

Zechariah 4 and Rev 11:4 Same.

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3/19/2023

345. Does Zechariah 4 and Revelation 11:3-12, speak of the same being? See Zechariah 4:12-14 and Revelation 11:4. They signed their name to it, brother and sister of the church here.

64-0830M - "Questions And Answers #3"

Rev. William Marrion Branham

Zechariah 4:1-7 KJV

[1] And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, [2] And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: [3] And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. [4] So I answered and spake to the angel that talked with me, saying, What are these, my lord? [5] Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. [6] Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts. [7] Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Revelation 11:1-4 KJV

[1] And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. [2] But the court which is

without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. [3] And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. [4] These are the two olive trees, and the two candlesticks standing before the God of the earth.

345. Does Zechariah 4 and Revelation 11:3-12, speak of the same being? See Zechariah 4:12-14 and Revelation 11:4. They signed their name to it, brother and sister of the church here.

191 Let's see, Zechariah 4. Oh, yeah, that's the two olive trees. Yeah, the two olive trees and Revelation 11 is...Oh, yeah, that's it. Same thing. That's them both. That—that's—is Moses and Elijah, the two olive trees.

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Here is another lamp of pure gold. It is burning brightly because it has plenty of oil which it is getting from the two olive trees, which stand on either side. The two trees represent the Old and New Testament, and of course the oil typifies the Holy Ghost, Who alone can give the light of God to the people. The angel who spoke to Zechariah was as much as saying "this what you see means that the church cannot accomplish anything by its own might or power, but by the Holy Ghost."

An Exposition Of The Seven Church Ages (2 - The Patmos Vision)
Rev. William Marrion Branham

51 Zerubbabel, the prince with Joshua, was the one that was to bring forth this headstone. He had laid the foundation, he had took the people back to the foundation, in type.

52 Which, we all know that these candlesticks and so forth represented both Jewish and church. They were "olive branches," the Bible said here. And the olive branch, we are the wild branch that was grafted into the root of the tamed olive tree; Gentiles! And out of these two branches come censer pipes, going into the seven golden candlesticks, to give Light to the Seven Church Ages.

54 That's the way the Body of Jesus Christ should be, so cut by the Holy Spirit, by God's great Instrument and Tool, that we'd be joined as one Person. We are not divided. We should be one Person! And it goes to show that no machinery can do that that way. It takes God to do that. No mechanics of organization, no lodges, none of these things can ever do it, as good as their intentions are. They can never do it, because that it takes God to do this, the Holy Spirit.

61-0827 - "The Message Of Grace"
Rev. William Marrion Branham

50 And we know that the Scripture says that Jesus is the Chief Cornerstone, and He's also the Headstone. Now if we will think for a few minutes, that, the seventh church messenger was to "restore the Faith of the children back to the fathers." In other words, rebuild the Church again under the Power of the Spirit. "Not by power, not by might, but by My Spirit," saith the Lord. Not by organization, not by denomination, but by the Holy Spirit, God will bring forth the Church in the last day.

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61-0827 - "The Message Of Grace"
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Who are they

93 Now to see whether this Message that we got is connected with it or not. The very hour that Israel was signed in to be a nation, it was the very same hour, very same day, very same month, everything else: I was at Green's Mill, Indiana, when that Angel there appeared to me and sent me out on the field with This; after He had met me down on the river and told me what would take place, then commissioned me eleven years later at the same hour that Israel was signed in as a nation. It's all connected together.

60-1211M - "The Ten Virgins, And The Hundred And Forty-Four Thousand Jews"
Rev. William Marrion Branham

171 Now, these two prophets, what will they do? It's Moses and Elijah that will rise on the scene. They'll tell those Jews their mistake. And out of that Jewish bunch that's there now, to be the hundred and forty-four thousand, God will call by these prophets. What is it? The Spirit of Elijah, off of this Gentile Church, will just continue right on into that Jewish church, go right on in and call; Moses with him. Hallelujah! You see it? And he will preach the same Message of Pentecost, to those Jews, that they rejected the Messiah. Amen! You see it? It'll be the same Pentecostal Message, that these Jews will preach right over to them. And they'll hate those Jews so bad till they'll kill them. And they were hated by all nations.

61-0806 - "The Seventieth Week Of Daniel"

Rev. William Marrion Branham

264 Look, I want to say one more thing. Closely now; don't miss this. How striking! From the seventh angel's (messenger of the Seventh Seal) Message in Revelation 10, was the Seventh Seal, to the Seven Trumpets, between those two times...

265 O God, how can we say This, to make the people see It?

266 It's between that Sixth Trumpet, and the Sixth Trumpet and...The Sixth Trumpet and the Sixth Seal sounds at the same time. And between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles, to call the people back to the original pentecostal Doctrine; and the two witnesses of Revelation 11 appear to the Jews, to send them to Jesus, while the Church is being taken up. All of them, prophets! Amen! The Word of the Lord cannot be broken. It won't be a denomination! Do you see it?

64-0719M - "The Feast Of The Trumpets"

Rev. William Marrion Branham

454 When Elijah's spirit comes upon the man, it will drive him just like Elijah. He'll go to the wilderness. He'll love the wilderness. He'll be a hater of immoral women. He'll be against organization. He'll pull no punches for nobody. And that's just...That's, that'll be his spirit. It was, each time it come, see.

Moses will be the same person.

Now, and we find out, in Revelation 22:8, the same thing.

63-0322 - "The Fifth Seal"
Rev. William Marrion Branham

44 Before that, a little woman stood up in the meeting, a Baptist woman come over there not knowing what she could do. And she was standing in the midst of the meeting and the Holy Spirit fell on her, and she begin to speak with tongues, a Baptist woman from the First Baptist Church of Shreveport. And then she didn't know what she had did. And then, before she could say anything, the Holy Spirit give the interpretation, said, "THUS SAITH THE LORD, 'Within three months, there will be the Spirit of Moses, Elijah, and Christ, ministering in this tabernacle.'" There it happened, perfectly.

60-1204M - "The Revelation Of Jesus Christ"
Rev. William Marrion Branham