

5-10-2023 W.

FREE MORAL AGENCY PART 5

GALATIANS 3:16

» 16 † Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

GALATIANS 3:17

» 17 † **And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.**

GALATIANS 3:18

» 18 † **For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.**

GALATIANS 3:19

» 19 † ¶ **Wherefore then**

serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

GALATIANS 3:20

» 20 † Now a mediator is not a mediator of one, but God is one.

GALATIANS 3:21

» 21 † Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

GALATIANS 3:22

» 22 † But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

GALATIANS 3:23

» 23 † But before faith came,

we were kept under the law, shut up unto the faith which should afterwards be revealed.

GALATIANS 3:24

» 24 † *Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.*

GALATIANS 3:25

» 25 † *But after that faith is come, we are no longer under a schoolmaster.*

GALATIANS 3:26

» 26 † *For ye are all the children of God by faith in Christ Jesus.*

GALATIANS 3:27

» 27 † *For as many of you as have been baptized into Christ have put on Christ.*

GALATIANS 3:28

» 28 † *There is neither Jew nor*

Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

GALATIANS 3:29

» 29 † And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

ROMANS 5:1

» 1 † ¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

ROMANS 5:2

» 2 † By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

ROMANS 5:3

» 3 † And not only so, but we glory in tribulations also: knowing that

tribulation worketh patience;

ROMANS 5:4

» 4 † *And patience, experience;
and experience, hope:*

ROMANS 5:5

» 5 † *And hope maketh not
ashamed; because the love of God is shed
abroad in our hearts by the Holy Ghost
which is given unto us.*

64-0802

**THE.FUTURE.HOME.OF.THE.HEAVENLY.BR
IDEGROOM.AND.THE.EARTHLY.BRIDE_
JEFFERSONVILLE.IN V-3 N-5 SUNDAY_**

« 268 † **You can't
recognize somebody else's. What if--what if
Moses would have come with Noah's
message? And Noah was a part of it, but it**

wouldn't have worked. What if--if--if--if Jesus would have come with Moses' Message? It wouldn't have worked. See, it was a different age, it was a different prophecy, a different part of the Word had to be fulfilled there. They was in another day of the week. Not, Tuesday's work can't be done on Wednesday. And Wednesday has got to be done on Wednesday.

See? Saturday has to be Saturday's work.
See?

And, they, they was recognize, "Oh, Moses, we have Moses."

269 He said, "If you'd have knowed Moses, you would know Me, for he was the one that spoke of Me. '

The Lord your God shall raise a prophet likened unto me."

Get the idea? Oh, my! See?

270 Then Jesus said, in John 14,

"When He, the Holy Ghost, is come,

He will bring these things to your memory, see, show you what day you're living in.

And then, another thing you'll know Him by, He'll show you things to come," see, see, right back to the prophetic again,

"when He's come." See?

64-0802

THE.FUTURE.HOME.OF.THE.HEAVENLY.BR
IDEGROOM.AND.THE.EARTHLY.BRIDE

JEFFERSONVILLE.IN V-3 N-5 SUNDAY

« 274 † Heavens and earth
have met; God and man is reconciled. A
restored Eden has begun; see, all the curse
is gone.

*275 Just like, all the curse of sin is gone
when the Holy Ghost accepts you. See, you
don't accept It; It accepts you, see, 'cause
It's God's attribute.*

See, if It's the Holy Ghost, means, God's Spirit; and it's the attribute, the thought of God, has accepted you because that you were ordained for that purpose. See? Yet, you was born in sin; but God had that attribute, and here you expressed yourself here on earth, and He comes down and gets you. See, you're back here; here is where you belong. See? See, sin has lost its power. That's right. The desire of sin has done gone from your heart, when the Holy Spirit comes in. You are a restored person.

GOD VINDICATED ABELS SACRIFICE. AND REFUSED CAINS.

NOW TODAY HE IS EITHER ACCEPTING YOUR SACRIFICE OR REJECTING.

» 1 † ¶ *I beseech you therefore,*

brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

ROMANS 12:2

» 2 † *And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.*

ROMANS 12:3

» 3 † *For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.*

ROMANS 12:4

» 4 † *For as we have many members in one body, and all members have not the same office:*

ROMANS 12:5

» 5 † *So we, being many, are one*

body in Christ, and every one members one of another.

55-0114 DOCTOR.MOSES_ CHICAGO.IL FRIDAY_

« E-14 † And I'm thinking now of--of Israel being four hundred years in bondage. They had been there for four hundred years and noticed this. In this four hundred years of bondage, there's not one word written of God doing anything for them for four hundred years. Why?

The last prophet they had was Joseph. Joseph was a man that was borned in the world by God to do certain things and to fulfill the will of God.

Gifts and callings are without repentance. You just simply can't push something into somebody that it isn't there to push. Man can't do nothing.

YOU CAN'T GET BLOOD FROM A TURNIP

HE SAID IN NON SEED THERE IS NOTHING THERE TO QUICKEN

55-0114 DOCTOR.MOSES_ CHICAGO.IL FRIDAY_

« E-15 † God in His election has elected, before the foundation of the world, certain things to happen. *That's the reason He can know from the beginning what will be in the ending. For He's already set it in order and it'll have to come to that place.*

Now Joseph, when he was born, was a spiritual man, a prophet, a seer, a dreamer, an interpreter of dreams, spiritual. *He was hated by his brethren, loved of his father, a perfect type of Christ. They hated him without a cause, because he was spiritual.* And a very...

55-0114 DOCTOR.MOSES_ CHICAGO.IL FRIDAY_

« E-16 † All Scripture has a compound meaning, or it runs in cycles. For instance, there where it said in Saint Matthew, I believe it was. *"Out of Egypt I have called my son."* Now, that Scripture that Matthew was referring to was really pertaining to

Israel. And God said, "Out of Egypt, I call My son, Israel." He'd called Israel His son out, but it also meant Jesus. "Out of Egypt I've called My Son." See how it routines back?

The cycle of time swings back ever so often. History repeats itself, and Scripture repeats itself down through the age. Any scholar knows that, that's ever studied it from a spiritual standpoint to watch how Scripture will repeat itself, run in cycles like that. It certainly does.

55-0114 DOCTOR.MOSES_ CHICAGO.IL FRIDAY_

« E-17 † Now, Joseph's brethren hating him without a cause, because he was spiritual, is a type of the church, so-called, today. All different denominations, Methodist, Baptist, Presbyterian, Pentecostal, Holiness, and all together, despising, the formal lukewarm members of these churches... Not all of them are; many of them are borned again Christians out of every one of them. But the ones who are just a normal, nominal Christians, just professed Christians that's never been a vindicated by

God by spiritual revelation... That's the only way that you'll ever know what the real meaning of power, and healing, and salvation really means; *it is a spiritual revelation of the will and Word of God. You'll never learn it anywhere else, only by revelation.*

55-0114 DOCTOR.MOSES_ CHICAGO.IL FRIDAY_

« E-18 † Watch this just a moment, if I can leave this text. Back in Genesis, when Abel and Cain both come bringing sacrifice, *both of those men were believers. Abel and Cain both were believers. They were not infidels. Cain was not an infidel, not a communist. He was a believer.*

Well now, if believing on the Lord is all God require, He was unjust to condemn Cain when he had just the same faith that Abel did, faith to worship, faith to sacrifice, faith to believe.

So the people said, "All you have to do is believe."

That's all you have to do, *but then God has to do something.*

55-0114 DOCTOR.MOSES_ CHICAGO.IL FRIDAY_

« E-19 † Notice, of a vindication...
Cain worshipped. Cain built him a church, an altar. Cain
worshipped at the altar. Cain made a sacrifice. He was
just as religious as Abel was. But Cain brought works,
fruit of the field, and laid them on the altar.

55-0114 DOCTOR.MOSES_ CHICAGO.IL FRIDAY_

« E-20 † Now, surely Cain thought
that's what brought us out of the garden of Eden, fruit,
something that I have to toil and bring back. And now,
he did it by a natural view, knowing that the tree was a
forbidden fruit, so he brought fruit back and laid it on
the altar. But Abel, by spiritual revelation, revealed to
him by God through his faith, that it was not fruit. It
was a blood that caused it. So by a spiritual revelation,
at the first church buildings that was ever made, the
first altar directed, there was the pro and con.

Abel, by spiritual revelation, for there was no written
Word, God revealed to him that it was not the fruits, or

the works of your hands. He brought blood and offered blood, and it testified for him that he was righteous, because he was--it was spiritual, revealed to him.

54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL
TUESDAY_

« E-71 † So look, in the days of Cain and Abel, notice, Cain was just as religious as Abel was.

And notice, when he worshipped, he built his altars; he made it pretty just like a fine big church. He--he wasn't an unbeliever; he bowed down and worshipped. And God absolutely refused him.

If God's just and only requires faith in Him, if God only requires faith, only requires sacrifice, only requires membership of the church, God would be unjust to condemn that boy. For he absolutely was a believer in God. He confessed the same publicly, he was a believer

in God.

He built a church to the Lord, an altar; he brought his fruits in and made it beautiful, and made a sacrifice and done obligations, and worshipped the Lord. Brother, that's a pretty good church member today. Is that right? And God refused him.

54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL
TUESDAY_

« E-72 † But look, coming here, at Abel, not with working. Wrapped a little vine around this old sheep's neck, and here he come pulling him up there, threwed him upon the altar and begin to beat his throat, and killed him. Why? Abel had a revelation. We're letting that soak just a minute.

It was a revelation that Abel had that made him just. He had a revelation of the requirement of Almighty God, and he brought a lamb. And that's the only way that you'll ever be able to see Divine healing, the baptism of the Holy Ghost, it'll be by revelation.

When they come down off the mountain... Here it is, I'll prove it. They come down off the mountain and Jesus said, "*Who does man say I am?*"

Well, some of them said, "*You're Elias.*"

Other ones said, "Why, *You're of the prophets.*" Just like they try to tack now the coat of Elijah and so forth, all them things you know. They had the same spirits them day; they just living on today.

54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL
TUESDAY_

« E-73 † "Some said, *You're Elias*, and some say You're the prophet, and some say You're this or that or that or the other."

He said, "*But who do you say I am.*"

Peter said, "Thou art the Christ the Son of the living God."

He said, "*Blessed art thou Simon Barjona*, for no seminary revealed this to you. No tholo--theologians ever revealed this to you. *Not flesh and blood has not, but My Father which is in heaven. And upon this Rock I'll build My*

Church, and the gates of hell will not prevail against It."

What is it? The revelation of God. There you are. The...

God reveals sinner truth in the Spirit. "*Upon this Rock*

(the spiritual revelation of God) I'll build My Church and

the gates of hell can't prevail against It." So you can fight

the holy-rollers, as you call them, all you want to; God's

Church will prevail right--go right on to end of time. Yes,

sir.

54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL

TUESDAY_

« E-74 † They'll always had healings
and signs and wonders; God worked with them through
the age. And you look back there and see what the
Pharisees did, they fought against it. You see where they
went. Don't get on that same group, better get over
here. You see where the rel... Oh, they had scholars; they
had good pastors. They had smart man, educated,
everything. They had everything that they had needed of
in that day, scholarship far beyond what we got now.
Even a man had to be so holy. He had to be borned in a

certain tribe or he couldn't even be a minister. Had everything like that and yet when they come, Jesus said, "You got the devil." Said, "You're of your father the devil." Is that right? Yes, sir, polished scholars... So therefore religious spirits, instead of making--cutting a man and making him be a maniac, he can be a shrewd scholar too.

Look at the devil when he met Jesus. He said, "If Thou be the Son of God, command these stones to be turned to bread."

Jesus said, *"It's written: man shall not live by bread alone."*

54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL
TUESDAY_

« E-75 † Took Him up and said, "Oh, so He wants to play scholarship with me, huh. I'll show Him my degree too." *So he took Him up on the pinnacle of the temple, said, "It is written, He will give his angels charge concerning, lest any time dash foot against a stone, they'd bear Thee up."*

Jesus said, "And it's also written." Amen. Yes, sir.

All right, there you are. See how shrewd and scholarly the devil is? Religious spirit, but here's the only way that you'll know it. That's the only way... When Balaam come down to curse Israel, when he made a sacrifice, he built seven altars. That's exactly what they had down there with them holy-rollers, the Israelites. They was holy-rollers.

54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL
TUESDAY_

« E-76 † You say, "You mean to tell me the Israelites were holy-rollers?" The same as they have today. That's that same Spirit out of Abel coming up. There's the same spirit out of Cain, just the same. Look. When they come up here, called them holy-rollers.

Why, when they... the... God performed a miracle and opened up the Red Sea and let them by, Moses sang in the Spirit. And Miriam picked up a tambourine and run down the bank, dancing, and the daughters of Israel following her, dancing in the Spirit. If that ain't a bunch of

holy-rollers, I never seen any. That's right.

And I want to give you a little encouragement: they were interdenominational too. Yes, they was. They were interdenominational. Amen. They were interdenominational, because they wasn't even a nation. **Now, here stands their brother, just as fundamental as they are.**

54-0809A

I.WILL.RESTORE.UNTO.YOU.SAITH.THE.LORD_
LOS.ANGELES.CA MONDAY_

« E-30 † Now, Cain belonged to church. He is a confess; he believed on God. He wasn't a hypocrite; he believed God. He worshipped God. And he belonged to church, an altar. He brought a sacrifice and offered it, and knelt down and prayed and made his confession.

Brother, if that ain't a good church member of this day, I don't know where one's at. But that wasn't it. Abel done the same thing. But why did God receive Abel and condemn Cain? Because that Abel had recompense unto the reward, because Abel had a spiritual revelation, a spiritual revelation of the will of God.

54-0809A

I.WILL.RESTORE.UNTO.YOU.SAITH.THE.LORD_
LOS.ANGELES.CA MONDAY_

« E-31 † And, Christians, except you receive a spiritual revelation, you'll always call these people holy-rollers. That's right. Unless you can't have... Look, the whole Church of the living God is built upon spiritual revelations of the Word.

2 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ

that was in you at the beginning, found you.

65-1125

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST

SHREVEPORT.LA V-2 N-15 THURSDAY

« 223 † Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred. Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

65-1125

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST

SHREVEPORT.LA V-2 N-15 THURSDAY

« 225 † Look up the word. The word don't mean forgiven. The word means justified. It don't mean you're forgiven.

226 For instance, you heard I got drunk and--and done some evil things, and everything. Then you come around, say to me. You found out I didn't do them, then you come around, say, "Brother Branham, I forgive you." Forgive me? I didn't do it, at the first place. See?

227 Now, if I did do it, I'm guilty. But you could forgive me, and I wouldn't be guilty. But yet I'm not justified, because I actually done it.

228 But the word, justified, is though you never done it. Amen. It's not even regarded, at all. How is it done? In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God. Amen. You are justified. "Therefore being justified." It was accused. You was

accused. You never done it, in the first place. The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.