

Blended Together

60-1204E THE.PATMOS.VISION

180 All right, now Daniel 7:9:

And I beheld until the thrones were cast down, and the Ancient of days did sit, whose garments was white as snow, and the hair of his head was like... pure wool: (Ancient of days.)... his throne was like a fiery flame, and his wheels were burning fire.

And fiery streams issued and came forth from before him: and thousands thousands ministered unto him, and ten... times ten thousand stood before him: and judgment was set, and the books were opened.

"White hair!" All... anybody knows that's the old judges in ancient days. Like English judges used to wear a snow-white wig. How many remembers that? Old ancient judges wore a white wig because they was... And here He is, showing again that John's over in the Lord's day, he saw Him as the judge. Amen! Not as priest, not as king, not as prophet, but as judge. The Father (It's Saint John 5:22) committed all judgment to Him. And He's judge now, come to judge the nations. Oh for that day when you see Him like that! **His hair was as white as snow, Daniel saw Him coming to the Ancient of days.**

Watch Him blend these two together. All right:

182 ... and the judgment was set, and the books were opened.

And I beheld then because... And I beheld then because of the voice of the great words which the horn... (No, I've got the wrong place, haven't I?)

Daniel 7:9, yeah, here we are:

..and his wheels...

And a fiery stream issued forth and came... from... him: and tens of thousands came and ministered unto him,...

And I beheld then because of the voice of the great words which the horn spake: and I beheld even until the beast was slain, and his body was destroyed, and given to the burning flames. (Uhm!)

As concerning the rest of the beasts, they all had their dominion taken away: (that's all the Gentile powers and kingdoms will fall) yet their lives were prolonged for a season and time.

And I saw in the night vision, and, behold, one like the Son of man come in... clouds of heaven,... (How did we see Him come in this morning, in the 3rd verse? **Coming in the clouds of heaven, the Son of man.)... one like unto the Son of man coming in the clouds of heaven, and he came to the Ancient of days, and they brought him nigh before him.**

And there was given him a dominion, and glory, and a kingdom, and all people, nations,... languages, should serve him: this dominion is an everlasting dominion, which shall not pass away, and his kingdom shall... his kingdom that which shall not be destroyed.

183 Come to the Ancient of days whose hair was white as wool. And John turned and he saw one like the Son of man standing in the midst of the seven golden candlesticks, with a snow-white hair, the Judge! Not girded around the waist, but girded around the paps, up here, a judge! With the sash of the judge over His shoulder, He stood with a golden, pure, holy, refined, girdle that held His righteousness. His cover! He was covered all the way to the feet. Watch the sevenfold manifestation of His person and glory.

200 "Head, white as wool," righteousness, experience, eloquence, sufficient, wisdom. Aged, white, speaks of wisdom, old. Knows what He's doing. He's the--He's the fountain of wisdom. He's the fountain of experience. He's the fountain of every good thing, therefore He's represented in this one like the Son of man, was clothed with this white hair hanging down. Daniel saw Him many hundred years, seven hundred years, and said, "He was the Ancient of days. **And one like the Son of man come in power and united with this Ancient of days, and the judgment was set.**"

269 Oh! It's breathtaking, friend. See Him standing there in the supreme... the supremacy of His Deity. He's the Judge, the Priest, the King, the Eagle, the Lamb, the Lion, the Alpha, the Omega, the Father, Son, Holy Ghost; He that was, which is, and shall come. Tread out the winepress of the fierceness of God, and pleased everything, until God said at the cross... When He raised up, He said, "It's finished!" Pleased God so, till the Spirit that left Him come back on Easter morning and picked Him up and rose Him again for our justification.

There John looked up and saw Him standing there with feet of brass, eyes like flames of fire running to and fro throughout the earth. Daniel saw Him seven hundred years before that, in the same position, the same kind, same man standing there, **the Ancient of days, and one like the Son of man that joined in with Him, and all judgment was committed to Him, standing at the White Throne Judgment.**

Seeing these things, what kind of people ought we to be, friends? God bless you is my prayer. See? Do you love Him? Do you believe Him? Have you anchored your soul in Him?

65-0718E SPIRITUAL.FOOD.IN.DUE.SEASON

78 I think it was so striking the other day, when I was bringing The Seven Church Ages. To start off with, I couldn't make out Jesus standing there with those... with that white over Him like that, said, "His hair was white as wool." I couldn't understand how a man thirty-three years old would be snow white.

79 I called a good theologian, Pentecostal theologian, a good dear friend. Well, it was Brother Jack Moore. He's smart, intelligent man. He said, "Brother Branham, that was Jesus glorified. That's what He looked like after He was glorified." No, I couldn't believe that. No.

I said, "Well, Brother Moore, thank you."

80 I got in the room there and got to speaking to God. I run my concordance to take Him back to Daniel, where it said, "And he came to the Ancient of Days Whose hair was white as wool." I said, "Lord, I don't know what to say, and I've got the responsibility." Now, that was before the se-... and remember, before the Seven Seals was opened, about a year or more, before. I was praying there, "Lord, what was it?"

81 And I looked, standing before me, and there stood a man and he was a judge, and he had a white wig on. The old judges of ancient days used to wear a white wig to show that he was a supreme authority.

82 And then when I seen Jesus with the white wig, I said it only vindicates the truth that we know, that He is the Supreme Authority. God witnessed the same thing on Mount Transfiguration, said, "This is My beloved Son, hear Him, the Supreme Authority!"

83 Then back out there at the beginning of the Seven Seals, when those seven Angels come down in that pyramid form, stood there and told me to return back here and speak on those Seven Seals, and He'd be with me, He'd show me what they were, the lost things. I always thought it was sealed on the back of the Book and it'd be something wasn't wrote in the Book, but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book... It's something that's been hid in the Book. "For whosoever shall take one Word from It or add one word to It..." So it is a mystery that's been in the Book in these seven church ages. Each one of them produced a mystery, all about water baptism and these other things that they've fumbled about so long.

85 One day, turning it to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drew Him. It was standing there with a white wig on, looking back down towards the earth, showing that He is Supreme Authority. The Heavens declare

it, the Bible declares it, the Message declares it, all the same. Supreme Authority, with the white wig on; you see His black beard under. Many of you have seen the picture. We got it back there. Just turn it to the right, sideways, look at it. There He is, just as perfect as it was, if it had been photographed of Him. They're looking at it from the wrong angle. You got to look at it in the right angle. And only the Lord God can reveal which is the right angle. Turn it to your right and look at it. There He is, just as perfect, had it a-been photographed up there.

86 The first time I ever seen Him, He looked like the Head of... Hofmann. I had never seen that before. And in Billy Sunday's tabernacle, years later, I saw it. My house has never been without one of the pictures since.

87 Then, here in the skies, saying that the very God that I saw up in this vision out here, just a little boy out here by where this schoolhouse stands, He looked like that. And here in the Heavens, thirty-three years later, declare it, that it's the truth. That's the way He looks; not some mystic something of somebody's idea.

25-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

..... The reason that he called John Elijah, was because the same Spirit that was upon Elijah had come back upon John, even as that Spirit had come back upon Elisha after the reign of King Ahab. Now once again that Spirit will come back upon another man just before Jesus comes. He will be a prophet. He will be vindicated as such by God. Since Jesus, Himself, in the flesh won't be here to vindicate him, (as He did John) it will be done by the Holy Spirit so that this prophet's ministry will be attended by great and wonderful manifestation. As a prophet, every revelation will be vindicated, for every revelation will come to pass. Wonderful acts of power will be performed at his commands in faith. Then will be brought forth the message that God has given him in the Word to turn the people back to truth and the true power of God. Some will listen, but the majority will run true to form and reject him.

325-2 Since this prophet messenger of Revelation 10:7 will be the same as Malachi 4:5-6 he will be naturally like Elijah and John. Both were men set apart from the accepted religious schools of their day. Both were men of the wilderness. Both acted only when they had "Thus saith the Lord," straight from God by revelation. Both lashed out against the religious orders and leaders of their day. But not only was that so, they lashed out against all who were corrupt or would corrupt others. And notice, both prophesied much against immoral women and their ways. Elijah cried out against Jezebel, and John rebuked Herodias, Philip's wife.

326-1 Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. John witnessed that Jesus was coming,--and so will this man, like John, witness that Jesus is coming. And the very return of Christ will prove that this man indeed was the forerunner of His second coming. This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing. Then it will be too late for those who have rejected him.

65-1204 THE.RAPTURE

158 And there, when I was watching, one day, when I started preach these Seven Church Ages. And I called Jack Moore, a great theologian. I said, "Jack, Who is this Person standing there? 'There is One like the Son of man standing there, hair as white as wool.'" I said, "He was a young Man, how could He have hair as white as wool?"

159 He said, "Brother Branham, that was His glorified body." That didn't ring the bell. But when I went in the room and started praying, He let me know what it was. See?

160 I've always preached that He was Deity, not just a man. He was God manifested in the flesh: God, the attribute of God, of love; the great attributes that come down, displayed here on earth, of God. Jesus was God's love, which built a body that Jehovah Himself lived in. He was the fulness of the Godhead bodily. What God was, He manifested through that body. That body had to die, so He could wash the Bride with His--with His--with His Blood.

161 And notice, not only is the Bride washed, forgiven, but She is justified. See? Did you ever try the word justified, to see what it means?

Now, for instance, if Brother Green heard that I had been drinking, I been doing bad things, then he found out that I didn't do it. Then he come, say, "I forgive you, Brother Branham."

162 "You forgive me? I never done it. What you forgiving me about?" See? But if I'm guilty, then I can be forgiven; but I'm still not just, because I did it.

But the word justified is "though you never done it, at all." Justified! And then the Blood of Jesus Christ cleanses us so from sin, till it's put in the Book of God's forgetfulness. He's the only One can do it.

163 We can't. We can forgive but not forget. I could forgive you, but I always remember you done these evil things. Then, you're not just; you're forgiven.

But, in the sight of God, the Bride is justified. She never done it, in the first place. Amen. Standing there, married to the virtuous Son of God; never sinned, in the first place. Why? She was foreordained. She was trapped into this. And now when She heard the Truth and come forth, the Blood cleansed Her. And She stands there, virtuous. See? She, no sin on Her, at all.

164 Therefore, the Message calls the Bride together, see, the shout. And the trumpet...

The same One, He, with a loud voice, He screamed out with that shout and a voice, and woke Lazarus. With a loud voice He cried, "Lazarus, come forth." See? And the voice wakes up--wakes up the sleeping Bride, the sleeping dead.

165 And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. And, now, a trumpet do announce a calling together, "Come to the Feast." And now that is the--the Lamb's Supper in the sky.

Now watch. The assembling together; and the Bride; the Feast of the Trumpets, the Wedding Supper. We have seen it in types. Now watch just a moment before we close. Notice. We seen it in types.

65-0815 AND.KNOWETH.IT.NOT

274 About that time, Roy Roberson come in, said, "Brother Branham, you remember back there before you left the church the first time? We was... I seen you sitting, like in Palestine. We was all, the board and everything, was sitting like the Lord's supper table, and then you talked. And you... He wasn't sure what you was talking about." Said, "A white cloud come down and got you, packed you away." How many remembers the dream of Brother Roy? And said, "The white cloud packed you away," and said, "then you was gone. I walked through the streets, screaming and crying."

275 When I come up out here, and that little old arm crippled up, like he was, a reading this. He dropped the rake and started crying when he seen me coming up out there. I hadn't seen him so he tell me the dream. And he said... And he was raking. I said...

276 "And you went away." Said, "I walked the streets, everywhere, trying to find you. I couldn't find you, nowhere. I was screaming, 'Oh, Brother Branham, don't leave!'" Said, "A white cloud come in and got you, and packed you away from us, towards the west." That was before the pyramid or anything. Said, "Packed you towards the west. And I cried, and I walked the streets."

277 Said, "After a while I went and sat at the table. I happened to look up there at the head of the table." Said, "I could just see that much of you, was snow white." Said, "You was standing there." And said, "You spoke with authority. There was no guessing to it." Said, "Every man understood exactly what you said."

278 Oh, my brother, sister, now, every one of you conscious, I know what that means. See?

279 Just watch! Stay close to Christ. Let me warn you now, as a minister of the Gospel, of this. Don't take any foolishness. Don't imagine anything. Stay right there until this inside of the inside is anchored to the Word, that you're right in Christ, 'cause that's the only thing that's going to... Cause, we're in the most deceiving age that we ever lived in. "It would deceive the very Elected if it was possible," because they have anointing, they can do anything like the rest of them.