

## **God, Writing His Bible pt 10**

*One Perfect Man – God Man – The Anointed Man*

### **64-0308 THE.TOKEN**

**154** The Token is the Word identified in you, living Itself out. That's God being His Own interpreter. You don't have to say, "Well, now, you interpret my tongue." That ain't it. He interprets your life by the Word. When He takes your word, what you are, and identify His Word through there, there don't need any interpretation, it's already there. God does His Own interpretation, and we've had these promises for the day.

### **63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED**

**143** But what He wanted to do, He loved fatherhood, for He was a Father. And the only way that He could express it was to become a Son of man. That's the reason Jesus kept saying, "The Son of man." See, they didn't know what He was talking about, many of them. But now you get it? [Congregation says, "Amen."--Ed.] See? He wanted to express Hisself. That was His, one of His great threefold purposes, was to express Himself, identify Himself with human beings, to reveal Hisself in Christ.

**144** Secondly, to have the preeminence in His Body of believers, that is, His Bride, that He might live in people.

**145** Now, He could do that in Adam and Eve, but sin separated them, so now there had to be some way to get it back again. Oh, my! Oh, when I... This, this is rich, to me, just to even think of it. See? See what God's purpose was? Now why didn't He just keep Adam and Eve like that? Then He would never been able to express His fullness, His full attribute. Because, He could have been a Father there, that's true, but also He's a Saviour. You say, "How do you know He was?" He is, 'cause I've had the experience. See? See? He is a Saviour, and He had to express that. And how could He do it? Only through Christ. How could He be a Son? Only through Christ. How could He be a Healer? Only through Christ. See, all things are wound up in that one Person, Jesus Christ. Oh, my! When I--when I...

**146** When I think of it, I just see denominations pass off the scene, and everything else just going, see, when I see God's great purpose, revealing Himself. And having, first, to reveal Hisself in Christ, "the fullness of the Godhead bodily." And, then, to bring that "fullness of Godhead bodily" into a people, that He could have the preeminences, the oversight, the leading.

**147** Another one, the night, if you didn't get the tape, I preached here one night, on "A prisoner of Jesus Christ." Paul, a prisoner! See? When God gets you to be His

prisoner, then you can't do nothing but what the Spirit says do. Paul, with all of his great intellects, he taught... he was taught by Gamaliel to be a great priest or rabbi, someday. And he had high ambitions. He was intellectually a great man, great authority, great man in the nation. But he had to sacrifice every bit of it, see, to become part of the Word, to express Jesus Christ. He knowed what it was to say...

**148** He had a notion to go over some place, some brethren had called him, but he was forbidden by the Spirit to do his own will. Oh, if people half spiritual can pick that up! See? He was forbidden to do his own will. He only could do... "The Spirit forbid me." See? He was a prisoner to Christ.

**163** What's His purpose now? Express Himself as a Son, see, and, now, that in Him might dwell "the fullness of the Godhead bodily." I'm, I've got Colossians laying here, right before me. See? That, all through the Scripture, that's what God purpose was. Then, through this Life of this Son, His cross, "the Blood," it says here, "of His cross," that He might reconcile to Himself a Body, a Bride; which is Eve, second Eve. And God give it in a type, like He did Moses and all of them. The same thing He did in Adam and Eve, giving a type, that they were Christ and the Bride. He is the second Adam; the Church is the second Eve.

**164** And as long as the second Eve compromises against the Word, isn't she doing the same thing the first Eve did? [Congregation says, "Amen."--Ed.] Trying to say, "Well, it was for some other age." And we'll get to that in a few minutes, whether He said that it was for another age. How can it be another age, when He is "the same yesterday, today, and forever"?

**165** But God has purposed that and "hid it from the eyes of the prudent and wise, and revealed it to the predestinated babes" who were predestinated to receive it.

**374** What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.

**375** And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church. Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the

manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

**376** See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed.

**377** Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose. That's why He died. That's the second fold of His threefold manifestation. First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.

**378** But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See?

**379** But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be also." And in the last days it shall come to pass. "Behold I send to you Elijah the prophet, and he shall turn the hearts of the children back to the Faith of the fathers."

**380** And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

**381** See how that hybrid condition, again, just exactly what he done Eve.

**382** He told Eve, "Don't you do this, and don't you do that; and you can do this, and that."

## **64-1212 THE.HARVEST.TIME**

**264** God is a great Sculptor, right, He made man in His image, to reflect Him, and He is the Word. And what did He do? He tried Adam; he failed, Moses failed, all the rest of them failed. But here is One perfect, hallelujah, (what was it?) nothing less than God Himself in flesh, the Word reflected in Him, brought the fulness of the Godhead bodily; not a prophet, yet He was a Prophet; not a man, yet He was a Man.

**338** Same thing with Jesus, look, when He was baptized in water, and made His preparations. He was sanctified, to begin with, by the Father; then He raised up His hands, and here come the Dove upon the Lamb. What was God doing when He put the Dove on There? He claimed that part of life. That, that was part of the earth, Jesus eat food like we have, the natural bread. But now God claims it, there ain't nothing going to hold it. Death can't hold it. Said, "Destroy this temple, I'll raise it up again."

**339** And when the man and woman goes into God, complete now, not under some spell, not under some emotion, but really when the Word and Him becomes one; God has saved that person, sanctified him from the things of the world, renovate everything of the world away from him, with the Fire of the Holy Ghost, and lives in that person, reflecting Himself, that perfect man or woman living by the Word. See, that's the earth that's cleansed. He'll use the earth the same way, He redeems it.

**340** Now watch, a corn of wheat falls into the ground. Now, Jesus was that corn of wheat that fell into the ground, which after was made perfect, It had Life in It. Moses didn't raise. Adam didn't raise. None of the rest of them raised. But this perfect One that reflected the Word in every way, every Word He lived by! How many can say "amen" by that? [Congregation says, "Amen."--Ed.] Every Word He lived by. What happened? They put him in the grave. But, three days, He broke her open and come out again. See?

**341** Now here comes the church again, see, coming to that perfect One, for the Rapture again. Now what happened after the church fell in the ground at Nicaea, Rome, to the first organization? Can anybody say "amen," that that's right? [Congregation says, "Amen."--Ed.] What did she do? She come out again in a temporary resurrection, He tried through Luther the same as He did through Noah. But what did he do? He failed the Word, he organized. What did it do?

#### **64-0816 PROVING.HIS.WORD**

**235** Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? He promised these things to happen in the last day, that the same Son of man will be made manifest.

**236** Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind him. That was not Jesus, He had not yet been born. But it was a man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the

Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I don't know, I... Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then she'll go Home to the Wedding Supper. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "... fill your flesh... self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then? It manifests the Son of man again, not the church theologians. The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.

### **65-0911 GOD'S.POWER.TO.TRANSFORM**

**129** Here I want to stop just a minute and tell you a little story. I heard a chaplain from the First World War. They had throwed...

**130** Like Satan at the beginning, when he come into the garden of Eden. He could not dig up those Seeds. He could not destroy them. But he sprayed them with poison, and it deformed the Seed, it didn't bring forth its right kind. It deformed the original Seed.

**131** And that's what all these programs of religion. They are still sons and daughters of God, but it's being deformed. They go to church, wanting to do right. A nun never enters a nunnery to be a mean woman. A minister never goes through school just to be a bad man. You never join church, and shake hands, put your name on the book, or whatever you do in your church, to be a bad person. You do that to be a good person. But it's the deception, it's the deformity that does it. Satan sprayed it. See? God never had an organization. There is no such a thing anywhere found in the Words of God.

**132** God is our organization, we are organized in Him, a Body, in God, in Heaven. That's right. Our names are on the Lamb's Book of Life. See? Notice.

**212** Now, what is the transformation? (Quickly.) How do we get it? What does the transformation? God does it by the Spirit of His Word. He transforms. He plants His

Seed, throws His Spirit on It, and It brings forth the product. His Holy Spirit transforms the Seed Word in to be vindicated of its kind.

**213** What kind of a seed you are, that shows just what's in you. You can't hide it. Whatever you are inside, it shows outside. You just can't keep from it. You can't make that tree anything but what it is. See, it's going to be that way. The Holy Spirit transforms the seeds that's on the inside of it. No matter what kind of a seed it is, It'll transform it. If it's evil, it'll bring forth evil. If it's a hypocrite, it'll bring forth a hypocrite. If it's a genuine Word of God, it'll bring forth a genuine son or daughter of God, through a thinking man's Filter. When the Seed comes up, it comes through That, It produces a son and daughter of God.

**214** One day when the world lay in the darkness of chaos, God... Now listen close, 'cause we're not going to speak... just a little bit longer. Look. One day when the world was again in all kinds of religions, washing hands, pots, wearing different robes and bonnets, and so forth, it lay in the midst of utter chaos. The genuine Israel of God had been so perverted from the laws and statutes of God, Jesus said, "You, with your traditions, make the Word of God of no effect to the people, by your traditions." And look at them holy priests, they call them; and Jesus said, "You are of your father, the Devil, and his works you do." See, that's exactly what He said.

**215** Now when the world lay in that kind of a fix, God's Spirit moved again upon a Seed that was predestinated. He translated and transformed Isaiah 9:6 of Its promise; He, God, was made in human flesh, to save that chaos time. When man was made in the image of God, here comes God, by the prophet foreseeing it... Now remember the Word, the prophet foresaw it, just the same prophet that seen Satan in this last days, see, of this educational program and things he has, religious program. The same prophet, Isaiah 9:6, said, "Unto us a Child is born, to us a Son is given; and His Name shall be called 'Counsellor, The Prince of Peace, The Mighty God, The Everlasting Father.' And of His reign there will be no end." And that Word is God's Word. And the Spirit moved upon that Word, and It formed in the womb of a virgin; a man, "a son is born," not created, "born."

**216** Satan tried and tried again, to spray It. He took Him up and said, "If You are what You say You are, then do some of this healing here for me. Show me how You can do it. Turn this, bread, and this stones into bread. Let's see you take a dive, because the Scripture says You'll do it."

**217** You see them religious devils today still saying that same thing? "If there is such a thing as Divine healing; here lays Brother So-and-so, let's see you heal him."

**218** That same Devil stood at Jesus, at the cross, said, "If Thou be the Son of God, come down off the cross."

**219** The Word said He was the Son of God. The Spirit proved He was the Son of God. Isaiah 9:6 was fulfilled. And the other night, many of you in the broadcast heard how that we give sixty-some-odd Scriptures, almost, I believe, about proving that the Scripture said that That was Him.

**220** Oh, Satan tried and tried again, do everything. One night, laying on the back of a ship, he seen Him asleep. And he said, "I'll destroy Him right now." But he couldn't.

**221** He tried to tempt Him into doing the wrong thing, but he couldn't do it. Why? He had been sprayed with the repellent of predestination. It can't be deceived. No, no. The Word said He would be here. Amen. There ain't no devil going to bother Him, and no other son of God, that's predestinated to take his place. He is sprayed with a repellent. Satan's poison, denominational doctors don't even touch Him at all. He moves right along, nothing going to bother him, see. It didn't have any effect upon Him.

**222** "Well, I'll make You the bishop of all the earth. I have rule over it. If You'll just worship me, come on join my group, I'll make You the ruler. I'll step down, let You up."

**223** He said, "Get behind Me, Satan. It is written, 'Thou shall worship God, the Word, and Him only shall thou serve.'" Then one day...

On this great Person, I'd like to stay there a while.

**224** But one day, the Spirit moved upon Him again; 'cause there was some Word had been wrote about Him, come from God, through the prophet, "And He was led to the slaughter, like a lamb." And the Spirit moved upon Him, and led Him, and sent Him to Calvary's cross. There He died. And everything that was spoke of Him in His death, was fulfilled, to bring Light and Life to all the predestinated seed of God that was upon the earth. He brought the way to do it. Here is the Seed, the Spirit brings the Life; transforming sons and daughters of God, from the world in this dark chaos, in to be sons and daughters of God.

**225** Don't stumble at that word "predestination." I know you do. But, listen, It's not my word. It's one of God's Words. You want to read it, read Ephesians 1:5, which, "He has predestinated us to the adoptions of sons through Jesus Christ." See?

**226** Just let me just break it just a minute, just a minute, to break this out of your mind. Look. Just as you were in your father, at the beginning, a germ seed. Did you know that, every one of you? You were in your great-great-great-grandfather, also, did you know that? [Congregation says, "Amen."--Ed.]

**227** Read the Book of Hebrews, where that we find that Levi paid tithes when he was in the loins of Abraham, four generations behind him. When Abraham paid tithes to Melchisedec, it was accounted to his great-greatgrandson down below him, and he was then in the loins of Abraham. There you are. See?

### **65-1205 THINGS.THAT.ARE.TO.BE**

**64** Now, the next thing you receive, was the baptism of the Holy Ghost and Fire. Now, God, when this Millennium is over, God is going to give the world a baptism of fire. It's going to blow the whole thing up. "The heavens and earth will be on fire." Peter said so. And the thing will have a baptism of fire, renovation of the whole thing. And then there'll be a new heavens and a new earth. That's, when, where dwelleth righteousness.

That's where we are. We have become from mortal beings, from time beings, to Eternal beings. When the Word of God lit our souls, and we become sons and daughters of God, with the attributes, the gene of God in us, to be sons and daughters of the Father, God in Heaven, crying, "Abba, Father! My God, my God, in my Father's House."