

Oneness pt53

The Sign and the Voice of the Sign

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE

201 Now, we're promised a church age through reformers, and we've had them. But He promised, in Malachi 4, He'd keep His pattern in the last days, what would take place, "To turn the hearts of the children back to the Faith of the apostolic father." For that very purpose! And the church is so broke up in denominations and isms, it's so tore to pieces till it's dead; it's been a carrier. **And then He promised, in the hour of the seventh angel's Message, the Seven Seals would be revealed; and the mysteries of God would be declared (Revelation 10) when the seventh angel begins to sound his Message, not the healing service, the Message that follows the healing service.**

202 Jesus was a "great guy" as long as He could heal the sick. But He said when, "I and My Father are One."

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL

260 We have false impersonators rise up. What's that to do? To deceive. The Bible said they would. "As Jambres and Jannes withstood Moses, so, will these in the last days." See? They do the same thing, come right along impersonating It, just exactly. See? Be careful! Watch the Doctrine of the Bible. Watch the message that follows them signs! Still the same old school of message? Forget it!

261 God sent the miracles and signs to attract attention of His people. When Jesus come just healing the sick and so forth, so did the prophets. They thought, "Oh, glory, He's a-coming, He's going to be a Pharisee. He's going to be a Sadducee."

61-0402 THE.TRUE.EASTER.SEAL

165

Because thou has chosen the narrow path... (Now, see, I get that all right. There's part of it I don't.) Because thou has chosen the narrow path, the harder way; thou has walked of thy own choosing.

166 I can get that all right. See? See, you choose it yourself. Moses made his own choice; he didn't have to do it. Neither did I have to take this path. I could have big buildings out yonder like some of them's got. I could be all across on television. But who would sponsor me on tearing the very foundation? But one thing, I don't have to bow down to nobody's feet but the Lord Jesus Christ. That's right. Yes. I preach what the Bible says. **I don't have to compromise with their organizations, 'cause I don't**

belong to them. I made the choice. Just like He said up there, "As I was with Moses, so will I be with you." And He give Moses two signs of confirmation to prove. And Moses made his own choice. See, Moses made his own choice. So that's easy to understand that (See?), "Thou has chose a..."

Because thou has chosen the narrow path, the harder way, thou has walked of your own choosing.

167 Now, here, now this man, now watch how it's wrote, you can see it's wrote in--in foreign words.

Thou has picked the correct and precise decision and it is My way. (Bless God. "It's My way," He said.)

Because of this momentous decision, a huge portion of heaven waits thee. (He had never heard about the vision, you see, that just... You remember the vision.)... huge portion of heaven waits thee. What a glorious decision thou has made. (See?)

This in itself... (Now, here's... From here on, I don't understand.) **This in itself is that... (big parentheses around it)... which will give and make come to pass their tremendous victory in the Love Divine.**

I don't know what that means, "this will make come to pass." Perhaps in the little tent one of these days, setting back yonder He'll make it known.

63-0623M STANDING.IN.THE.GAP

138 Now, "in the love Divine," Divine love. How can that be Divine love if it isn't the Holy Spirit? The Holy Spirit is Divine love.

139 Now, and as Billy and I started on down the road, see, started going on down the road, Billy went to sleep again. And It said, "I'll give you an everlasting sign."

140 And I said, "Lord, what..." I waited a little bit and nothing happened. I said, "What is the everlasting sign, Lord?" And I waited a few minutes. And just then I looked over to see Billy; he was asleep.

141 And He said, "I'll give you an everlasting sign," again. He said, "Look westward from where you're at."

142 And I turned my head like this in the truck, to look; slowed down, you know. And, oh, my, the Spirit of the Lord! I felt like I could scream and cry. And I looked, and I just saw a mountain with white caps on it. I said, "I don't know, see no everlasting sign about that."

143 He said, "Your name is wrote all over it."

144 Oh, I thought, "What is that?" And I got real weak and I started stopping.

145 And Billy raised up and said, "What's the matter with you?" And I pulled my hands like this, perspiration dropping off my hand, and it snowing.

146 I said, "Billy, something is happening. At one time I know where I've done wrong. I know that I've failed God." And look like I could hear that song being sung, and see thousands of mixed people, lame, halt, blind, and withered; heard a choir, a voice of some great renown voice, singing:

Unclean! Unclean! The evil spirits drove him. (You know the song.)

Then Jesus came and set the captive free.

147 I could see the sick lines a laying everywhere, and I had to stop. Billy didn't know that was taking place. And I looked up.

148 I stopped and looked up on the mountain, and I seen those seven hills. Now, here, if you want to see something. There was seven peaks on top of a mountain, one mountain, that run for several miles. The last mountain before you go into the other country; no more mountains after that. And it was running from east to the west, the mountain set, and it was snowcapped on top.

149 The first two small peaks, and then a large peak; and then another small peak, and then a larger peak; and then a small peak, and then a great, large, long, snowcapped mountain. And I said, "Lord, I do not understand what that means."

150 He said, "How many peaks are there?"

151 I said, "There is seven."

152 "How many letters is in your name?" B-r-a-n-h-a-m, M-a-r-r-i-o-n B-r-a-n-h-a-m.

153 And there was three outstanding peaks. He said, "Those three peaks are the first, second, and third pull. The first one was your first part of your ministry, small hill; then your first pull, pretty high." You know, sign in the hand. Then there was a little interval in there, the time that I was taken off from being too tired. Many of you remember it. And then come the discernment, the second pull. Now I've had another, about a few years here of just kind of little peaks, see, back like my ministry wasn't yet, and then come the third one.

154 Three is a number of completion, see, the third one. The next peak was five, number of grace. And the next peak was seven, the number of perfection, the end. "Six days shall you labor. **The seventh is the Sabbath**," the end of the week, the end of time. See? And I stopped and I showed it to Billy. And I looked at them.

155 He said, "That, let that stand. If there is ever a doubt in your mind, remember this place, come back here."

156 And Billy punched me on the shoulder, he said, "Daddy, look eastward!" And how it ever happened, I don't know, but there on the east side of the road was that burning

dump. Miles and miles from any kind of a city, an old rubbish heap dump laying there on the left-hand side of the road.

157 I am returning to the field. Amen. Old or young, live or die, I'll obey God until death shall set me free. I have failed the Lord, not willing. Whether I make... I've tried... Let me insert this. See? Some more tape left? Let me insert this. **I have wanted, I have wanted to see Jesus Christ manifested without one flaw.** And let the brethren who hear this tape, and this church remember, from this day, the reason you haven't had no flaws, and the reason that all these years you can't say one thing that ever said or done but what it happened. I challenge anybody to bring any of the thousands of things on the platform, and the discernment, and the prediction of what would happen; it's happened exactly to the letter. Now, the church believes that, say, "Amen," so that... [Congregation says, "Amen."--Ed.] There's not a person in the world can show one. But be it known to the church here and to the church hereafter: if God pushes a man through a pipe, and he don't move at all until God tells him, there is no faith connected with it. It's God pushing you to something. And it's built the ministry to a place to where there is nobody can say one word against it. But from henceforth, let me first speak to you in the Name of the Lord, before you listen, because I must go out by faith. I must do it by faith, whether I think it's right or wrong, or what. I do the best of my choosing, and then go do it. Because it hasn't been wrong, is because I've waited till He told me to go do it. I've waited for Him. So it wasn't me; it was Him.

158 But, you see, even the great Saint Paul got between the straits one time. And many times that God has did things or let His servants do it, that was mistakes, in order to prove these things. Now, we know that human beings can make mistakes, but God can make no mistake. But now if I get into the field of preaching, and going the way I do, then I have to set up meetings ahead and get things lined up. And perhaps this is that great time coming that we been looking for. **And surely if "This in itself is a tremendous thing that will bring to pass, and make come to pass, the tremendous victory in the love Divine,"** and that's the verb before adverb, then it's Divine love, which is God. See? **And it takes the love of God to dash out there on the front line and stand in the gap for the people.**

64-0313 THE.VOICE.OF.THE.SIGN

93 Jonah. They was all out fishing, about noontime, and here come the god of the sea, up, the whale, run up to the bank and spit the prophet out on the bank. What a sign!

94 God delivered His prophet, with a message. Now they seen the sign, they believe the sign, now what's the message? "Repent!" That's the voice of the sign. The voice of the sign is, "Repent, or within forty days you'll be consumed." They knew enough to repent.

95 Jesus said, "They'll condemn this generation, 'cause they repented at the preaching of Jonas; a greater than Jonas is here."

96 The voice was, "Repent, or in forty days you'll be consumed."

97 John the prophet, appearing, a prophet-appearing sign, after four hundred years with no prophet. They had had all the intellectuals. I just imagine what a mess they had! **Four hundred years, no prophet, but the time drew nigh that the Messiah was to come. Now, John was the sign, being a prophet, that the Messiah was ready to speak, the voice of the sign; because, in Malachi 3, we find out, "I'll send My messenger before My face."** Elias was to come before His face, and Elias come. John, in the spirit and power of Elias, come and done exactly what the Scriptures did, and they did not understand it. Scripture says so. He was the sign, a prophet sign, that the Messiah was going to speak.

98 That prophet, knowing it so well, until he said, "Why, there is One standing among you, right now. That Messiah that I'm speaking of, is among you. I'm not worthy to loose His shoes. He is the One that'll baptize with the Holy Ghost and Fire. I'm baptizing with water, unto repentance, but He'll be after me. He is among you now."

99 One day he saw a young Man coming, walking down. He saw that Pillar of Fire, in the form of a Dove, coming down from Heaven; a Voice, saying, "This is My beloved Son, in Whom I'm pleased to dwell in." Says, "Whom I'm pleased to dwell," it's just the verb before the adverb, so it's just the same. "In Who I'm pleased to dwell," or, "in Whom I'm pleased to dwell," makes no difference. Notice, "I'm pleased to dwell in Him."

100 John said, "I bear record that He that told me in the wilderness," not at the seminary, "in the wilderness, said, 'Upon Whom thou shall see the Spirit descending, and remaining on,' amen, 'He is the One that'll baptize with the Holy Ghost and Fire.' And I bear record that it's the Truth."

101 What was it? That prophet was a sign that Messiah was ready to speak.

102 What was the Messiah? The Messiah was the Word, in full. He was the fulness of God. The prophets was a little flickering Light. But in Him was all that Light, was in this Messiah, for He was the manifested God, made Emmanuel, God among us in human flesh.

103 Messiah was ready to speak. And notice, the Bible says, that, "The Word of the Lord comes to the prophet."

110 I kept on waiting, watching, wondering. I wouldn't say nothing about it, but one day when the Lord revealed it.

111 Now watch what Jesus said. John said, "I have need to be baptized of Thee, and why You coming to me?"

112 Jesus said, "Suffer it to be so, for thus it is becoming to us to fulfill all righteousness."

113 John knew Who He was. There is the two leaders of the world, two leaders of the church, God and His prophet, standing together. Now, watch, they ought to know.

114 Jesus said, "Suffer that to be so, that is right, but thus it's becoming to us that we fulfill all righteousness, the promised Word."

115 The Sacrifice had to be washed before it was presented. John baptized Jesus because He was the Sacrifice. See? The Sacrifice had to be washed before presented. Walked right out there, and the Sacrifice was washed, and then He is presented right. He said, "That's the Lamb of God."

116 He went right up on the bank, and here come the Spirit of God coming down upon Him, said, "This is My beloved Son." **See, He was presented then to the public.** But before the Sacrifice could be presented, it had to be washed first; that's the law of the Old Testament. All right.

117 **Messiah was fixing to speak, because here was the sign of the prophet.** And when they seen that prophet come on the scene, after all those four hundred years without one, **they knew, next voice was Messiah.**

65-0221E WHO.IS.THIS.MELCHISEDEC

148She heard Somebody say, "Woman, bring Me a drink." Now, remember, this is Melchisedec. This is Jesus, yesterday, the Son of man.

149 And she looked around, and she saw a Jew. So she said, "Sir, it's not proper for a Jew to ask a Samaritan for anything. I'm a woman of Samaria, so You have spoken out of Your place. You shouldn't have asked me such a thing as that. We have no dealings with one another."

150 He said, "But if you knew Who was talking to you, you would ask Me for a drink." She said, "How You going to draw it? The well is deep, and You have nothing to draw with."

151 He said, "The water that I give is Water of Life, springing up into Eternal Life."

He talked to her till He found what her condition was. And then is... Watch what He said to her now, "Go get your husband and come here."

And she said, "I have no husband."

152 He said, "You have said the truth, for you've had five, and the one you now are living with is not yours. So, in this, you've said the truth."

Watch the difference between that woman and that bunch of priests. She knowed more about God than that whole bunch of priests did, put together.

153 She said, "Sir, I perceive that You are a Prophet." She said, "We haven't had one for four hundred years. Now, we know that the Messiah is coming. And when the Messiah comes, that's what He is going to do." **That was the sign of the Messiah**, for He was the Son of man. Said, "That's what He is going to do when He comes. You must be His prophet."

154 He said, "I am He." Nobody else could say that.

155 She dropped that waterpot and run into the city, and said, "Come, see a Man Who told me what I done. Isn't this the very Messiah?"

Now remember, He promised to do that same thing at the end of the Gentile race.

The Jews had had four thousand years to look for that Messiah, four thousand years of teaching He was coming, and what He would do when He got there, and they failed to see Him, or failed to recognize it. And when He made Hisself known in the very Bible terms that He said He would, when He had been a theophany and then become flesh and dwelt among them, they failed to see it, and called His works the works of the devil.