

God Interpreted pt3-pt4

- ***“There's only one form of Eternal Life, and that's God.”***
- **The Book of the Lambs Life, sealed before the foundations of the world.**
- **The Tree of Life**
- **Jesus Christ**

“You have only one relationship to God and God has only one relationship to you-- that is JESUS, and JESUS ALONE.”

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL

257 I heard a guy say one time, said, "I believe that man prays for the sick, I believe it's fine. But as being a prophet," said "I believe he's God's prophet; but as a teacher, why, he's a 'Jesus only.'" What a... What kind of a person would you call that? A man doesn't know what he's talking about.

258 The very word prophet means that "he is a revealer of the Word of God," **the Interpretation only comes to that. And that's why today we're in such a need of this great person that's supposed to be sent to us in the form of the prophet Elijah, because it'll be the revelation of God made known to us by vindication, showing that it's the day and the hour and the season that God promised it to be in.** And, remember, he'll be spoken against; always has been, always will be. Rejected, just like the shuck will pull... First he'll be accepted, because the shuck only holds the wheat until it's able to get forth to the sun. **Pentecost will only sheltered the Message, give It an open door until It gets scattered, and then the shuck will pull away, and the wheat will lay in the Presence of the Son, see, to ripen.**

102-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Now that we have come this far, let me try to crystallize your thinking on this subject so you can see the necessity of our going into the 'serpent seed doctrine' as I have. We start with the fact that there were TWO trees in the midst of the garden. **The Tree of Life was Jesus.** *(Entire bible is the revelation of Jesus Christ)* The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that **both of those trees had a relationship to man** or they would never have been placed there. They must have had a part in the sovereign plan and purpose of God in their **relationship** to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not? **Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.**

Ephesians 1:4-11,

"According as He hath chosen us in Him before the foundation of the world, that we should be **holy and without blame** before Him in love:

Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will,

*To the praise of the glory of His grace, wherein **He hath made us accepted** in the beloved.*

In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace;

Wherein He hath abounded toward us in all wisdom and prudence;

Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself:

That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him:

In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."

Revelation 13:8,

"And all that dwell upon the earth shall worship him (Satan) whose names are not written in the Book of Life of the Lamb slain from the foundation of the world."

But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh." This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation. Now listen closely. **"God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give **Himself reason and purpose of being.**"** That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of **Romans 11:36,**

"For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen."

Man could not directly come and partake of that Tree of Life in the midst of the garden. That Eternal Life of the Tree had to become flesh first. But before God could raise and save a sinner, He had to have a sinner to raise and save. Man had to fall.....

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW

151 See, their names are on the Book of Life, in that Book. And He had to stand here, because it was God's purpose to redeem them. **Their names were put on the Lamb's**

Book of Life before the foundation of the world. The Lamb was put there with it, to be slain. Here come the Lamb, when was slain, come back to make intercessions.

152 Watch Him! There'll be a lot of impersonation, lot of everything else, but there was really somebody was going to be saved, for He... **The Church was predestinated to be without spot or wrinkle. She is going to be There. And the Lamb died for that purpose.** And then when the last name on that Book was redeemed, the Lamb came forth and took the Book, "I'm the One that did it!"

153 The Angels, the Cherubims, the four and twenty Elders, the Beasts, everything, uncrowned themselves, fell down before the Throne, and said, "Worthy art Thou!"

154 John said, "Everything in Heaven and earth heard me hollering, 'Amen,' screaming, 'Hallelujah,' and praises to God." The scream went up. Why? **Their names was in that Book, to be revealed, and the Lamb had revealed it.**

155 **The Lamb had redeemed it, but He could not come forth until every name was revealed, and that was taking place under the Sixth Seal, before the Seventh broke.** Then the spotless... Then the Lamb came for what He had redeemed. He come to claim what He had redeemed. He's already got it, right here in the Book, taken It from His hand. Now He's coming to receive what He has redeemed. **That's His work. He's done.** He's come to receive it. Oh, what a--what a time! Has proven it, the Seventh Seal proved it. Come back and took the Book of Redemption!

156 Notice, it was to be the seventh angel's Message that was to reveal the seventh, the Seven Seals. Revelation 10:7, now, you'll find it. See?

157 "And he saw this Angel come down, put His foot on the land and on the sea," that was Christ, "had a rainbow over His head." Notice Him, you'll find Him in Revelation 1, again, "with the rainbow over His head; look upon as jasper and sardius," and so forth. Here He come, put one hand... "One foot upon the land, one upon the water; raised up His hand. He had a rainbow over His head," yet. That's a covenant. He was the Covenant Angel, **which was Christ**; made a little lower than the Angels, to suffer. **There He come, "And put His hands up to Heaven, and swore by Him that lives forever and ever," the Eternal One, the Father, God, "that time shall be no more," when this takes place. It's run out. It's done. It's finished.**

158 And then the Scripture says, "And at--at the Message of the seventh earthly angel," the messenger on earth, the seventh and last Church Age, "at the beginning of his ministry," **when it starts off into the earth, at that time, "the mystery of God, of these Seven Seals, should be made known by that time."** Now we see where we're at. Could it be, friends, could it be? **Notice, all possible.**

206 There will be a ministry that will show great wonders, Joel said so, but there'll be no time for redemption. **It's all over. The Lamb has done took His Book, and His redeemed is over.** As Jesus first preached and was rejected, and then went and haunted those that were in there, preached to them that were in prison, could not repent, no time for salvation, that same ministry will have to repeat again. What if that could be the Third Pull, to the Eternal lost. What if it is there? I hope it's not. What if it is? Think of it just a minute now. What if it is? God forbid. I got children. See? But it sure looks pretty close here.

207 Why did that vision come when I was a kid? Why did I never think of it before? Why did that trance come there in the room the other day, say, "Here it is"? It's right in the midst of the un-... the--the souls lost. **And Jesus preached to them, witnessed, but they--they never repented. And more I preach, the worse they get. There is no repentance. No place for it.**

208 The Lamb took His Book when, the Seventh Seal just ready for it to be opened, the Sixth Seal. Remember, He hid the Seventh Seal from us. He wouldn't do it. When the Angel stood, day by day, telling it, but then He wouldn't do it on that one. Said, "There is silence in Heaven." No one knew. It was the Coming of the Lord. "Oh," you say, "it can't be." I hope it isn't.

63-1110E HE.THAT.IS.IN.YOU_ JEFFERSONVILLE.IN V-6 N-12 SUNDAY_

3 I am indeed grateful for the privilege of being out here tonight--tonight, and for the grace of God that's been given to us through Jesus.

4 And then about the--the Message this morning, now, I want everyone to thoroughly understand. Now, I am trusting to God that it isn't that time. See? But the Message is truth. The Message is true. It will, it will be sometime, if this isn't that time. And it looks so much like the time, till I felt like Paul of old, who said, "I haven't shunned to declare to you the whole Counsel," see, everything that's to be done.

63-1229E LOOK.AWAY.TO.JESUS

45 There is coming a time upon, in this nation, to where this nation is going to exercise all the power that the beast had before it, which was pagan Rome when it become papal Rome, see, that this nation will do that.

46 Revelations 13 plainly explains it. "The lamb come up out of the earth. The other beast come up out of water," thickness and multitudes of people. **This lamb come up where there were no people.** A lamb represents a religion. The Lamb of God... And, remember, it spoke like a lamb. It was a lamb.

47 And then, after a while, it be-... received power, and spoke like a dragon; and exercised all the--the dragon, power the dragon had before him. And the dragon is "Rome," always. So don't you see? Roman denomination; "a mark," Protestant denomination; "a image unto the beast," making a power that'll force all Protestants, like a union. You'll have to be into this Council of Churches, or you won't be able to have fellowship. Or to--to...

48 Well, it's--it's practically that way now. You can't go to a church and preach unless you have a fellowship card or some identification. And now, on persons like ourselves, we're going to be cut out of all that, altogether, that's exactly, 'cause they won't be able to do it.

49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it--it will be for the Bride and the Church.

50 Now we are closer than it seems to be. I don't know when, but it's real, real close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know. And that time may be this coming week, that the Holy Spirit will come with... and bring Christ Jesus. He may come this next week. He may come yet tonight. I don't know when He will come. He doesn't tell us that.

64-0112 SHALOM

38 Now, my text, for this morning, is an odd word: Shalom. Shalom, in the Hebrew, means "peace." And that's what I say to the Church this morning, "Shalom!" That's peace.

39 In Finnish it's called Jumalan rauha, which means "God's peace" upon you. Rauha. God, see, God's peace, shalom.

40 My new-year's Message is to the Church elected in Jesus Christ, for 1964. Not--not just the church groups; but the Elect, the Lady, the Lady of--of the Church, Christ's Bride, see, that's who I'm addressing.

41 We're facing here, in our two subjects that we read, the two Scriptures, rather, a very contrast, one to the other. In Isaiah, it says, "Arise, and shine, for the glory of God has come upon you. The Light is here." And then the very next verse, he says, "Gross darkness is upon this people." And then when we are in a mixtury of Light and darkness, and then my address to the Church is "shalom, peace," let's find out what it's all about, see. We are facing this year, with both darkness and Light. We are... the

world is in one of the most chaotic times of darkness that it's ever stood in; and yet it's standing in, again, the most blessed Light that it ever did shine in. And there is...

42 The difference is just like it was in the beginning, when there was gross darkness upon the earth. And the Spirit of God moved upon the face of the water and said, "Let there be light." And God separated the light from the darkness. And I believe that we are now living in that hour again, that when God is separating Light from darkness, and He's pressing it to the other side of the world, that the Light might be made manifest. And we are...

43 Then, the--the Church, the reason I'd say "Shalom" to them, is because that it's God's Peace. That's what I want to bring to you this morning, for the new year's, not looking back, but we're looking forward to the breaking of a new day. Until, there is something great laying ahead of us, where the years has been the joy that we've looked forward to, the pressing, coming of the great Light. And now we can see it breaking over the horizon, horizontal realm, it's breaking between mortal and immortality. We see it breaking between heavens and earth, from an earthbound sickness and troubled world, into a bright shining day of an immortal Life and an immortal body and an immortal earth that shall never pass away. It--it's "Shalom," unto the--unto the Church. Now, it's Light time coming for the believers, but a gross darkness for the people.

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Revelation 2:1,

"... These things saith He That holdeth the seven stars in His right hand, Who walketh in the midst of the seven golden candlesticks."

This is He of Whom it is said, 'This Same Jesus is BOTH Lord and Christ.' There He is, the One and Only Lord God Almighty, and beside Him there is no other. There He is, the Saviour ("... salvation is of the Lord", Jonah 2:9) walking in the midst of the churches throughout the seven ages. What He was in the first age He is in all ages. To every believer, He is Jesus Christ the same, yesterday, and today, and forever. What He did once He is still doing, and will keep on doing.

78-2 Now you will notice that Jesus is walking alone in the midst of His churches. There is no one else with Him. Neither indeed can there be, for He alone wrought her salvation, and having purchased her with His own blood He owns her. He is her Lord and Master. She gives Him all the glory and that glory He will not share with another. There is no pope with Him. There is no archbishop with Him. Mary, the mother of His earthly body, is not with Him. He does not speak and turn to a Father, for He is the

Father. He does not turn to give orders to a Holy Spirit, for He is God, eternal Spirit, and it is His Life that is flowing and pulsating in the church giving her life, and without Him there would be no life. Salvation is of the Lord.

79-1 There was no one with Him when He trod the fierceness of the wrath of the fiery furnace. It was not another, but HIM Who hung upon the cross and gave His blood. He is the Author and Finisher of our faith. He is the Alpha and Omega of our salvation. We are espoused to Him and not another. We don't belong to the church. We belong to Him. His Word is law. Creeds, dogmas, by-laws and constitutions have no effect on us. Yes, it is Jesus ALONE Who walks in the midst of the churches. It is God in her, willing and doing of His good pleasure. Never forget that. You have only one relationship to God and God has only one relationship to you--that is JESUS, and JESUS ALONE.

79-2 There He is with the seven stars in His right hand. The right hand or arm signifies the power and authority of God. Psalms 44:3, "For they got not the land in possession by their own sword, neither did their own arm save them: but Thy right hand, and Thine arm, and the light of Thy countenance, because Thou hadst a favour unto them." In that right hand of power are seven stars, who, according to Revelation 1:20, are the seven church messengers. This signifies that the very power and authority of God are behind His messengers to every age. They go forth in the fire and power of the Holy Ghost with the Word. They are stars because they reflect light. The light they reflect is His light. They have no light of their own. They kindle not their own fires that men may walk in the light of their sparks. Isaiah 50:11. It is night, for that is when the stars come out. It is the night of the blackness of sin, for all (even the whole world), have sinned and are constantly falling short of the glory of God. Romans 3:23.

79-3 These seven messengers are making God known to the people. He that receiveth them, receiveth Him That sent them. John 13:20. They speak and act upon His authority. He stands behind them with all the power of Godhead.

Matthew 28:18-20,

"And Jesus came and spake unto them, saying, ALL POWER is given unto Me in heaven and in earth.

Go ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I AM WITH YOU ALWAYS, even unto the end of the world (consummation of the ages)."

So there they are, full of the Holy Ghost and faith, on fire with the fire of God, holding forth the Word of truth, and there He stands to back them up. And think of it, not one

believer of any age need cry in his heart, "Oh, that I might have been back there in the first age when the apostles were first sent out." There is NO need to look back. LOOK UP! Behold Him Who is even now walking in the midst of the churches through all ages. Behold Him Who is the same yesterday and today, and forever; and Who never changes either in essence or in His ways. Where two or three are gathered together in His Name, there He is in their midst! And not only in their midst as a complacent onlooker, or as a recording angel; but there He stands expressing exactly what He is-- the Life and Sustainer and Giver of all good gifts to the church. Hallelujah!

80-1 "Who walketh in the midst of the seven golden candlesticks." How meaningful are those words when viewed in the light of the Scripture, which describes Him as "Christ Who is our Life". For Christ, indeed, is the life of the church. She has no other life. Without Him she is simply a religious society, a club, a meaningless gathering of the people. As a corpse bejeweled and dressed is still a corpse, so the church, no matter what her programs and her gracious efforts might achieve, without Christ she is a corpse also. But with Him in her midst, with Him motivating her, she becomes to the wonderment of all "His body, the fulness of Him that filleth all in all." And this very hour He is walking in the midst of the last age's golden candlestick. What He was as He walked in the first age He is even now in this last age. Jesus Christ the SAME, YESTERDAY, and TODAY, and FOREVER.

80-2 "Seven golden candlesticks." In Exodus 25:31, it says, "And thou shalt make a candlestick of PURE gold; of BEATEN work shall the candlestick be made; his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."

The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him. What He is, she is to reflect. What He has, she is to manifest. There is no fault in her. She is all glorious within and without. From beginning to ending she is the work of her Lord, and all His works are perfect. In fact in her is summed up and manifested the eternal wisdom and purpose of God. How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

81-1 But not only is the candlestick of gold, it is of BEATEN gold. Hand-crafted of beaten gold, according to her blue prints which were Spirit-given. Outside of her Lord and Master, Jesus Christ, was ever a people so beaten and purged as the bride of Jesus Christ? Surely she is filling up the sufferings that Christ has left behind. Her goods are despoiled. Her life is in jeopardy. She is accounted as sheep for the slaughter. She is killed all the day long. She suffers much, but in it all retaliates not, neither does she

cause others to suffer. Worthy of the Gospel is this lovely bride of Christ. And as gold is malleable, whereas brass will break with the beating, this gold of God will bear her suffering for the Lord, not bowed, not broken, not destroyed, but formed as a thing of beauty and a joy forever by the trials and testings of this life.

65-0117 A.PARADOX

98 How the moon can, billions of miles off the earth, can still control the tide. Tell me how that in this galaxy that we live in, how could the moon have any effect upon the water on the earth? Scientifically, tell me how it's done. It could not be done, because there is no scientific way of telling it. But God set the moon to watch the sea. And when the moon begins to turn its back, when the earth turns away, here comes the tide in. But when he wakes up, the next morning, looks back this a way, the tide runs back to its place again. It's a watchman.

"Oh," you say, "that's just on the seashore." No.

99 That's right up here in Arizona, plumb back over in the state of Kentucky, wherever you dig a hole down in the ground far enough to find salt water. You'll find out, when that tide goes out, that salt water goes down in the pipe. And when the tide comes in, it also raises, hundreds of miles from the seashore.

100 We could preach a sermon on that. How that God, no matter, He is in Glory but His orders there is just the same effect on the whole world and anybody that takes the promise. His order is given. He has laws of nature, and--and they--they will absolutely carry themselves true, from Pentecost or any other time. Any time that God made the promise, He will still stay with that promise regardless of where the people is at, how many thousands of years off. His laws ever remain the same.

101 How the seed falls into the ground, and it rots, and to bring forth life again. Looks like, if it was ever going to bring forth life, it'd be when it's in its perfect shape. If life was ever in it, then why wouldn't it just come forth? Put it in the ground, the life spring forth. Why does all that's around that life, all that's around that germ that no man can find, how is it that everything material around that germ has to die? So it can spring forth in a new life. But everything around it must also die and rot, before it can spring forth life.

102 So is it with an individual. As long as there is any human injections, human ideas, then God's germ of life, the Holy Spirit, cannot work. You cannot be healed as long as there is just a--a fraction somewhere, that it's not rotten yet; it's got all the human elements, all the scientific ideas, all the "days of miracles is passed," so-called. All that

has to, all, not only die, but rot, then from there grows the germ of Life unto a new life. That's the only way it can grow.

103 That's the reason we don't get what we ask for. We try to take, with us, so much of our own ideas.

104 That's the reason the Lutheran church couldn't advance no farther than it did, the Pentecostals and the rest; 'cause they inject, by a bunch of theologians, "This oughtn't to be this way. This is for another day. And This was for that." There it stays. It cannot grow to that perfect image of Christ until every Word of God is received into you, and then you become that Word. It's like the seed that went in the ground.

64-0621 THE.TRIAL

6 Father, we have also been born of the Life-giving, from the Man. The male comes to the female, and the germ is from the male; as Your Spirit overshadowed the virgin, and in her womb was created the Blood cell; the Blood cell, not Jewish, not Gentile, but God, created Blood. In that Blood, we have our hopes. It was not of a woman, neither of a man; it was of God.

7 **So we pray today, Lord, as we have see ourselves partakers of the woman-tree, and we all must die because there is no life in the woman, now also, Father, we've been given the privilege to partake of the Man-Tree, which was Christ.** And now, through Him, we have Life, Life, the Word, be made Life among us. Grant, Lord, that these things will become such a reality to the Church, that they will see, and we'll understand the hour we're living.

65-0418M IT.IS.THE.RISING.OF.THE.SUN

70 And that Gospel Light of the resurrection, the confirmation of the Word! How did we know He was the Christ? Because He proved what He talked about. How will I know the Message of the hour? God proves what He promised, and He talks about it. That is the identification, that we are beneficiaries with Him in the resurrection. He proves what He has talked about.

71 What He promised to do in Christ, He proved on the resurrection. What He promised to do in the days of Moses, He proved it. What He promised in the days of Enoch, He proved it. In all the days of the apostles, He proved it.

72 Now in this day, He proves what He said, because they are a part of that Seed that was represented on the Book of Life that He came to redeem back to God again. Oh, what a Message!

73 On Easter morning, not only did He raise, but His beneficiaries raised with Him. He... They were in Christ at His crucifixion. They were in Him at His resurrection. We are His beneficiaries, quickened after being dead in darkness.

74 The darkened world of unbelief, where churches and denominations, and so forth, had drawn us out. And there's something in us calling, "Oh, we want God! We're hungering and thirsting for God." We joined the Methodist, Baptist, Pentecostals, Presbyterians, and whatmore, and still there was something wrong, we just couldn't find It yet. And all of a sudden, while we was groping in darkness, the great resurrection came to us in the manifestation of the promised Word of God.

75 Like, He was the manifestation of the promised Word of God. "I will not leave His soul in hell, neither will I suffer My holy One to see corruption." He manifested It, every Word of God that was promised to Him. He proved it when He raised on the Easter morning.

76 Now, them who were once groping in darkness and wondering around, if they should wash feet on this day, or if they should keep a certain day, or do a certain set of rules, all those things passed away. For, there was a glorious resurrection that defied every man-made thing that man had ever done, every man-made reason.

77 There had never been, to that time, a man that could lay his life down and pick it up again. He defied that scientific proof they had, by raising again.

78 When they say, that, "Jesus Christ isn't the same yesterday, today, and forever," that, "His Power isn't the same," that, "His Gospel isn't the same," when the Bible says It's the same! God defied every denomination, every creed, and He moved forth with His Holy Spirit, as He promised, and proved it to us, that He is alive.

79 We are the benefactors of His resurrection, quickened after being dead in the world, in sin and trespasses. "He has quickened us together with Him, raised with Him, now sitting in Heavenly places in Christ Jesus." His bring...

80 **His Spirit brings His same Life again on the earth.** "If the Spirit of God, that raised up Christ," the body, the anointed body; if the Spirit of God anointed that body in such a way that, when that Seed fell into the earth, He just wouldn't let Him rest there. No, no. He quickened Him and raised Him up. "That same Spirit," by the same works, by the same Power, by the same signs, "be in you, It'll also raise you up."

81 I'd like to read a little Scripture here for you. I'd like for you to turn to another Scripture I got wrote down here. It might help you a little. It's found in the Book of Leviticus, the 23rd chapter, the 9th to the 11th verse. Listen close. In the law, Levitical law, God speaking to Moses. Listen. All these things are types now, and we'll stop here for a few moments to get into this type.

And the LORD spake unto Moses, saying,
Speak unto the children of Israel, and say unto them, When you... come into the land which I give unto you,...

82 "Unto the place, the position, that I have given unto you. Now you speak to the children of Israel, that when you get to this certain place that I've promised you I'd take you, when you get there in this land." Now speaking natural here, typing the spiritual. ... and shall reap the harvest thereof (you have received what I told you thereof), then you shall bring a sheaf of the firstfruits of your harvest unto the priest:

And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

83 If there would be any holy ritual, it should come forth on the sabbath day, which was the seventh day of the week, which is Saturday. But did you notice, in this memorial, to wave it on the first day of the week?

84 "The sheaf, which was the first of your seed that you planted, when it comes up and ripened, you cut down this sheaf and take it to the priest. And let him take it and wave it before the Lord, for your acception, that you are accepted. You have come with your sheaf, and he is to wave it before the Lord, on..."

85 Not on the sabbath, the seventh day; but on the first day, which we call Sunday, S-u-n-d-a-y.

86 Course, that's a--a Roman word, which they called it the sun day for the sun god. But how it is changed!

87 It's not s-u-n anymore. It's the S-o-n d-a-y, the Son day, that that corn of Wheat (God's first One up from the dead) is to be waved over the congregation, that we are His Seed; and that's the first of the Seed of those that slept, waved upon the first day of the week. On Sunday, He raised up. Waved good-bye, and ascended up on High, in the presence of the people.

88 Notice, It was the first corn of God's Wheat that had been raised from the dead, God's first corn of Wheat. By God's quickening Power, God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf.

89 That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign.

90 And, today, because He was the first Son of God to come to full maturity, to be in God, He was plucked up from the earth and is waved over the people. Oh, what a glorious lesson! By the quickening Power, the first One! Although, He had--He had

been typed; and many times, as we'll see later, that He was typed. But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life.

91 He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind," and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come.

92 And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, "in the day that the S-o-n of man will be revealed," or waved again over the people.

93 Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of--of Luke here, that as we just quoted from, or the--the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

97 "Because I live, ye live also," speaking to His Wife. "Because I live, ye live also." What a resurrection that that was! And what a resurrection this is, to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power.

98 He was waved to them. The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. Now, and as I say, It's to be waved again in the last day.

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167 A moment, brethren, on Pentecost. When they were in the upper room... If you was ever there and seen the real diagram, the way it was drawed out, they went around a step on the outside and went up to the upper room. They had little olive oil candles burning. They were up there for ten days and nights, with all the doors closed. "And suddenly there came a sound from Heaven like a rushing mighty wind, It filled all the house where they were sitting. Cloven tongues like fire, forked tongues of fire, set upon each of them. They were all filled with the Holy Ghost, ran out into the court, speaking with other languages."

168 Notice, what was this forked Fire? Was the Pillar of Fire, the Holy Spirit, God, the Angel that led them through the wilderness, the One that was made manifest before them. God had separated Himself and divided Himself amongst the people, the Holy Ghost, and together we are the Church of the living God. A covenant! "Abraham and his Seed after him, the royal Seed." The very Life that was in Christ, in the Church, doing the same works that Christ did. Amen. What a wonderful thing, friends!