

Facing the Completion of Let There Be

LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

333-2 *"These things saith the AMEN."*

I like that. It means that whatever He said is final. It means that whatever He said to the first age and to the second and to all ages about His own true church and about the false vine is exactly right and it won't change. **It means that what He started out with in Genesis, He will finish in Revelation.** He has to for He is the Amen, SO LET IT BE.

John 6

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Matthew 11

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, **save the Son, and he to whomsoever the Son will reveal him.**

65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY

29 The Bible is to be revealed by inspiration. That's the only thing, the revelation. Jesus told Peter, "Upon this rock." **This rock of revelation reveals Who He is. "Blessed art thou Simon, son of Jonas, flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you; upon this rock I'll build My Church." Not upon Peter, not upon Himself, but upon the spiritual revelation of Who He was.**

63-0123 IDENTIFICATION

70 He was example, because God was reflecting His character in Him. And then if we're sons and daughters of God, God reflects His character in us, then we become like Him. That's my heart's desire. I think that's every believer's desire, is to become more like Him.

71 And then on the road up the hill, when Satan said, "All right, death, now you know I have you in my command. And there He is. We finally wore Him out. It's got to a place to where He is at the end of His wits. He doesn't know what to do anymore. He's become a reproach amongst the people. His message fell to the air. And now the

government has caught Him, and He is defeated. He is not God. Go down there and sock the stinger in Him. Take Him out of life."

72 And on the road up the hill, as the bee begin to buzz around Him. **But that is why He had to be more than a man. If He had have been a man, or just a prophet, or anything less than God, if He had have been that, death would have stung Him and He'd have laid in the grave.**

73 But the bee of death is like any other insect with a stinger. If it ever gets its stinger caught deep, its stinging days are over. It pulls its stinger out.

74 Well, as long as human flesh was in the form of sin, sexually born under the curse, then when death stung that flesh, the stinger could come back and sting another.

75 But when he stung that flesh, it pulled his stinger out. He has no more stinger. He was God in flesh, tabernacling among men. His stinging days were over. That's why God had to reflect Himself into a body, which is, we know as the Son of God, Jesus Christ. And He did that so that He could take away the penalty.

76 Because, you see now, we're going to another part of the Scripture. But you see now why that that Man was more than just a teacher, as people say He is today, a philosopher, or a good Man, or a prophet. He was Emmanuel. He was the Son of God, which is Jehovah God made manifest in His attributes of displaying Himself in a body that He built, Himself. Amen. It reflected. And the sinful nature of a man could not do the thing that He did. See? **So it had to be God making and reflecting Himself in the Man, making a mirror, that we might see that perfect Man, which is Christ. Yes.**

78 He was God in Word. Now, Saint John, the 1st chapter, explains that. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh." **God become flesh when He represented, or when He displayed Himself to the earth, in the form of His Son, the Person of Jesus, the Son of God. God displayed Himself in that Person.**

79 Did not Jesus say, "My Father and I are One. My Father dwelleth in Me. It's not Me that doeth the works. It's My Father. He dwells in Me. I have no control of My own. He does that." God's fountain of Word, expressed! Amen. I feel pentecostal. Yes.

EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

108-1 God's intention for His creation, man, is to express His Words.

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE EARTHLY.BRIDE

129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us." The three stages. It was a attribute first, was in God, that **He thought of Himself as being human; and that transmitted Him down to be Jesus;** and now, if you'll ever be There, you was with Him then. For, there's only one form of Eternal Life, that's God; and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come."

64-0614M THE.UNVEILING.OF.GOD

77 Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He "vomit up," the English word of emptied, or poured out from Him, see, something went out of Him that was different from Him. But the word kenos, in the Greek, does not mean that He "vomit up," or some... His arm went off, or His eye went out, another person.

78 That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself. You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.

65-1031M POWER.OF.TRANSFORMATION

63 Where that seventh morning, when God looked upon it all, and He said, "It's good. I am pleased with it. Yeah, I am glad I did it. And it's all now under control. And I have put trust in My son and in his wife, that they will; make them head of all of it, that they will watch over it all and see that it's all right, that everything will bring forth of its kind. Now he has the power to do that." God then said, "Well, if it's all so good, and it can't be anything else, because it's My Own desire. It's the way I want it. And I have spoke it that way, and My Words has brought it just exactly the way I wanted it. And there it is. It's all good!" So the Bible said, "God rested the seventh day, from all His works."

64 And everything under control, to bring forth of its kind. Now remember, "to bring." When He put the seed in the earth, the seed can only come forth with the power of life within it, to transform it from a seed to a plant, or whatever it was. His transforming power! Now, God put the seed in there, with potentials that it would be

what He said it would be. And as long as it stayed in its right category, it would be just exactly what God said it would be. It had to be that way, because He had made it that way, and made a channel. That, anything that stays in His channel, in His line of Word, it will have to bring forth exactly like His Word said it would do. It cannot move from there. It's channeled just exactly right. So, with everything in the trust in His Own son, that it would be that way, then God said, "It's all good, so I'll just rest. And each one of those seeds has power in itself, to transform itself into the specie that I desire it to be. That's what it must be, because I have given every seed transforming power, to make out of itself, in its potentials now to make out of itself exactly what I want it to be."

65 God has never changed. Just the same today as He was then! God is determined to do something. He'll do it. Nothing is going to stop Him. He'll do it!

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP

77 I want you to notice again, there was also two covenants give. One covenant was given to Adam, which was on conditions, like law: "If you will not touch this, then you will live; but if you touch this, you will die." That was a law. Then there was another law given to Abraham, which was by grace, unconditionally: "I have saved you and your seed after you." Amen! That is a type of Calvary, not the type of Adam covenant, it's a Abrahamic covenant.

78 But now we hear Him say there is only one place where He will meet man to worship. You heard it right here in the text. We'll refer to it, back, in a few minutes.

64-0705 THE.MASTERPIECE

55 Now notice, then, this masterpiece. When Satan got a hold of it, the deceiver, broke through the walls, and he marred this masterpiece. Because that the way he did it, what... How did he do it? I'll go more in detail of it. How he done it, was... This masterpiece was walled by the Word, God's Word. And the masterpiece, itself, of the family, was fortified by this Word. But the broken part, that was broke off of the original, went out beyond that wall, it gives Satan a chance to mar it. And now as you know what I believe on those things, so I won't have to say that. But the masterpiece was broke.

56 But, the great Sculptor, when He seen the fall of His family, the masterpiece, He wasn't willing just to leave it lay there, face down, and ruin. **He went to work, immediately, to build it up again. He wasn't willing that it should perish, lay there like that all the time.** Because, He is God, and He will not be defeated. **So, He went to work immediately and begin to build, again, unto His Own image, a man.**

57 Now, we find that the antediluvian world come along and destroyed the whole thing, because the covenants that was made, was made conditionally, "If you will not do this, or if you will do that." God, the great Sculptor, seen that man could not--could not keep a covenant. He just can't do it. There is just no way at all.

59 So He begin now, taking man from His covenants, of saying that, "If you will, I will." **And He begin with the man called Abraham, and give to Abraham a covenant, unconditionally.** Every time He would start a masterpiece, Satan would get it, because the Word... But when He started with Abraham, He said, "I have already done it. Now this is unconditionally, not what... that, 'If you will, I will,' but I've already done it." Now He, the Sculptor, is determined to have this masterpiece.

60 Then, from Abraham, come the patriarchs. And the patriarchs really... Now what's God doing? He is rebuilding this masterpiece that had fallen. So, in the patriarchs, the first we find was Abraham.

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP

93 Now that He had transformed then, all the seed into the living creature and creation that it was supposed to be, it came up just as He said it would. He said, "Let it be." Maybe hundreds and hundreds of years passed, but here we find it a beautiful Eden, and the big birds flying. Them birds didn't have to die. And the wolf and the lamb were feeding together, and the lion, the leopard and ox. And there was no killing, no death, no sorrow. And there was Adam and Eve, walking in the garden of Eden. Every seed bringing forth, it never could do nothing else. **It never could do nothing else, because God said, "Let it be that way." It had to be that way.**

94 **Oh, how I would like to stop here just a minute, to say, see, there is where we are facing, yet, the completion of that Word.**

95 Now God said, "Let there be." And here it come up, first, perfectly, just exactly. Now, this tree can only bring forth that tree. This tree can only bring forth this tree. And Adam, a son of God, can only bring forth a son of God. See, you get what I mean? It's every thing after its kind, and so God could say, "Well, I'll just rest now."

96 And did you notice, it was very few words that God ever spoke, actually, from that time on? He committed it, after the fall, to His prophets, and they bring forth the Word now, you see. God rested, He didn't have no more to do. They just go to His headquarters and knock on the door, say, "Father, what is it?" And He sends the Word down by them. See, He has a system, and the way of doing those things.

63-1129 THE.SUPER.SIGN

106 Everybody was going to look for a sign, and they knowed this would be a super day, God seeing the end from the beginning, so He said, "I'll give them a sign, a super sign. I'll give them an Eternal sign." Amen. "I'll give them one that will never fail and never pass away." Amen. "They want a sign, so I'm going to give them one, a super sign."

107 He didn't come in the polish of the world, the way they expected Him to come. But what did He say? "A virgin shall conceive." Amen. That was a sign. That was a super sign. "A virgin shall conceive." Amen. A super, a super sign; not a natural sign, but a super sign; a virgin conceiving, see, a supernatural sign. Supernatural! It was a super sign, for a virgin had never did it before, but, "She shall conceive."

108 What was it to be? "His Name shall be called Immanuel." How will it be? "God and man will become one." That's the super sign.

109 O God, if the world could only see that, that God and man are one! **The super sign was that first Man that God could come into; all that God was He poured into Christ. And all Christ was He poured into the Church.** Super sign, God and man, together, that was to be the super sign of the last day, when the entire Bible was to be fulfilled in the last days.

110 A super sign, "A virgin shall conceive. And this conception, when It's brought forth, will be God manifested in the flesh," a super sign. They still don't believe it, but it was anyhow. It's still a super sign.

111 Notice, super sign! They've got super man today, they got fictions of super man, all these other kind of super things. **But the Church has got a super sign, God back in the Church, manifested in human flesh. God united with man, His sure super sign!**

112 Notice the Eternal sign, an unfailing sign, It will never fail. Man and... The Word and man become one. When God's Word and man become one, as Saint John the 1st chapter says, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us," that's the super sign.

113 **Oh, if that was the super sign of that day, when that same Spirit that was on Jesus Christ comes into His Church, to manifest the written Word for today, that is still the super sign.**

116 Abraham's super Seed, He was, super Son. Abraham had one son, he begot that by the natural flesh, that was Isaac. Then he had another Son, and that Son was by faith, that was Jesus; He was the Son of Abraham, Son of David, Son of God. He

foresaw it in the vision. Faith in His promised Word, showed in the last... to show forth, in these last days, Abraham. We're supposed to be Abraham's Seed. If we are dead in Christ, we are Abraham's Seed; and heir with Him, according to the promise. Now, why was this super sign given to Abraham? Because that it would bring forth the super sign of the last day. It has to be displayed.

64-0614M THE.UNVEILING.OF.GOD

233 Then when God, in mercy, rent the veil for them to see, they were so wrapped up in their traditions they... it was still hid to them, even to this day.

234 Same now! The Glory, the Power of the Holy Spirit, the Shekinah Glory that comes upon the believer, now I mean the real believer, that causes the works of God and the faith to come into him, to believe the Word of God, that's all hid to them eyes. They say, "Them things are passed." You see, they're still living behind the veil. You're not behind that veil anymore, little Ones, God has come in full view of you.

243 So now we are invited into Him, to be partakers of all that He is. We're invited into Him, which is hid to unbelievers, by the veil of human flesh. See? They know that Glory, they read of It, It's in the Word here, "the Glory of God" and things like that, it's just a word to them. To us, it's a manifestation! See? It is no more a word; it's a reality! Amen!

244 God said, "Let there be light," that was the word. But now there is light. It ain't the word; it's the light. See what I mean?

245 Now it isn't just a written Word to us, it's a reality. We are in Him. Now we're enjoying. Now we behold Him. Now we see Him, the Word, manifesting Himself. It's hid, out there, because (why?) It's veiled in human flesh. See?

249 We're inside of Christ. Now, as then, all true believers see Him, the Word of promise of this day, openly manifested. That's a big word if you can get it. See? See? All true believers, that's in the Word, see God openly. The veil is rent, and God stands openly before you, manifested. See? God, manifested, open.