

## God, Writing His Bible pt7

*I want us to talk about what we are restored too and what it means. I'm sure as we go through this today it will seem, at times, that I'm coming against the quotes that say we are restored back to Adam and Eve. I'm not. I'm only wanting to show you the difference in a creation that can and did fail and one that cannot fail and won't. I want to show that because it ties directly into the birth that came in this day and the rapture. Way back there at the beginning when God spoke man into existence, that was just the beginning of speaking man into existence. Because man is a work of God, not a work of man himself. Yes, man can choose and that choice is to forfeit your rights to Christ or perish with the world. How many times did the prophet tell us that we become a prisoner to Christ, having no will of our own but having His will alone. How many times did Jesus tell us that He did not His own will but the will of the father. How many times did the prophet tell us that the prophet cannot speak his own words. Would the Word come to someone that could speak something other than the Word? NO. Will the Word come to a Bride that can do anything else with the Word but take it and accept it and let God bring it to pass.*

*But is that what we saw from Adam and Eve? Did they do that, forfeit their rights? Let's tie that into the two books of life which is one book for the Bride. Two souls to the Elect.*

*The prophet told us that the interpretation is what God brings to pass. And right in the midst of the chaos of the fall, that has gone for more than 6000 years now, God was bringing His spoken Word Seed to pass and its coming to a close as we write these things and talk about them in these last days. The earth is absolutely groaning for the manifestation of the Sons and Daughters of God.*

### **EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3**

#### **102-2 .....**

But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh." This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation. Now listen closely. "God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being."

*Now, last time we went over the Book of Life being two books in one way and one book in another way. We went over the first book being our natural life and the life that can be forgotten by God and thrown into the sea of forgetfulness. The second book, Book of the Lambs life, cannot have its names removed from it.*

### **65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST**

**275** Now, how you know It's true? When God comes down and vindicates It and prove.

**276** You say, "Well, I didn't believe It that way." They didn't believe It Jesus' way, but God proved It. They didn't believe It Noah's way. They didn't believe It Moses' way. They was willing to take Balaam's word for It, "We're all the same, so let's just associate together."

"Separate yourself," the Bible said, "from unbelief."

**277** Hallelujah! Now notice. You're not only that, but you're going to the Wedding in the sky. And you are wearing the wedding band of **predestinated**, unmerited grace, a wedding band of grace unmerited of your own. God did it, Himself. He knew you before the foundation of the world, so He slipped the wedding band on you There, put your name on a Book. What a thanksgiving! Hallelujah! Praise our God!

**278** Now, in closing, I might say this. We all know that the modern church, Pentecostal, in its present condition... All the denominations together, I'll throw them all in one bundle, because they are. You remember, He's going to bundle the weeds, first, and burn them. Take the... He takes all the wheat stalks and burn it all up, first; then He take, come and gets His wheat and takes it Home. They're all gathering in a bundle, bundle of Methodists, Baptists, Pentecostals, all going to Ecumenical Council. That's all. They're all burned. See?

### **284-3 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7**

Now we can see why the redeemed (bought back by original owner) bride (she was in Him as Eve was in Adam) cannot ever have her 'member-names' taken off the record. She is part of Him. She is in the throne. She can never be judged. Every one in the bride is a member of Him and He loses none. But that is not so concerning "the all" in the Book of Life. For amongst them are even those like Judas etc. who have a part in the record but their names are removed. We can see those who come in the last days, and after having done wonderful works, Jesus will say that He never knew them. It is not that He was not aware of them. His omniscience precludes that; but they were **not fore-known as in the bride**; and neither were they fore-known as amongst the

righteous of the second resurrection. They bore no fruit (because they were outside the Word--did not abide in it) and they, therefore, were sentenced to death. Then as we have previously shown there are those who stood for the bride and were an aid and comfort to her. **Those had their names remaining on the Book of Life and go into life everlasting.** Finally there are those such as Pharaoh who never had their names on the Book of Life and these are cast into the lake of fire also.

**285-1** Thus the grain of wheat that became a plant for the harvest is the record of the church. And even as not all the wheat plant is wheat seed, and as not all the plant is used in the harvest, so with the church:--all the church is not the bride, and neither is it all given eternal life, but a PART of it is gathered into the garner, and a PART of it is kept that it might enter into eternal life in the second resurrection, and PART of it which is accounted chaff is burned in the lake of fire.

And this is exactly what John the Baptist and Jesus said, for John said that the wheat would be garnered and the chaff burned. Jesus said, "Bind the tares, and then gather the wheat." The ecumenical move will bind the tare churches together, for the tares must be bound FIRST, and though their end is burning, they are not burned at their binding but are reserved to a later date, which is at the end of the thousand years, or the second resurrection. **But once the tares are bound the rapture can take place and does so at some time between the binding and the revelation of antichrist.** Then will come the day when ALL stand together as seen in Daniel. The King will be there with His bride and in front of them will be the multitudes who are to be judged. Yes. ALL are there. All the books are opened. A final disposition of ALL is made. The harvest is indeed over. The books once opened are closed.

**285-2** In concluding this subject for this time, let me refer to a statement made at its beginning wherein I said that not one Scripture spoke of the Lord PRESENTLY compiling a record of names. That is indeed so. However there is a Scripture pointing a future compilation. It is in the eighty-seventh Psalm. This Psalm speaks of the Lord writing up the names of all those born in Zion. On no account can it be presumed that God has to wait until the end of ages or that period of time dealing with Zion in order to know who all might be born in Zion. Again, that would preclude omniscience. Surely He knows who all comprise that number. But what is it? Is it not simply the revised roll wherein God simply places in a new record those names which remained after the second resurrection and pertained to Zion? Surely, that is it.

**176-6 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5**

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**Now if a man is born of the Word (Being born again, not of corruptible seed, but of incorruptible, by the Word of God which liveth and abideth forever. I Peter 1:23) he will produce the Word. The fruit or works of his life will be a product of the kind of seed or life that is in him. His works, therefore will be Scriptural.** Oh, what an indictment this truth is going to be against the Pergamean Age. There stands that Matchless One, and in His hand the sharp sword with the two edges, the Word of God. And that Word will judge us in the last day. In fact the Word is judging even now, for it is the discerner of the thoughts and intents of the heart. It cuts asunder the carnal from the spiritual. It makes us living epistles read and known of all men to the glory of God.

### **65-0118 THE.SEED.OF.DISCREPANCY**

**37** And we know that Jesus was the Word, Saint John 1, said, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt here among us." **Then, the Word is a Seed, then the Seed become flesh and dwelt among us.**

**38** If Judas was the seed of the enemy and the discrepancy, it also become flesh and dwelt among us in the person of Judas Iscariot. He never had no real, real faith. He had what he thought was a faith. There's such a thing as having faith; and a make-believe faith.

**39** **And a genuine faith of God will believe in God, and God is the Word, it'll never add nothing to It.** The Bible tells us if we add one word, or take one Word away, our part will be taken from the Book of Life, Revelation 22:18, the last closing chapter.

**40** In the first beginning, the first Book of the Bible, God told them not to break one Word of That, "every Word must be kept," they must live by that Word. Jesus, in the middle of the Book, come along and said that in His age, and said, "Man shall not live by bread alone, but by every Word that comes out of the mouth of God." And in the closing age of Revelation, foretold to us, that "Whosoever shall take one Word out of the Book, or add one word to It, his part will be taken from the Book of Life."

**41** Therefore there can be nothing shadowy, just a genuine, unadulterated Word of God! **That's sons of God, daughters of God, who's not born by the will of man, or by shaking a hand, or some form of baptism; but borned in the Spirit of God, by the Holy Ghost, and the Word manifesting Itself through them. That's genuine Seed of God!**

**42** The enemy joins church and becomes very orthodox in a creed or something. But that's not... That's discrepancy, anything that interferes with that strain of genuine Truth of God's Word.

**43** And how do we know? We say, "Well, they, you've got a right to interpret It?" No, sir! No man has a right to interpret God's Word. He's His Own interpreter. He promises it, then He does it, that's the interpretation thereof. When He promised It, then He fulfills It, that's the interpretation of It. Anything contrary to God's Word is a discrepancy! Absolutely!

**50** Now, we find today that this discrepancy has been sowed through every age. If it was possible to get it in the next ten or fifteen minutes, I would do it, but you can't. Down through the ages... We are all, most all of us read the Bible. And now like when Jesus come, and He found that discrepancy, contrary. He was the Word made manifest, He was God's interpretation of the Word, because He said, "Search the Scriptures, for in Them you think you have Eternal Life, and they are they that testify of Me." There you are. **He was the interpretation of the Word. And every borned-again son and daughter of God of this age is the interpretation of the Word. You are written epistles, read of all men. Yes.**

### **63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED**

**160** God, expressed in Jesus Christ, Who was both Father, Son, and Holy Ghost, "the fullness of the Godhead bodily."

**161** Now "the complete fullness of the Godhead bodily" dwells in His Church, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

**163** **What's His purpose now? Express Himself as a Son**, see, and, now, that in Him might dwell "the fullness of the Godhead bodily." I'm, I've got Colossians laying here, right before me. See? **That, all through the Scripture, that's what God purpose was.** Then, through this Life of this Son, His cross, "the Blood," it says here, "of His cross," that He might reconcile to Himself a Body, a Bride; which is Eve, second Eve. And God give it in a type, like He did Moses and all of them. The same thing He did in Adam and Eve, giving a type, that they were Christ and the Bride. He is the second Adam; the Church is the second Eve.

**165** **But God has purposed that and "hid it from the eyes of the prudent and wise, and revealed it to the predestinated babes" who were predestinated to receive it.**

**166** That's the reason, watch down through the age, whenever that Light hit some, they'd turn It away, and flashed It away. And great intellectuals and them great priests

standing there, there was rabbis from great teachers and authority, like different ones, like Nicodemus and them, the man polished in scholarship, and he couldn't even understand it.

**167** And there was those great priests stood out there, and rabbis who were taught in that Word. My, they knowed it, intellectually! .....

**168** Now, oh, the great revelation now! **Now to restore back His kinship, to bring back, now, He had to let them get lost. You understand it? He had to let them sin, put them on free moral... He, He could not make them sin, and remain God, and then punish them for something He made them do.**

**169** But when **He put man on partnership with Him, then let man act as a free moral agent, see, the same thing He's got you on today.** See? See? You act any way you want to; you're a free moral agent. So, therefore, if He put the first like that, He has to put the second like that, He has to put everyone like that, or He acted wrong in the first place. See? But everybody is on that same basis.

**170** **Now noticing, in bringing that back; and letting that man do that, and knowing that he would do it, knowed he would do it. But what did it do? It displayed His attribute as Saviour. And the whole purpose then is left in Jesus Christ, to become...** God Himself to take the penalty of His Own law, death, to die, to redeem the wife that was lost by rejecting Him.

**172** **Now notice again, now, what's His threefold purpose? Manifest Hisself in Jesus Christ; to come into the Body, by Jesus Christ, to have the preeminences; to (what?) restore back Eden, bring back that which lost. That was the only thing out of order. All the rest of His things was in order.**

**173** But He had to let, put man on free moral agency, to fall, so that He might be a Saviour, to display what's in Him, see, His attribute of Saviour. Something had to be lost. And the very thing, that man fell and become lost, He become the Saviour of that, taking His Own law. And He could not do it as that great Jehovah that covered all space, time; see, He couldn't do it. And He had to become a Man. And He took kinship with the man that was lost, amen, and become a Man: God, made flesh!

**174** Hallelujah! Think I'm excited; but I'm not. Something inside!

**175** God became, from God, to become me, to take my sin upon Him, that He might make me Him, amen, back to His great purpose of sons and daughters of God, for He is the Eternal Father. That attribute was in Him, see, so that had to be displayed.

**176** Now see the whole threefold purpose? See, to express Himself, He wants to become... Now, the world is lost, now He has to express Himself in a Man, to become a Saviour, through the reconciliation of the Blood from His cross. Now, He had to become that, to die, in order to save and to bring Himself back into the Church, to have the preeminences in His Church.

**178** Now we see His mystery He had hid in His mind before the foundation of the world. Now would you just like to read a little of this? Let's just read it. Have you got plenty of time? [Congregation says, "Amen."--Ed.] We'll read it. Now let's just all turn, just for one reading, anyhow, to the Book of Ephesians, and let's begin at the 1st chapter of the Ephesians, to read. And now as the Sunday school lesson goes on now, in this threefold manifestation of Christ, let's read.

Paul, an apostle of Jesus Christ by the will of God,...

**179** Now watch, it's not addressed to the world, but:

... to the saints which are at Ephesus, and to the faithful in Christ Jesus:

**181** All right, that's the ones he's talking to. That ain't addressed to the outside world. We can't talk to the sinner on this, 'cause he knows nothing about it. Paul didn't address it to no sinners. He said, "This is to that Group there that's in Christ Jesus." Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings (whereabouts?) in heavenly places in Christ:

**182** "Heavenly places." Oh, how I wish I had time! Here I've got it marked right here in my Bible, about Heavenly places, what is Heavenly places. Heavenly places, just for a moment, is "the believer's position in Christ," see, "where the believer stands in Christ," in Heavenly places.

According as he has chosen us... (listen close)... chosen us in him before the foundation of the world,...

**183** **When did He choose us? "Before the foundation of the world," when His great hidden mystery, His great secret.**

**... He chose us in Christ before the foundation of the world, that we should be holy and without blame before him in (what?) love:**

Having (what?) predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

**184** "Predestinated!" There's the mystery. He, **before Christ or anything else was ever on earth, you see His great mystery, that He chose the Bride. Knowing Eve**

would fall, from disbelieving the Word, knowing that she would fall; but He would choose a Bride that would not fall, that would hold to that Word regardless of what all the rest of the world had to say about It. They would hold to that Word! They are predestinated to stand there, "the adoption of children by Jesus Christ," predestinated the Church to that great, glorious stand!

**185** Now you see His secret? What to? **To restore fallen Eve, as she was a prefigure of the Church.** And now notice, as God opened up the side of Adam and took out Eve, by his own flesh and blood; and divided his spirit from masculine and feminine, to feminine, and put it in Eve. Took the rib from under his side, and made Eve out of it; so God did the same thing, taking out of the side of Christ, the Blood and the water. **And Christ is the Word, and taking the Word and making up His Church, Eve; see, back to Himself again, redeemed by the Blood that was come from His Body. You see it now?** [Congregation says, "Amen."--Ed.]

**186** God's great mystery now being unfolded, that's been hid since the foundation of the world, but prefigured it all the way down through. Now watch, we find that, that He did that. And here in Ephesians, and many other places, but that will give you enough to... Now, down through the ages, He has been slowly unfolding this mystery. Can you see now? Now, down through the...

**187** How did He? What happened in the prefigure now? **He opened Adam's side and took part of his flesh, which was Adam, to make Eve. The Bride has to be the Word, for He is the Word. She cannot stand on creeds. She cannot stand on denomination. She cannot stand on good behavior. She has to stand alone on the Word, because She is part of It. She was taken from Christ. See?**

**188** And to be sure, that, the whole Rapture now; Luther was a part, Wesley was a part, the prophets was a part. If they're--aren't a part... Just in the revelation that they was making up, the body, feet, toes, arms, and so forth, until the Head (which we get to that in a few minutes), see, that makes the entire Rapture. It's the Body of the Word, which is Christ. Amen!

**189** Outside of That, you're lost. I don't care how good you are, or what your relationship is, or what your fellowship is, or what your organization is, you're lost, outside of that Word being in you.

**190** "If ye abide in Me, the Word, My Word abide in you, then you ask what you will," because you and the Word are the same. He has the preeminences. He's got the rulership. You're a... you're a prisoner to Him. The world is dead. You have nothing more... You see the rest of the people living the way they do, but yet you do not do it. You're a prisoner. You're yoked with Him. "My yoke is easy." Yoked with Christ, with

His Word. "I do that only which the... pleases the Father. And if you can't believe that I am He, then believe the Word." So perfect! Notice.