

## God, Writing His Bible pt6

The seven seals are seals on what book?

- The Book of Redemption?
- The Book of The Lambs Life?
- The Book Of Life?
- The Tree of Life?
- The Bible?
- Our Inheritance?
- Jesus Christ?
- All of the Above?

Let's see if the answer is All of the Above.

***Our Inheritance was that He put our name on the Lambs Book of Life***

### **60-0522M ADOPTION.3**

**177** Inheritance by predestination. I inherited something. What inheritance? There had to be somebody leave me an inheritance. Why, you say, "Jesus left you an inheritance." Beg your pardon? Jesus never left me an inheritance; Jesus never left you an inheritance; He only came down and paid for your inheritance, brought you to your inheritance. **But your name was put on the Lamb's Book of Life before the foundation of the world. God give you your inheritance. Your inheritance was first.** Jesus only come... A lot... Here's the way they try to make it, "God said, 'Well, there's a lot of people lost; I don't want them... be saved, so I'll send Jesus down and perhaps maybe He'll... somebody feel sorry, and know what I've done and get saved.'" Oh, mercy. I wouldn't run my office like that, even as poor as I do run it sometimes then. I wouldn't do it like that. How about God?

**178** God, by His foreknowledge, seen exactly who would be saved and who wouldn't be saved. **He sent Jesus to save those that He had already chosen. Didn't Paul say five verses behind this, that He chose us in Him before there even was a world? That's our inheritance. God chose us, and let Jesus come and pay the price.** The what? His shedding of His Blood, that no sin would be accounted to us.

### **63-1130E GO.AWAKE.JESUS**

**8** I've always thought the Church wasn't a haphazard. Jesus never came to earth in a haphazard way. He never died in a haphazard way. **He come for a purpose, and that**

**purpose was to fulfill the Commandment of God, that He might purchase to Himself a Church without spot or wrinkle.**

**9** That Church is a predestinated Church. **Every name that was ever put on that Book, Jesus came to redeem.** And when the last name is redeemed, the Book is closed. **Now, He didn't intend that no one would be lost, but His foreknowledge let Him know who would be lost. Therefore, He could predestinate, and then their names were put on the Book. And then when that Book of redemption is closed and sealed with seven seals, while it's being worked out by the mysterious powers of God.** And someday when the **Book of redemption is finished, the Lamb takes It.** And then the last name is called off of that, the Lamb comes forward to call for what He has redeemed, that's His Church. And I believe that time is close at hand.

### **65-0221M MARRIAGE.AND.DIVORCE**

**215** If you want to read Job 14 there, It says, "Man that is born of woman is of a few days, and full of trouble." Is that right? "He cometh up like the flower, he is cut down, and wastes away," and so forth. See? **Every man that's born of a woman, is born in death as soon as he comes.**

**216** **But when he is born into the creation of God, he cannot die; he is from that other Tree that was in the garden of Eden, Christ. Eternal Life come by the Tree.**

**217** "Oh," you say, "she was a tree?" Sure. "Well, they said, 'Thou shall not take of this tree.' God said, in Genesis back there, 'Thou shall not take of this tree.'"

**218** Well the woman is the tree. She is the fruit tree. You're the fruit of your mother. The fruit of the womb is you. That's right. **And then the fruit of the Tree of Life, that was in the garden of Eden, is Christ.** Through the woman come death; through the Man, in the original creation, come Life. To be born of a woman is death; to be born of Christ is Life. Get the idea? That's where. Now you see where the goddesses went to, don't you?

### **Tree of Life(Christ)**

#### **EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3**

**102-2** ..... Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.

**Ephesians 1:4-11,**

**Revelation 13:8,**

But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh." This was a part of His eternal and predestinated

purpose. This plan was to be to the praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation. Now listen closely. "God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being."

.....

Man could not directly come and partake of that Tree of Life in the midst of the garden. That Eternal Life of the Tree had to become flesh first.

### ***The Bible is the Complete Revelation of Jesus Christ.***

#### **65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD**

**50** Well, every denomination is an ultimate to their believers.

But, to me, and to the ones that I hope that I'm leading to Christ, and by Christ, the Bible is our ultimate. No matter... Cause, God said, "Let every man's word be a lie, and Mine Truth." And I believe that the Bible is God's ultimate. No matter what anyone else says; It's the ultimate.

The Bible is not a book of systems. No, sir. It is not a book of systems, nor a code of morals. The Bible is not a book of systems, so many systems, and so forth. No, sir. It is not a book of morals. No, sir. It is not. Nor is It a book of history, altogether. Or, neither is It a book of theology. **For, It is the revelation of Jesus Christ.**

### **The Bible is Christ, Book of Redemption**

#### **65-0801E EVENTS.MADE.CLEAR.BY.PROPHECY**

**16** For the Bible is **a living, foretold** witness of Jesus Christ. And as the earth has grown into its fullness, and also vines grow into their fullness, the day grows into its fullness, the Bible was manifested in Its fullness in the Person of Jesus Christ. He was the Word of God revealed, the whole complete Book of Redemption. **The Bible is God's Word, forthtelling the future events.** Its believers is commanded by Its Author to read and believe every Word of It, not just part of It. One Word, to disbelieve It, you might as well quit trying until you believe that Word. **Every Word is absolutely a part of Almighty God; God made manifest, wound into His Word, to show forth Who He is.** We are commanded, as believers, to believe every Word of It. **And It's wrote by the Author of God Himself.** There is nobody can add anything to It or take anything from It. If you would, it would be a freak body of God. It would have, maybe like six fingers on one hand, or three arms, or something, to add something, to take something away from it and be one arm short, one finger short. **It's the complete Body of Jesus Christ. And in Christ, being the Male, the Groom, the Bride is represented in Him also.**

**And these two are One.** "At that day you'll know that I am in the Father, the Father in Me, I in you and you in Me." **What a complete picture!**

**17** And the true believers in this Word, who accept It that way, believe It, and with patience wait for Its prophesied promises, every one of them to be manifested in its age. Every believer has watched for it. Every believer that's been on the toes, watching, is the one that's been revealed to.

**Remember, the Bible is the Book of Redemption, Book of Life, Lambs Book of Life, It is the Living foretold witness of Jesus Christ.**

**65-1126 WORKS.IS.FAITH.EXPRESSED**

**118** Jesus clearly expressed this when He said, "No man can come to Me except My Father draws him first, or reveals Me to him first." You ought to read that. It's Saint James... or Saint John 6:44 and to 46. They didn't know Who He was. They thought He was just an ordinary man. They thought Him just to be, as people does today, some prophet. He was the Prophet, He was an ordinary Man, but there was more than that.

**119** Just like last night, speaking... When you get the book, you're going to see maybe a little confusion there of what I said, "The two books of Life." **It's the same Book, but one of them is your natural birth, the other one is your spiritual birth. One leads out to the other one, just like a stalk of wheat.** Whenever you talk to me, you talk to me as a living person. **But there's a part of me here, is that person, that must perish. That's the Book that the name comes off of. But the Eternal one, the Predestinated one, the Elected one, the name never can come from there because it was always on It.** It can never be taken off. You'll notice it in the book, so to save your confusion. You'll find it that way. Because, I think, Brother Vayle, who put the right grammar to it, reminded me of it today. I said, "That's right."

**120** The Baptists believe there's two separate books. And in one way it is two separate books, and another way it isn't two separate books. I'm two separate people... I'm body and soul and spirit, three separate people, but I'm... only one makes me as a being.

**121** **There's only real one Book of Life. Like there was one germ of the wheat that come up through the stalk, and went through the tassel, and out through the husk, and into the wheat; all the way along there,** you say, "Now, that's a wheat laying there." It isn't the wheat, it's the stalk, but together it's the wheat. See, it's the wheat because it's all one stalk, but the wheat is what you're talking about, the grain at the end of it. The others was a carrier, it must perish. And that's the one place sounds like you can have your name taken off the Lamb's Book of Life, and the other place you

can't do it. **So, that's where it is. It's all in that great revelation there, which was made known during the time of the Seven Seals. Why is it, how some people can't believe It?**

### **65-1031M POWER.OF.TRANSFORMATION**

**41** But, dear friends, I'm not young like you all, this morning. But I am old, and I have been through many hard battles, see; and, by going through those hard battles, brings you where you are this morning. See? So, I'm sure you understand that. **God has put me through it, that my life might open up a way, to say "this is It, see," then you all run over that road.** But before me, there was someone opened up the way for me to go. See? And we open up the road, one for the other. And as you see, sometime, an old veteran getting old, and his marks all over him, and as Paul said one time, **"I bear in my body the marks of Jesus Christ."** You see? How Timothy looked upon those marks, I guess, with reverence, as he commit it to young Timothy.

### **63-0324E THE.SEVENTH.SEAL\_ JEFFERSONVILLE.IN SUNDAY\_**

**229** Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.)

**We must remember that this Seventh Seal is the end of time of all things.** That's right. **The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), it every bit ends.** It is the end; it is the end of the struggling world. It's the end of struggling nature. It's the end of everything. In there is the end of the trumpets. It's the end of the vials. It's the end of the earth. It's the...It's even the end of time. Time runs out; the Bible said so.

Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--at the end of this Seventh Seal.

**233** Notice, it's the end of the church age. It's the end of the Seven Seals. It's the end of the trumpets. It's the end of the vials, and even ends the ushering in of the Millennium; that's on the Seventh Seal.

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out. **That's what the Seventh Seal; it just ends the time for the**

**world. It ends the time for this. It means the time for that. It ends the time for this. It ends the time... Everything just ended up on that Seventh Seal.**

**236** Now, how is He going to do it? That's what we don't know, isn't it? We don't know. It's even the time for all these things, and the ushering in of the Millennium.

**Notice, the breaking of this Seal was so great that heaven was hushed by it in silence for the space of a half hour.** Now, is it great? What is it? It was hushed: heaven. There wasn't a thing moved for a half hour.