

IF YOU SEE ELIJAH GO
Bro Stanley Ngumba
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2 Kings 2:9-15 KJV

[9] And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me. [10] And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so. [11] And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. [12] And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces. [13] He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan; [14] And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the Lord God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over. [15] And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

Matthew 13:13-15 KJV

[13] Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. [14] And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: [15] For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

98 Jesus said, "Except a man be born again," Saint John 3, that, "he can't even see the Kingdom." Now, that means, see, it means to "understand."

99 You look at anything, say, "I just don't see it." You mean you don't understand it.

62-1014M - "The Stature Of A Perfect Man"
Rev. William Marrion Branham

91 But to me as a—a person, William Branham, or—or any other man or woman to be the Lord Jesus Christ, our Saviour, that is an error. But to be anointed with His Spirit, which brings His Own Person of His Life into you...

92 It was so beautifully typed in Elijah and Elisha, when Elisha was taken up, the Elijah, the old prophet, going Home. And he was tired and weary; and there was a chariot hooked across the river there, and he...to take him up Home with horses of fire. And did you notice then,

when Elijah and Elisha crossed the river? The school of the prophets was up there watching them. And Elijah took his mantle and, or, struck the river. And when it did, it divided, and he went across. And he said to the young prophet, "What—what are you following me for? What—what—what do you wish?"

93 He said, "That a double portion of your spirit come upon me." A double portion of that mighty prophet come upon me?

He said, "You've asked a hard thing; but if you see me when I go away, then It'll come upon you." So you can imagine how he watched the prophet.

94 Now, in that day, that prophet was the Word, for he was the manifestation of the Word to the world. See? And he knowed there had to be a greater ministry come, because it required a greater thing. And when Jesus was here on earth, He was the Elijah. "These things that I do shall you do also; greater than these things shall ye do, because I go unto My Father." Now, how you going to do it? Watch Him! Who is He? The Word! See? Watch Him!

64-0830M - "Questions And Answers #3"
Rev. William Marrion Branham

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116 Then when He come on the scene, he said, "I must decrease; He must increase." Two of them couldn't stay at

the same time. John had to go; Jesus remained. See? It's always that way.

64-0206B - "Paradox"

Rev. William Marrion Branham

110 "I must decrease; He must increase." God can't have two on the earth at the same time. Only one has the message, you know. "I must decrease; He is the Messenger. I've been up to this time, now He takes my place." As Elisha, when Elijah went up and threw back his robe to Elisha; his ministry was finished, Elisha must take up where he left off. "He must increase; I must decrease," John the Baptist.

63-1130B - "Influence"

Rev. William Marrion Branham

354 Notice, compare them together now when you get home. Notice Matthew 24:24, Jesus speaking; Paul, Second Timothy 3:8; many others. And now compare that.

And then put another Scripture, Luke 17:30, Malachi 4.

"As Jannes and Jambres withstood Moses," the anointed Word of the hour, "so will these men," not man, "men," anointed ones, "resist the Truth."

355 “In the very day that the Son of man is revealed.” Revelation 10:1 to 7, read it when you get home, “the seventh angel’s Message, opening up the Seals.” What is it? Not the angel is the Son of man; but the messenger is revealing the Son of man. Can you get it separated now? That’s where it seems to be so hard for you, you see. Not the Son of man, Himself; but the seventh angel, the seventh messenger, is revealing to the public the Son of man, because It’s left the shuck. He can’t organize It. It’s the Grain, Itself, again.

356 “And in that day, Jannes and Jambres will withstand,” anointed ones (make-believers and unbelievers, the church formal and the Pentecostals) stand up against the true Grain, “but let them alone; their folly will be made manifest, as theirs was.” See? You understand now? [Congregation says, “Amen.”—Ed.]

65-0725M - "The Anointed Ones At The End Time"
Rev. William Marrion Branham

243 And a man that’s born of God, a son of God, has to have the nature of God. He has to be like God. He honors God. He is part of the Word of God. And in this last days, of this Bride taking form, just exactly the same power that He was in at the beginning, has come up through these organizations, and so forth, and come out for the Bride. He can’t be nothing else but that.

65-1125 - "The Invisible Union Of The Bride Of Christ"

Rev. William Marrion Branham

89 Remember my message on Messiahettes? See? You are...The word Messiah means an...“the anointed One.” Now, you are, if you have the Holy Spirit, you become the anointed one. See? Then there’s all kinds of anointed ones.

91 But to me as a—a person, William Branham, or—or any other man or woman to be the Lord Jesus Christ, our Saviour, that is an error. But to be anointed with His Spirit, which brings His Own Person of His Life into you...

64-0830M - "Questions And Answers #3"

Rev. William Marrion Branham

96 And this person that’s in you, which is your birth...You are John Doe; you were born in a certain month, and you’re borned under a certain star; you were borned under a certain thing, and that has something to do with you. Certainly does!

64-0830M - "Questions And Answers #3"

Rev. William Marrion Branham

104 Now, that’s your birth path; that’s what you are, a natural man or natural woman. But when you’re reborned again, that’s not the outside conscience. The outside is what you see, taste, feel, smell, and hear, but the inside of that is what you really are. Now, this out here, Satan just

tempts you and knocks you around every way here; but down here he can't do it unless you let him do it. For in here you've got faith, and faith don't come from the outer conscience, it reasons. But in faith there's no reason. You've got it from God, and you know it's there. I don't care how much it looks wrong, you still know it's right; it's THUS SAITH THE LORD. See? And there's nothing going to bother that. Nothing can bother that; it's moving right straight on. Difficult means nothing to it; wades right on through it, for It's the Word. And the Word's the Sword, and the Word cuts...the Sword cuts Itself free from everything else. You see? Takes the hand of faith to hold that Word. That faith's got to be...

64-0830M - "Questions And Answers #3"

Rev. William Marrion Branham

110 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. My mission, I believe, to the earth, is (what?) is to forerun the coming Word, see, the coming Word which is Christ. And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.

62-0318 - "The Spoken Word Is The Original Seed"

Rev. William Marrion Branham

161 Now “the complete fullness of the Godhead bodily” dwells in His Church, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

63-0728 - "Christ Is The Mystery Of God Revealed"
Rev. William Marrion Branham

243 And a man that's born of God, a son of God, has to have the nature of God. He has to be like God. He honors God. He is part of the Word of God. And in this last days, of this Bride taking form, just exactly the same power that He was in at the beginning, has come up through these organizations, and so forth, and come out for the Bride. He can't be nothing else but that.

65-1125 - "The Invisible Union Of The Bride Of Christ"
Rev. William Marrion Branham

219 Oh, and He raised up Christ from the grave, dwelling in you, has quickened your mortal body unto His Presence. You recognize It. You are no longer a scavenger. You're an eagle. You don't want the things of the world. You're a son and daughter of God. You're feasting at a Fountain that the world knows nothing about. You're drinking It. Somebody knows...The world knows nothing about. You're eating hidden Manna that the world never even knowed nothing of It, for you're an eagle. You're quickened up where you can get to It. You can't get

to It down here, you got to get up here. You got to be quickened, lifted up there, so It will quicken.

65-0418M - "It Is The Rising Of The Sun"
Rev. William Marrion Branham

255 Heavenly Father, we are grateful to see the risen Messiah. Nineteen hundred years of all kinds of theology and movements, but still, in the darkness of all of it, You promised that You would appear here in the last days, in this Sodom day, and You would make Yourself known to the children of Abraham, the called, the elected. And here You are, tonight after nineteen hundred years, You are just as much alive tonight as You was when You talked to the woman at the well. It's God manifested in flesh, now in the flesh of His Bride, for the Bride and the Husband is the same-self flesh. "These two are one." And the Church is becoming the Bride, all the time, by believing the Word, so that the Word and the Church becomes the same. The Word in the Church, making it the Bride. The last sign, God identifying Himself, the Word in the Church.

64-0409 - "The Identification Of Christ In All Ages"
Rev. William Marrion Branham