

Revelation 11:4-12 KJV

[4] These are the two olive trees, and the two candlesticks standing before the God of the earth. [5] And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. [6] These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. [7] And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. [8] And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. [9] And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. [10] And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. [11] And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. [12] And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Revelation 10:7 KJV

[7] But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

70 I must show, and will show, that the same spirit is on the people today that brought the first crucifixion, and doing the same thing. I—I must do that, if it's going to be a crucifixion, that they've crucified. I must show to the—the people that the same attitude in the people today is doing the same thing, spiritually, that they did physically then. They crucified, physically, Jesus Christ, the Son of God. And now, today, by the same Word, and by the—the same Holy Spirit and the same Word, I—I wish to show the churches there—there where they stand, that they are doing the same thing today, and the Bible said they would do it, and prove that this is the day that we're living in.

71 It could not been done a few years ago. I say, fifty years ago it could not been done, but today this is very timely. And it could not have been done, maybe, ten years ago, but it can be done today because the—the time is run out. We are—we are at the end time. And I believe, as His servant, that we are—we are just about to cross from this land, to Another.

72 Therefore, the time for repentance, for a nation, it's gone. I believe that this nation cannot repent. I believe that it's crossed the line between mercy and judgment. I believe she is toddling in the balance.

73 "Brother Branham, before you start your case, how you going to prove that?"

74 Just this, that we are guilty of the same sins that God destroyed the world by, in the antediluvian world. We're guilty of the same sins that He destroyed the world in Sodom and Gomorrah. And, now, and we got all the same spiritual evidence laying here before us, all the same spiritual evidence, worldwide known, that brought down the mercies of God upon those generations. That, also, to reject, brought judgment. So if this generation has rejected the same mercy that was spurned in them days, God would be unjust to let them get by without judgment.

63-0707M - "The Indictment"

Rev. William Marrion Branham

82 Now, to my text, to break back upon the subject that I want to take. "There," the four words, let's explain, "there." "There," the most holy city in the world, Jerusalem. "There," the most religious city in the world. There, "they," the most religious people in the world, at a religious feast, the feast of the Passover. "There," the most religious spot, the most religious city, the—the greatest of all the organizations, the head of all of it. There, "they," the most religious people in all the world, had gathered from all over the world. They "crucified," the most shameful death that could be, kill, a person could be killed; naked, stripped the clothes from Him. "He—He despised the reproach." They...The crucifix has a—a rag wrapped around Him; but they stripped His clothes from Him. The most shameful!

83 "There," the greatest religious city, "they," the most religious people, "crucified," the most shameful death, "Him," the most precious Person. If that ain't enough to condemn this generation!

84 "There," the most religious organization, the biggest of all the churches gathered together in one place. "They," the most religious people of all the races, the people who are supposed to be the very worshippers of God.

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Exodus 17:1-7 KJV

[1] And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the Lord, and pitched in Rephidim: and there was no water for the people to drink. [2] Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the Lord? [3] And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? [4] And Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me. [5] And the Lord said unto Moses, Go on before the people, and take with thee of

the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. [6] Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. [7] And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the Lord, saying, Is the Lord among us, or not?

Numbers 20:1,3,5-6,8-13 KJV

[1] Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. [3] And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the Lord! [5] And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink. [6] And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them. [8] Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. [9] And Moses took the rod from before the Lord, as he commanded him. [10] And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? [11] And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. [12] And the Lord spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. [13] This is the water of Meribah; because the children of Israel strove with the Lord, and he was sanctified in them.

734 When the Lord Jesus shall come for His Bride, and they see Him, they'll say, "That's the One we've waited on, there He is!" He'll rise with healing in His wings. That's right.

735 And the church, the remnant of the Jews, when they finally kill these two prophets, and they lay in the street spiritually called Sodom and Egypt, where our Lord was crucified, they send gifts one to another (the world does).

736 Now, Brother Palmer, here you are. Look back into the Roman history and you'll find out there's only one nation in all the world that ever sent gifts after a battle, that's the Roman Empire.

737 That's the reason I say that the antichrist comes out of Rome. The beast comes out of Rome, it can't come out of Moscow. It comes from Rome, the red dragon that stood at the woman to devour her Child as soon as It was borned. That devil, where was that devil? Who was it? Caesar Augustus that sent forth and killed all the children from two years old down. The red dragon, the dragon, beast means "power." The Roman power persecuted and tried to find that Christ Child.

738 And that same thing! Every time that the Romans, the old pagan Romans used to have a great victory, they would send white stones and everything to one another, as gifts like that, as memorials. So those stones that was... What it was, was little gifts sent between the Roman church. Absolutely! Exactly. It's got to be.

57-1006 - "Questions And Answers On Hebrews #3"
Rev. William Marrion Branham

64 "And because I live, ye live also. And I live in you, and the works that I do," John 14:12, "the works that I do will identify Myself in you." What a Message! No wonder, we've had a dark world of theology, but in the evening time there shall come Light again. There will be a resurrection in the evening time. It shall be Light at the evening time.

65-0418M - "It Is The Rising Of The Sun"
Rev. William Marrion Branham

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

97 "Because I live, ye live also," speaking to His Wife. "Because I live, ye live also." What a resurrection that that was! And what a resurrection this is, to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power!

65-0418M - "It Is The Rising Of The Sun"
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179 Looky, just in closing now. The second resurrection, all... First one is past. The second one is at hand, right now, will come to hand now.

180 Now, the third one is the two witnesses of Revelation 11:11 and 12. Which, these are the ones that turns back, with the Spirit of Christ, to witness to the Jews, like Joseph did to his brethren. And remember, "Their dead bodies laid in the street, for three days and a half. Then the spirit of life came into them, and they were raptured, taken up into Heaven."

There is your three raptures of the New Testament.

Three raptures of the Old Testament; all of them past.

181 Now we're ready, waiting for the raptures, the Rapture of the saints. It's been spoken, and so shall it be. When God says anything, "All heavens and earth will pass away, but that Word will never fail."

65-1204 - "The Rapture"

Rev. William Marrion Branham

98 O God!

It shall be Light about the evening time,

Same prophet, and the people is blind! What's the attraction? Let's read a couple more verses.

And it shall be in that day, that the living waters shall go forth from Jerusalem; half of them towards the former sea, and half...towards the hinder sea: in the summer and...winter shall it be. (The Gospel going forth; both Jew and Gentile.)

65-0725E - "What Is The Attraction On The Mountain?"

Rev. William Marrion Branham