! You've got a soul that's born again. You'll live forever and ever, because He become you, that you through His grace might become Him, and make a place for you.

57-0825E - "Hebrews, Chapter Two #2"

Rev. William Marrion Branham

76 And what is the Seal of God? Ephesians 4:30, says, "Grieve not the Holy Spirit of God, whereby you are sealed until the Day of your redemption." Not from one revival to another, but Eternally sealed until the Day that you're redeemed back.

77 And, remember, if you never was in God's thoughts, you'll never be with God. How many knows that He was a Redeemer? Well, then, anything redeemed has to come back to where it fell from. So if He come to redeem us, how could we, was one time didn't have to be redeemed, and we were all "born in sin, shaped in iniquity, come to the world speaking lies"? It shows that the real Christian is an attribute of God's thinking, before there was a world, or a star, or a air, or anything else. It's Eternal, and He come to redeem us back. It's God's thought, spoke into a word, made manifest and re-...brought back to His thought.

78 Kinsman Redeemer! That's the reason God Himself had to become one of us, to redeem. Nothing else could do it. An Angel couldn't do it, nothing else. He had to come down, be tempted like we are, to redeem us.

64-0322 - "Possessing The Gate Of The Enemy After Trial"

Rev. William Marrion Branham

In John 6:37 and 44 it says, "All that the Father giveth Me shall come to me; and him that cometh to Me I shall in no wise cast out." "No man can come to Me, except the Father which hath sent Me draw him: and I will raise him up at the last day." John 1:12-13, "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, BUT OF GOD." Ephesians 1:4-5, "According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will." Now without getting too involved in the subject of the sovereignty of God (for that would take a book in itself) let me point out here that according to these verses, Jesus Christ is choosing His own bride just the same as men choose their brides today. The bride today does not simply decide she is going to take a certain man for a husband. No sir. It is the groom who decides and chooses a certain woman for his bride. (John 15:16, "Ye have not chosen Me, but I have chosen you.") Now according to the Word of God, the bride was chosen before the foundation of the world. This choosing of the bride was purposed in Himself. Ephesians 1:9. And in Romans 9:11 it says, "That the purpose of God according to election might stand." You can't read it any other way. The heart purpose, the eternal purpose of God was to take a bride

of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.

Watch carefully now and see this. Before there was ever a speck of star dust; before God was God (God is an object of adoration and no one was there to worship Him, so He was at that time only potentially God). and He was known only as eternal Spirit, the bride was already in His mind. Yes, she was. She was existing in His thoughts. And what about those thoughts of God? They are eternal, are they not?

The eternal thoughts of God! Let me ask you, "Are the thoughts of God eternal?" If you can see this, you will see many things. God is unchangeable in both essence and behavior. We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. The best we could say is that sometime He will be. But that is not Scriptural. He IS omniscient. He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. **THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL.** They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.

See how this works. God always had His thoughts for Adam. Adam, as His thoughts, was yet unexpressed. Psalm 139:15-16 will give you a little idea of this, "My substance was not hid from Thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being unperfect; and in Thy book all my members were written, which in continuance were fashioned, when as yet there was none of them." That, as I said, was not written about Adam but it gives you the idea and knowledge that the thought was there in His mind, and that thought was eternal and had to be expressed. So when Adam was formed of the dust of the earth and his spiritual being created by God, then Adam became God's thought expressed, and those eternal thoughts were now manifested.

Down through the centuries we could go. We find a Moses, a Jeremiah, a John the Baptist, and each one of these were God's eternal thought expressed in its season. Then we come to Jesus the LOGOS. He was the perfect and complete THOUGHT expressed and He became known as the Word. That is what He IS, and forever WILL BE.

Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world." That means that we were right there WITH Him in the mind and thoughts of God before the foundation of the world. That gives an ETERNAL quality to the elect. You can't get away from that.

But to go on. These elect were not only the eternal thoughts of God which were to be expressed in flesh in their due season, but these same elect are called by another name. Romans 4:16, "Therefore it is of faith, that it might be by grace; to the end the promise might

be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all." Romans 9:7-13, "Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. For this is the word of promise, At this time will I come, and Sarah shall have a son. And not only this; but when Rebekah had also conceived by one, even by our father Isaac; (for the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him That calleth;) it was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated." Galatians 3:16, "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ." Galatians 3:29, "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." According to Romans 4:16 we find that God has given a Sure Promise to ALL of Abraham's seed, and Paul puts himself and all believers under that designation because he says, "...Abraham; who is the father of us ALL." Then he goes on to not only narrow down his definition, but rather to finalize it for in Galatians 3 he identified the SEED (singular) with Jesus, and counted "the seed" children as children of promise, and promise as having to do with "election," or "the choosing of God." And that is exactly what we have been saying. These who are of the Royal Seed are the elect of God; are the predestinated, foreknown of God, and were in the mind of God and His thoughts. In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body. Thus this bride is the literal SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the "body of Christ." It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him, and is now manifesting God in a many-membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ.

An Exposition Of The Seven Church Ages (4 - The Smyrnaean Church Age)
Rev. William Marrion Branham

312 Every seed must come after its kind. "God made man in His image, after His kind," to be His Word on earth. He expressed It in Jesus Christ. What was? God was in Christ. That's a Man after His kind. See? When God, which is the Word...How many knows He's the Word? When the Word was in Christ, a Man, human Man, expressing Itself through Him, that was God, the Word, in Christ, expressing Itself.

313 "And God, in the beginning, made man in His Own image." And that's the kind of man that God makes today. The seminary and the incubator hatchery turns out a bunch of hybrids, see, the schools. But when God calls a man, he's in His Own image, the Word made alive in him. That's right. There he is. That's God's man, man in His Own image, in His very likeness. And Jesus said, that, "He'll do the works that I do."

314 So, "God made man in His Own image, after His kind." His kind! What is His kind? The Word. He is the Word. Then if a man denies God's Word, how can he be in God's image? Just ask the question. Ask yourself. How can you be in God's image and deny God's Word, when the Word is expressed image of Himself?

"Oh," he says, "It doesn't mean That."

315 The expressed image of God say, "Oh, I said It, but I didn't really mean It. I—I was wrong there. I—I back up. That was for some other time. I didn't mean It"? Oh, mercy! Trash, slop of the devil, that he fed to Eve. Don't let him try to poke it down the Elected neck, though. No, sir. They won't believe that. "Just come join with our gang." Join nothing!

316 You got to be born, not joined; a new creature, yes, in His Own image, of His kind, to be—to be His expressed Word on earth. Now, Jesus was God's expressed Word. Do you believe that? [Congregation says, "Amen."—Ed.] Then what are we to be? Sons of God, too, with the expressed Word in the Church, carrying on. That's the mystical Body of Christ, carrying on the same works that Jesus did when He was here on earth. See? That's the kind after His kind.

317 Now, you can have the Lutheran kind after the Lutheran, the Methodist kind after the Methodist, the Catholic kind after the Catholic, the Pentecostal kind after its kind, the Oneness after its, the Trinity after its.

318 But if you're God's kind, that's different, see, you're the expressed image of the Word making Itself manifest. Oh, my! Why, it's got to. If the water falls on It, It's got to do it. Then, then give him a Birth, a type, and he...after...God made man in His Own image. I—I just don't think I got time for this next expression. It's a dandy. But I—I don't want to...All of God's Words are dandy, see. And look here where I was supposed to be, at—at dinner time. I'm just about that far away from it, about one-sixth of it. Hum. All right. Can I...Let's just leave it there. What do you say? And then we...Yeah. How many can come back this afternoon? Raise your hand. Yeah. Yeah. Good. I don't want to keep you too long. I'll—I'll just...I don't want to wear you out. And now I'll...Now, you tape boys just leave the tapes run just a minute, and I'll—I'll cut this off just in a minute, myself. All right, sir. Now we...

319 Our last thought here was, that, God made man in His Own image, after His kind. God made a man, after His kind. You get it? [Congregation says, "Amen."—Ed.] A man, after His kind. Well, what kind of a Man was He? If you'll look back and see what He was when He was made flesh, that's the kind of man He makes. Is that right? A man, after His kind. Amen. That's right. Isn't it? That's His kind of man.

62-0318 - "The Spoken Word Is The Original Seed"
Rev. William Marrion Branham

76 No other nature could do this. No other nature could. No character, nothing in the Heavens, nothing else, could do that but Him, for He was the beginning of that Character, Saviour! The

Angel wasn't born a Saviour; He was created a Being to worship God, not a Saviour. But in God was a Saviour. An ordinary man born of an ordinary woman couldn't be a Saviour, 'cause his nature is carnal. But it taken God, Himself! Amen. I—I hope you see it. Look, that was the expression, to manifest such a Character as that. For others, it was a fallen character; nothing could save. Angels wasn't created for such. Man was a fallen character. Look, how could this man...

77 Look, to show it's the ones that He thought of, His thoughts is the Christian of today, the thoughts before the foundation of the world. Now remember, "Man, when he was born in sin, shaped in iniquity, comes to the world speaking lies." Is that right? [Congregation says, "Amen."—Ed.] There is nothing in him at all. So, you see, if he was in God's thoughts when he come to the world, he's come (in God's thoughts at the beginning) to display His attribute. Do you follow me? ["Amen."] Then Jesus came to break the clouds back, so that attribute could display itself. Amen. That's it. He is God's expressed Word. Now, nothing else could be manifesting; other characters had all fallen. Then, you see, what did Jesus come, to bring back those characters? No, no, they were born in sin, shaped in iniquity.

78 He came as a Redeemer. And to redeem anything, is to "bring it back." Amen. Bring it back! It was God's thought, you! Think! Little you, little me; no one in the world could take my place, nobody can take yours. You being a Christian and filled with the Spirit, God, and before the foundation of the world, seen you and knowed every feature that you got, see, and Jesus come to bring you back. That's what Jesus was here for, the Redeemer, the human body, to bring you back. That had to come to be a human, as a Redeemer, to display His attributes as Saviour, come to redeem you and bring you back from where you come from. You were...

79 When you receive Eternal Life, there is only one form of Eternal Life. That's the Greek word, Zoe. Is that right, brother? [The brother says, "Yes."—Ed.] Zoe, "God's Own Life." So you, being a son, you become part of that Life. So the Life that's in you never did begin and It never can end. Think of it. It can't end, because anything that's Eternal never began. The Life that's in you never did begin, that is, if you've got Eternal Life. And that's God, for you was in His thought from the Eternal, and now it's expressed here in a human being, for His glory. Jesus came to redeem that, being the Son, the fulness of God had to come and become that. The sinless character of God did that, that He might redeem these other thoughts that was to come to Him, to make a Wife. See what I mean? Oh, it's a glorious story! We ain't...oughtn't to get on that, anyhow. Let's go on. All right.

80 Notice, "created." God, God flowed through Him just like the—the wind would flow through a—a building, or like the water flow down a stream, even He had...Him and the Word being One. No other character could do it, for He was the only One that was born without carnal. All the rest of them was sexual desire, by carnal. He was born without sex desire. He was the virgin born.

81 God identified Himself as we are. He took—He took His strain, what He was, His strain as God, and stretched His tent down here and become human. He made Himself a tent, a body to

live in, and that body is known as Jesus. God lived in Christ. See, He become human, in order to save us. And He took our upon Him, our form, that He might mold in us His character.

82 And His character was, that, He did everything that pleased God, and He stayed with the Word. That's what He wanted us for, we'd stay with God's Word, find our place, and then know where we were at. Stay with His Word! And, think of it, we are invited to shape our own character to His. Now we're going to find out what we've done. Shape our character to His Own, by His Own Spirit. Then we, by Him, are sons of God, just what I've expressed, by having His mind in us, to shape our character to His, His mind. "Let the mind that was in Christ be in you." If that mind is in you, then, you see...

83 He only did that which pleased God. He knowed Who He was. He came, the Son of God. He knowed He was to take that place. His character had to be that way. And then when He, having taken this place, He knowed what the Messiah was required of, and He always sought at God to do those things, and did nothing until the Father showed Him.

84 Now if you find your place, sister, don't let me hurt you, or brother, but you'll find your place in the Word, as a Christian. Not what the creed said; that's down here in this lower cannon fodder that's going to be destroyed. See, you find your place as a Christian, because your character is molded as Christ's. You are Zoe the same as He was Zoe. Then if the Bible said for "a woman not to cut her hair," how can you do it? It says "a man is the ruler of the house," how can you women be? What's the matter with you man that's sons of God? See? See, you don't find your place. See? Watch now. In...You're invited to come and take His character. By having His character in you, it molds you into the same mind that He was, and His mind was always to do what the Father had ordained Him to do.

85 He said, "Search the Scripture. They testify of Me." In other words, "If I don't do exactly what the Scripture said I'm to do, then show Me where."

86 Now what if God stood on the platform today, and said, "What's required of a Christian?" Then where would we all be? See, the character isn't expressing itself.

88 The Word molds God's character to us, and anything that's tried to be mixed with that character, breaks the mold. You can't mix creed with Word. You can't mix the world with the Word. Jesus said, "You can't serve God and mammon." Mammon means "the world." You can't be; one or the other. "If you love the world, or the things of the world, the love of God is not even in you." Is that true? [Congregation says, "Amen."—Ed.] Then, you see, you can't mix it.

89 You can't mix oil and water. It just won't mix. You can churn it up-and-down, do anything you want to, it won't mix.

90 And your character will not mix with the world, if you are being molded in the form of God, by letting the mind that was in Christ be in you. That's the control tower, the direction.

94 Would you have been belonging to the churches, and things, was making fun of that prophet up there? Would you have been walking up with a group that went up and said, "Well, I ain't got nothing against that old man; he might be right," or would you be in there pitching away with him? Now think of your character now. What would you have done when everything was against it?

99 But there stood one man, alone, with THUS SAITH THE LORD.

64-0216 - "Identification"

Rev. William Marrion Branham

255 Notice how, how we go. After the world's Fire baptism, all germs is gone, makes it a fit place then for Heaven to dwell here on earth.

256 Type, now, of sitting in Heavenly places in Christ Jesus; passed from this, dirty like the little woman was, into the expressed attribute of God. "Now we are the Sons of God," not we will be. We're the attributes of God's thinking. See?

257 Now you say, "Well, look at this priest. Wasn't he a son of God?" It proved he wasn't. He couldn't recognize what? Did he say, "I believe the Bible"? Sure. But he couldn't recognize the expressed Word of the hour. He only had an intellectual learning from some group that had been back before him.

258 And it's the same thing today! See? I know that's strong, but it's the Truth.

259 There was the Word, as spoken exactly for that day; and, he, yet he was a scholar, yet he was a renown person, but he could not recognize It. Why? No matter how scholar he was, anything like that, he still didn't have representation of predestination. See?

260 Only the predestinated will only be the one who does it; only can be. And you only can do it...Because, look, it proves predestination. Cause, if you've got Eternal Life, you had to be a part of God all times, 'cause He's the only One is Eternal. You see it? Oh, my! Think of it.

261 Now watch what happens through the great Millennium. Sin all gone, Millennium now set in, it's time now the Holy Spirit takes Its place.

262 Just like He does in us, "passes from death unto Life," dwelling in Heavenly places in Christ, in His glorious Presence. Even physical death will pass away then; just as spiritual death has passed away now.

263 There is no such a thing as spiritual death now, to a—to a—a baptized saint of God. "Though he were dead, yet shall he live. Whosoever liveth and believeth in Me shall never die." All Scripture, It must be fulfilled. See? You can't die. You got Eternal Life. Only thing, the

Redeemer has made you recognize it. And you were always That, and that's the reason you see the day you're living in. How many sees it? Raise your hand. See? Thank you. See? The day that we're living in, you recognize it.

266 Look how, all kind of forms those Pharisees had, but when the Word was made manifest, they didn't recognize It. See? See?

267 And if you are the Bride, the Bride is a part of the Husband. And if...The only place that you'll ever recognize It, is recognize what part of that Husband (that Word) you are, or you can't recognize being the Bride. How many sees that? See? See? You have to recognize your position.

270 Then Jesus said, in John 14, "When He, the Holy Ghost, is come, He will bring these things to your memory, see, show you what day you're living in. And then, another thing you'll know Him by, He'll show you things to come," see, see, right back to the prophetic again, "when He's come." See?

64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"
Rev. William Marrion Branham

65 There is no Judgment to the royal, spiritual, predestinated Seed of Abraham, for they are predestinated to Eternal Life. They have accepted God's provided Sacrifice; and that Sacrifice, which was Christ, the Word.

"And there is therefore now no condemnation." Saint John 5:24, if you want the Scripture. "There is therefore now no condemnation to them that are in Christ Jesus," Romans 8:1, "walk not after the flesh, but the Spirit," in Romans. 5:24, "He that heareth My Word," the word there is, "understandeth." Any drunkard, anything else, can hear It and walk away. "But he that heareth My Word, understandeth My Word, and believeth on Him that sent Me, hath everlasting Life, and shall not come into the Judgment; but is passed from death unto Life." Yes, sir.

He that this great mystery of the God made known, understands, how that God was in Christ reconciling Himself to the world, how that He and the Father were One, how that the great mysteries of the fulfilling of God taking and bringing Hissself, manifested in the age of human beings, and in the strain of human beings, and in the company of human beings; to make His Word manifested in the day, in the eastern rising of the sun, and to do the same thing as the sun sets in the west, to make Hissself manifested in a Bride Church, the Word made manifest. See? It will, too. "He that understandeth," that is, "to know, that's been revealed to him, of Him that sent Me, has everlasting Life, and will not come into the Judgment; but is passed from death unto Life."

66 The natural seed was only a carrier of the spiritual, the Seed. Like the stalk, tassel, and shuck. We've went through that before, at another Message, but I'd like to preview it a little, in it, or go back to it again just for a minute.

65-0218 - "The Seed Is Not Heir With The Shuck"

Rev. William Marrion Branham

69 I believe in an Eternal death, same as I believe in an Eternal Heaven, but not an Eternal hell. There's no such a thing as Eternal hell. There is an Eternal death for the people that are...Many of them, religious, in the world today, has always been dead.

70 "The woman that liveth in pleasure," with her bobbed hair and painted face, "is dead while she is alive." The Bible said so. See? See, she may be religious, but she never was saved. She's got a outward motion. She might sing in the choir, or she might dance in the Spirit, she might speak in tongues, and have all the manifestations of the Spirit. But unless that soul on the inside is God's daughter, see, she is gone, no matter what she does.

71 Israel was all outwardly spiritually, all filled with God's goodness, and how they revered God, and so forth, but that didn't work. The inside of them couldn't recognize the Word Itself.

72 But when you're born of the Spirit of God, then you've got a...you are a son of God, and you always was a son of God, and you always will be a son of God. No way to separate it, because it's...you have Eternal Life. And Eternal never did begin; neither will it ever end.

65-0822E - "A Thinking Man's Filter"

Rev. William Marrion Branham

60 If He is a Redeemer, He come, a redeem is to "pick up that which has fallen," to redeem back to a place where it was at the beginning, so none will be picked up but them that was in His thoughts at the beginning. He come to redeem, not this cannon fodder that we see around professing to be Christians; but that He came to redeem, that was in God's thinking at the beginning. This other is just something that mixed around to show the stature. See? It just...it's a—it's a garden, a flower garden. That plays its part. But the stature is what you want to see, the stature of Christ, which was God projected to the earth in the form of a Man. Amen! That's the stature you want to see. That's the One. This other is just make-up parts, you see.

61 Now, this reflected His loving, noble character, God reflected in a Man, called Christ. He was only one that could do this. There was no other character in Heaven could do it, see, was God. He was the sinless nature. He was the Word, sinless nature of God. He was the Word expressed. Which, the Word was the beginning.

62 And if you are in the Lamb's Book of Life, you was God's expression from His thought. He seen you and seen your desire, before there even was an atom, or anything else, and you are

His thought made word, and expressed in what you are now. Amen. That's God, in you, reflecting Christ today. You know what I mean?

64-0216 - "Identification"

Rev. William Marrion Branham

37 "Hail, Mary, blessed art thou amongst women. Thou hast found favor with God." Oh, church, hail. Blessed are you among the people, for you've found favor with God. You've believed for eternal life, and God's give you the baptism of the Holy Ghost. Right. This Messenger will be a true Messenger of God, the Holy Spirit, which is God's message.

Notice, Mary, as soon as she seen it was Scriptural, she didn't say, "I'll go over and see whether Dr. Jones says it's right or not." She didn't go by to see if Rabbi Kabinski thought it was right or not. She never had nothing to do with it. You know what she said? She said, "Behold the handmaid of the Lord; Be it unto me according to Your word." For she knowed that Word was God's Word, that Messenger was God's Messenger, that Angel was God's Angel, because it stayed with God's Word. Amen. "Behold the handmaid of the Lord"; said, "How will it be?"

Said, "The Holy Ghost shall overshadow you, and this Holy thing that'll be born to you shall be called the Son of God."

She said, "Here I am. I don't know how it's going to happen. It don't make any difference. You said so, it's Scriptural, I believe it, I accept it." She started right out praising God, before she felt life, before she felt any sign of anything. She didn't want no more signs. She had His Word and that was all was necessary. Amen. I like that.

61-0121 - "Mary's Belief"

Rev. William Marrion Branham

56 This is a bad word to use, and I hope you take it right, before a crowd. But He was predestinated by the foreknowledge of God, how God's plan was to be, that He would send a Redeemer, and this Redeemer could only be His Own Son. So, then, that was God's promise, all the way from the garden of Eden, that Jesus would be here. Here He was as a Man, born of a virgin, but it taken the Spirit of God to quicken that Word to Him. And He was the Word, quickened, the Word quickened for that hour. The time had come when you had to have a Redeemer. The law had failed. Other things had failed. Now, it takes a Redeemer, and He was the promised Redeemer. He was quickened by the Word of God.

57 And now if that same Spirit that was upon Him to be the Redeemer in that age, that we have accepted now the promise of in this last days, what would take place; if you become part of that Word, you are redeemed with Him, because the same Spirit that dwelt in Christ is dwelling in you, quickening your life to this age. And It'll also, in the end time, quicken your mortal

bodies, resurrect them, bring them up again. That takes the gloom away when we look at it. And that—and that's the Truth. See?

58 Romans here, Paul has proved it to us. See? "If the Spirit that raised up Jesus from the dead dwells in you, It will also quicken your mortal bodies." This is the same Spirit that raised Him up, that quickened the true believer to Eternal Life. The Spirit that raised up Jesus from the dead dwells into the believer, quickens the believer to Eternal Life.

59 There's only one Life, one Eternal Spirit, one Eternal Life, and that's God. God, alone, is the Eternal. And then we, being His children, are part of Him, that is, the attributes of His thinking. And the thought is expressed and becomes a word. Then, each individual in here, that possesses this Eternal Life, was before the foundation of the world, in God's thinking. It's the only way it could be, 'cause you're a attribute. That's an expression of a thought, has become a Word; and a Word has taken Life, and it's Eternal. That's the reason we have Eternal Life. In the same principle that the great Son of God, the Redeemer, we become sons and daughters of God, through that same Spirit, by the same foreknowledge of God.

62 But remember, you, in the—the stature that you are in, this morning, if you wasn't in His thinking then, you're not now. For you, there's some part that's in you, that's Eternal, and Eternal only belongs to God. And in God was His thinking of you setting right where you are now. In His thinking, I stood at the pulpit this morning, because He's infinite and knows all things. Therefore He could tell the end from the beginning, because He is Eternal. And you, being a son of God or a daughter of God, then you were in His thinking at the beginning.

63 And then when the Holy Spirit come, and you're on earth, walking around here as a sinner, way down in your life there is something. You don't know what's taking place, but you're hungry. I heard the Presbyterian brother; I heard the—the Baptist talking about, back there, he was a—a Freewill Baptist, preaching where he can. My fellow brother, that you, there's something in you, something that you never put in there. It's something that you couldn't desire to be in there. It's something that's contrary to your own nature. It's the foreknowledge of God, taking place, God's Word.

64 As Jesus was born the Son of God, to be Emmanuel, God's full expression in a Man. And He found Him in perfect obedience, down at the River of Jordan, being baptized by that prophet. And as soon as He obeyed Him, and walked out of the water, the Heavens opened to John. And he saw the Holy Ghost descending from Heaven, saying, "This is My beloved Son." See? Perfect obedience, the Spirit had sought Him out, in obedience.

65 Oh, wayward man or woman, this morning, when you're setting here, and there's something in you telling you This is right, it's the Holy Spirit seeking you out, to bring you to a knowledge of Truth of this hour that we're now living, not some hour that's gone by, the hour now.

66 There was thousands there that had obeying an hour passed. But there was a present-tense hour, that was the hour that Jesus was to appear, and there stood the Word. There stood the

people. And here was the manifestation of God taking place, to vindicate that that was the Truth.

68 As I spoke here, not long ago, it sounded a little sacrilegious; but I hope it don't, to you, this morning. The farmer that set the eagle, or set the hen, and had an eagle egg. Many of you remembers the story of the old eagle giving birth to—to this...Or, the hen giving birth over here to this chicken, or—or—or an egg of an eagle under her chicken feathers. See? It's the atmosphere.

69 The Presbyterian church, Methodist church, Baptist church, any of them can bring forth these eagles. Sure. It's the atmosphere that does it. As Dr. Bosworth used to say, "You could take a hen egg and put it over a...under a pup, and tie him down, a pup would hatch out a chicken." Why? It's the atmosphere. And when any church or any group that'll assemble themselves together, and pray until they throw away their creeds and things, and look straight in the face of God, it'll bring forth eagles just as certain as I'm standing here.

70 That's what I think that this businessmen's group has done, trying to break up the atmosphere. We're getting too clannish. One belongs to this and that. Let's break up the atmosphere and get the atmosphere in a Heavenly worship. Get the atmosphere right, eagles will be born, and—and out of any church, anywhere.

71 And this little eagle walked with the hen for a long time, but the—the clucking was kind of strange. He didn't understand what the hen meant when she scratched in the—the—the waste of the manure piles in—in the yards. And that wasn't food, to him. And she eat bugs, and so forth, that an eagle doesn't eat. So it seemed strange, all, to him. And he was a ugly duckling; he was, not saying this sacrilegious, maybe he was a Freewill Baptist, and, but something on that order, or a Presbyterian.

72 But, you know, one day his mother knew that she had laid an egg. There had to be a child somewhere. So she threw her big wings into the winds, and she searched and she searched, screaming to the top of her voice. And one day, she passed over the barnyard. And when this little eagle heard this familiar scream, he had never heard it before, but he realized that it fit him like a glove over a hand. And he knew that was his mother. She knew that was her son. She was looking for him.

73 So has God, in every age, ordained His Church for that age, a Message for that age. And they could have laws and anything that they want to. But when that hour comes, the Holy Spirit of God, which was at the beginning thought out and spoke out for that age, that Spirit hunts that egg. And when he hears that Message, there is no church denomination going to hold it. It'll rise to the heights. It's got to. It's a different bird. It's a different creature. He's an eagle, and he'll hear the scream. "My sheep hear My Voice."

As someone said, Brother Williams, "Sheep Food."

74 “My sheep hear My Voice. A stranger they will not follow.” No matter how loyal the church has been, and how much its big of name it’s got. “When My sheep hear My Voice,” which is the Word, “a stranger they will not follow.” They’ll go right straight to that Word, and can do it. It’s like a—a—a magnet.

83 Now, notice, recognize the call of God’s Word, which he is a part of. And it’s an eagle to an eagle. Now, if that mother would have screamed like a—a buzzard, he’d have never knowed it. He’d been just as well off in the barnyard. But it was the scream of an eagle. There was something inside that little fellow, that he knowed he was an eagle.

84 And the same thing is with every true believer. When the preaching of God’s Word comes forth, and is vindicated and proved that it’s God’s Word for this hour, then there’s Something within the believer. I don’t care how loyal his father was to a church, or how loyal his mother was, or his grandparents, and if that church is teaching contrary to this hour of the baptism of the Holy Ghost Message. There’s something in him that screams out. He’ll leave the barnyard. He’s got to do it. The chicken might have been all right one day, but this is eagle hour. See? It—it’s a different. There is something, that, he must leave the old coop and fly away into the blue. Then this earthly body is quickened and brought, by the quickening Spirit, to the obedience of God’s Word.

85 Now, when this Holy Spirit, represented as the eagle, flying over the land, and finds the believer, “No man can come to Me, no man can come to Me unless He wants to, all the Father has given Me will come to Me, but no man can come by himself,” it isn’t your own thinking, your own drawing, it’s God, drawing. See? “All the Father has given Me will come to Me.”

86 Now, the Holy Spirit is here on earth, looking out those individuals that God has ordained to Life in this age. And as soon as It finds it, It does just like It did on Jesus Christ, the great super Son of God Who redeemed us all. It comes down and takes Its place of abode into the human life, now, notice, brought the quickening power. Now, that quickening power that come upon Jesus quickened Him to manifest every promise of the Word of that day. So does the Holy Spirit that come upon us in this day, if it’s not a mockery holy spirit, if it’s not the devil mocking the Holy Spirit, but is the real, true Holy Spirit. It’ll manifest the promise of this hour.

88 It’s the Holy Spirit coming down, to quicken, make alive those people that’s foreordained of God to be in the Rapture. Notice. That is, if he is a true eagle, he will understand the Message of the hour if he’s a true eagle. Now, the little eagle probably, in the barnyard, was eating all right, but he—he knowed it wasn’t just exactly right. But then when he heard the Truth, then he received this Truth. Now, in John 14...

92 But, “He that understandeth, he that knoweth his place in this hour, he that heareth My Word and believeth on Him that sent Me, hath” (present tense) “Eternal Life. Shall not come into the Judgment, but has already passed from death unto Life.” Then when this new Eternal Life dwells in you, It is the potential, or the earnestness of you being quickened from mortal to immortality.

93 Let me say that again. When This Spirit has found you, the individual, and has come upon you, It is the potential of your Eternal inheritance that God thought of you and made for you before the foundation of the world. That is your potential.

65-0410 - "The Easter Seal"

Rev. William Marrion Branham

352 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the...nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God. Denominations can never produce This. This will be...They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.

353 The first son was spoken Seed-Word of God. He was given a bride. (I'm just reviewing. The Spirit now is picking up what I said. See?) A bride, produ-...to produce himself. She fell. See, that's what...The bride was given, to produce himself again, another son of God. But she fell, by hybreeding, see. Produce himself; but she fell, caused him to die.

354 The second Son, a spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen, also. For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did.

355 Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas.

356 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as Thou has said." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

357 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His.

62-0318 - "The Spoken Word Is The Original Seed"

Rev. William Marrion Branham

66 Just notice, how few recognized Him to be the Anointed Word, of that day. See, God in the beginning, being infinite, and knowed all things from the beginning...And the only thing that these things are is the display of His attributes. An attribute...You have an attribute. It's your

thought. You think of something, then you speak it, then you take it. That's God. He, in the beginning...If you're...If you ever was or ever will be in Heaven, you was in Heaven to start with. You're part of God. You were His thought. He knew your name. He knew who you were before there ever was a—a—a molecule, before there was a light. Before there was anything, He knew you and your name. And put it on the Lamb's Book of Life, before the world was ever formed. See, you were His thought. And then a...Then you become a Word. And a word is a—a thought expressed. Then you are manifested.

67 That's the way He was. He was in the beginning by Himself. God dwelt alone with His thoughts. He'll never do that again 'cause His thoughts are being made manifest. And that's why we are right here, this day...is God fellowshiping with His thoughts, being made manifest. See? There we are. So, you, by taking thought, cannot add one cubit to your stature. You cannot do this, that, or other. It's God that showeth mercy. It's God. "All the Father has given Me will come to Me, and no man can come except My Father draws him." That settles it.

64-1227 - "Who Do You Say This Is?"

Rev. William Marrion Branham

593 Oh, if I could get the world to see that! Why? There you are. There is the Body of Christ living, standing redeemed. Redeemed! Oh, my!

594 Justified in His sight! Why are we justified? We are His victory. The Church is His victory. We come forth in this last days with this glorious Gospel, showing His victory. He died for this purpose, and we are proof of His victory. Amen! When we see Him coming down and living among the Church, that's His victory. Shows that he couldn't keep Him in the grave, neither can they keep us. That's right. We're bound right. And we're already, potentially, arised, because we've raised from dead, unbelief in His Word, from denomination creeds, to an Eternal Word of the Eternal God; which is Him, Hissself, working through us, manifesting Himself that He is the same yesterday, today, and forever.

595 And then the Word moves on down into the Body, from the Head. What is it? This same Word. Nothing can be added or taken from It. So that same Word moves from the Head, as the Day comes close, down into the Body, down into the Body, vindicating that they are One. They are Husband and Wife. They're flesh of His flesh, Word of His Word; Life of His Life, Spirit of His Spirit. See? Amen! How do you know it? Bears the same record, same fruit, same Word. See? Manifests Christ; same Life, same God, same Spirit, same Word, same Book! Amen! Same signs, "Things that I do shall you also." Oh, hallelujah! My!

63-0728 - "Christ Is The Mystery Of God Revealed"

Rev. William Marrion Branham

91 Absolutely, I just explained that this morning, the same, on the same thing. You've got to have all stages. You're begotten of the Spirit, just like a baby is begotten, and in the womb of a

mother, but not born until they receive the Holy Ghost. That's right. You're born then. You're not converted, you're in the procession of being converted until that time.

92 That's the reason that all these great mysteries could not be given to Luther, could not be given to Wesley, could not be given to the age that has just passed by us, the Pentecostal age. Why? It wasn't time. They were begotten. Now, the Person of Christ, Himself, the Son of man (you understand?) revealing Himself in human flesh, it could not have come till now.

64-0830E - "Questions And Answers #4"
Rev. William Marrion Branham