

God Interpreted pt1

Psalms 119

105 ¶ NUN. Thy word is a lamp unto my feet, and a light unto my path.

64-0403 JEHOVAH.JIREH.2

129 But God don't need nobody to interpret Him. He is His Own interpreter. He makes the promise, then He brings it to pass, and that's interpretation of it. No one has to interpret it. God don't ask no one. "The Bible is of no private interpretation." Everybody trying to say It means this, that. Let God speak for Himself. He is the One that does it. He made the promise; He stands behind it. He does, to believers.

108-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

God's intention for His creation, man, is to express His Words.

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE EARTHLY.BRIDE

129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us." The three stages. It was a attribute first, was in God, that He thought of Himself as being human; and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then. For, there's only one form of Eternal Life, that's God; and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come."

65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_

106 Notice here, just wait, I--I believe I read it just a few minutes ago. Listen to this. ... unto the angel of the church of... Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

107 God is the Creator. And how was He ever created? But this is "the beginning of the creation of God." When God, the Spirit, was created in a form of a Man, that was God being created; God the Creator, Himself, becoming a creation. God, Who made the dirt, made the calcium, made the potash, cosmic light, petroleums, took the thing together and created Himself, in "the beginning of the creation of God."

108 "The Amen," the final. Amen means "so be it." "The final of God," when God completed in His creation.

109 Now, how was it? "No man has seen God at any time, but the only Begotten of the Father has declared Him." You get it?

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED

97 And now just be as patient as you can, for I feel that in this here, if God will help me, will reveal and bring into your mind all these other things that I have talked on all through the days of the tabernacle; why I have said what I've said, and why I have done what I have done. This is why. [**Colossians 1:15-29**]

98 Now from the 15th verse.

Who is the image of the invisible God, the firstborn of every creature:

For by him were all things created, that are in heaven, and that are in the earth, visible... invisible, whether they be thrones,... dominions,... principalities,... powers: all things were created by him, and for him:

And he is before all things, and by him all things consist.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminences.

For it pleased the Father that in him should be all fulness dwelt--should all fulness dwell;

99 Let me put a little emphasis on that again, this 19th verse.

For it pleased the Father that in him should all fulness dwell;

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Watch where that reconciliation went.

And you, that were sometimes alienated and enemies in your mind by wicked works, you now has he reconciled.

In the body of his flesh through death, to present you holy... unblameable... approvable in his sight:

If you continue in the faith grounded and settled, and not be moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Who now rejoice in my sufferings for you, and fill up that which is bound... behind of the affections of Christ in... flesh for his body's sake, which is the church:

Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

Even the mystery which has been hidden from age and from generations, but now is made manifest to his saints:

100 And I want to read that verse again.

Even the mystery which has been hid from ages and from generations, but now is made manifest to his saints:

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Whom we preach, warning every man, and teaching every man in all wisdom; that we might present every man perfect in Christ Jesus:

Whereunto I also labour, striving according to the working, which worketh in me mightily.

101 Now for a text I want to take out of there, this for a text, **basing it upon the entire Bible**, but I want us title this: Christ Is The Mystery Of God Revealed. **Christ being the mystery of God revealed!** Now, I took it in order as a Sunday school lesson, so we could all read together and--and have this fellowship together.

102 Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was **something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed.** Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God. But He exactly wasn't God at that time, because God is an object of worship, and there wasn't nothing to worship Him.

103 **So, in His great mind, He wanted these attributes to be expressed.** And in Him was love; in Him was to be Father; in Him was to be Son; in Him was to be a Saviour; in Him was to be a Healer. And all these great attributes that we see already expressed, they were in God.

105 Now, **God had a purpose and a hidden mystery.** And that's what I want to speak on to the Church this morning, **the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that we're living.** See? Then you will understand clearly then, you see, on, I believe, what is being done.

106 God's great mystery of how, it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. That's the reason, under our seventh mystery, when the seventh seal was opened, there was silence. Jesus, when He was on earth, they wanted to know when He would come. He said, "It's not... Even the Son Himself don't know when it's going to happen." See, God has this all to Himself. It's a secret. And that's the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even

forbidden to write it, see, the Coming of the Lord. That's one thing He hasn't revealed yet, of how He will come, and when He will come. It's a good thing that He doesn't. No. **107** He has showed or revealed it in every type that's in the Bible. Therefore, the entire Bible is the revelation of God's mystery in Christ. Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And all the acts of the--of the believers in the Bible has been in type, and expressing what God's great goal is, and now in this last day He has revealed it and shows it. And God's help, well, you'll see it right here this morning, what the Lord has had in His mind all along, and has expressed it.

64-1212 THE.HARVEST.TIME

53 And now I'm going to give my text just before I speak; more or less, want to teach it like, and speak it as we go along. And this I have titled, somehow, I don't know why, I'm titling this: The Harvest Time.

54 And we're going to take a Scripture reading, to base this thought upon, to draw from here the context of the text. We're going to read Saint Matthew the 4th chapter, a portion of it. This is in the temptations of Jesus. After He was filled with the Holy Spirit, He was led into the wilderness.

Now when Jesus was led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungered. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.

And the devil taken him up into the holy city, and set him upon a pinnacle of the temple, And he said unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dashest thy foot against the stone.

Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

And again, the devil taken him unto... exceeding high mountain, and showed him all the kingdoms of the world, and the glories of them;

And he said unto him, All these things will I give thee, if thou wilt fall down and worship me.

... Jesus said unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shall thou serve.

55 I want to back up just a little bit, to the 4th verse again.

But he answered and said unto him, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

56 Now for a subject, I would like to take that, "every Word that proceedeth out of the mouth of God." Now hold that in thought while we speak.

57 Jesus once said, in Saint John 6:48, I believe that's right, as I jotted it down this morning, "I am the Bread of Life." This was at the feast of the Passover, when the Jews were--were eating their kosher in commemoration of the manna that fell in the wilderness, and--and they were drinking from a fountain there representing the Rock that was in the wilderness, and they were having a great time. And Jesus cried right out, in the midst, and He said, "I am the Bread of Life. Your fathers eat manna in the wilderness, for the space of forty years, and they're every one, dead. But I'm that Bread that come from God out of Heaven. If a man eat thereof, he'll not die." And for the rock, He said, "I am that Rock that was in the wilderness. I am that Rock that your fathers drank from."

58 "How?" They said, "You're a man not more than fifty years old, and say that You seen Abraham? Now we know that Thou has a devil and are mad."

59 And Jesus said, "Before Abraham was, I AM." See, "I AM" was the Pillar of Fire that was in the bush, that talked to Moses. And if you would fix that out in its nouns and pronouns, not "I was, I will be." "I AM" is present tense, all the time.

65-0711 ASHAMED

190 Moses walked up before Pharaoh. He wasn't ashamed to tell him that they would not compromise and take his so-many days out in the wilderness. He said, "Some of the women stay, by your children."

191 Said, "We'll all go! Not even one hoof will be left behind, we'll take our cattle and all." He wasn't ashamed. Why? He had come into the Light of deliverance.

192 That's the reason a man or a woman, sick or anything, once comes into the Presence of God, and knows that God has healed them, you're stepping into the Light of deliverance. You don't compromise on anything.

193 Deliverance was in his heart, for he had met the God Who said, "I am the God of Abraham, Who give Abraham the promise. And the time, time of redemption, of deliverance, is at hand. I'm sending you down there to take them out." What's to apologize, about that?

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE

97 He wanted to see if there was somebody who could intercede for him. He had interceded for so many people, but now is there somebody can speak for him? Could there somebody put his hand on Job, or on a sinful man and a Holy God, and make bridge the way? Could he go to His house and knock at the door? Would He open the door and talk to him awhile?

98 But, then, when the inspiration dropped into his heart, then he could see God. The lightning's a-flashing, the thunder's a-roaring. And when it did, he stood upon his feet, and he said, "I know my Redeemer liveth! My Redeemer, and at the last days He'll stand on the earth." **See, he had begin to see God's reaction to his faith.**

100 Just like faith with works, as we spoke on last night. Abraham, no... had no Bible to read either, but he was a prophet, his vision and his faith. And it seemed wrong to others that he should think that way, that he should think they was going to have a baby. But they did have the baby, because his vision of the baby was what he was talking about, "I'm going to have it! I'm going to have it!" But when the baby was borned, then the other people could see with the eye what he saw in a vision. And when you go to acting upon what you believe in your heart, then the people know God, and know what's happening to you, by the way you act. **That's how you see God with the eye.** But to him, all he had done that was good, all that he had done for others, he needed somebody to intercede for him. When the birth of the baby come, Isaac, the-- the inspiration that had led him to this had vindicated his vision to where the people could see that what he had saw in a vision was actually the Truth.

101 Now, sometimes these great pulsations of faith come right in the time of crisis. It's usually crisis that drives us into this. It was a crisis that drove Job into it. Why, he was at the end of his life. His children was dead; his camels. And all of his goods was gone and destroyed. And his own life, he was broke out from the crown of his head to the soles of his feet with boils. It was a crisis, that he pressed hisself, there's where the inspiration struck him.

102 O man and women, tonight, if you could look around and see how close we are to the Coming of the Lord. You who've put off the baptism of the Holy Ghost. You maybe relied upon some sensation, or something that you done that Satan can impersonate, and can't have the real Spirit in you to go all the way in God's promises. How can a man that claims to have the Holy Ghost deny one Word of this Bible, being, "not right"? You can't do it!

103 No matter how religious you are, how many churches you belong to, how many books your name's on, if that genuine Holy Ghost is in you (which is this Word

manifested), you'll see the Message and the hour, because it's the Holy Ghost that does it. But there has to be something light that off, inspiration strike you. And if there's... if you pour water on the ground, on the ground, on the ground, and there's no seed in there to strike it, how can it ever bring forth anything? There's nothing there to bring forth. That is, that only the Elected of God will see It.

105 Now, when the inspiration struck him, that did it. He had It then! Now, we find out, there comes a time of these crisis when the press is right on. And you look around today, look at the condition we're living in. Aren't we living in a modern Sodom and Gomorrah? Hasn't the world come back? That was a Gentile world that was destroyed then, by fire. Didn't Jesus say, in Saint Luke, the 17th chapter, the 28th, 29th, and 30th verse, that, "As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man is being revealed"? What is a "revealed"? Is a secret made known, a revelation; is to reveal or make known a secret.

106 Now, these things that's been hid all through the church ages is now being revealed, made known. Now, we could say that, and if God didn't back that up, that's wrong. See, God don't need anybody to interpret His Word, He's His Own Interpreter. He said, "A virgin shall conceive," and she did. He said, "Let there be light," and there was. And we are not living in Luther's age, Wesley age, or the Pentecostal age. The Pentecostal age was only a restoration of the gifts coming back to the church, but we're living in the evening time, we're living in a time of the calling out of the Bride.

108 But remember the promised Word of God by the mouth of Jesus Christ, the very God that spoke creation into existence, He was the One before the foundation of the world that spoke the words "And let there be," and there was. For He said, "He was in the world, and the world was made by Him, and the world knew Him not. But as many as did know Him, to them He gave the power to become the sons of God." The very Creator, and the very Creator Himself, when He raised up Lazarus from the dead, He said, "Think this not strange, for the hour's coming that when all that's in the grave will hear the Voice of the Son of man, and shall come out." The very God that said "Let there be Light," said "The Voice of the Son of man would wake those that are in the grave." It has to happen in its season. He spoke, "Let there be male and female," and so forth, and all this, years and hundreds of years before it happened.

111 Now, we find that in those hours of real stress, that's usually when the Spirit of God moves in. He let the Hebrew children walk right into the fiery furnace, before He ever moved a hand. But when He moves, He moves.

112 Now, we notice here that in Luke, the--the 17th chapter, and the 30th verse, that He said, "In the last days, that the Son of man would reveal Himself as He did just before Sodom and Gomorrah, and the same conditions would exist." He told about Moses, about... and I beg your pardon, not about Moses, but about Noah. How that the people was "eating, drinking, and so forth, marrying and given in marriage." Then He come around, He said, "Now, as it was in the days of Lot, so shall it be at the time when the Son of man is being revealed." Now, watch, the Son of man was revealed to Abraham's group, as a Man, a Prophet in a form of human flesh, a ordinary Man with dust on His clothes, and Abraham called Him "Elohim."

113 Now, Jesus promises here that in the last days the Son of man will be revealed again to that same type of group, the royal Seed of Abraham, just before the fire falls. Remember, the church never received any more witness, Abraham and them didn't, the promised son that they were looking for was brought right away after that. And the church is looking for the Promised Son, He will come right after the days of this ministry, He'll be revealed from the heavens. Now, we see it too plain, it's got to be. Now, the only thing there has to be is something pulsates, gets into a man, God vindicate and tells him and shows him that that is the thing to happen; and that you're going to...