

God, Writing His Bible pt5

238-6 THYATIREAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.6

Revelation 2:23.

"And I will kill her children with death; and all the churches shall know that I am He Which searcheth the reins and hearts: and I will give unto every one of you according to your works."

238-7 God looketh on the heart. That has never changed. Neither will it ever change. Here, as through all the ages there are two groups, both proclaiming their revelation from God and their relationship to God.

"Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them which are His."

II Timothy 2:19.

"The Lord searcheth the reins."

The word 'search' means to 'track' or 'follow up.' **God tracks down our thoughts (reins); He knows what is in our hearts.** He sees our works which are a definite manifestation of what lies within us. It is out of the heart that proceeds either righteousness or wickedness. Our motives, our purposes--all are known unto Him as He watches every action. And every action, every word shall be brought into judgment when the accounting for our lives is given. There was no fear of God before the false vine and dearly shall they pay. Let all who name His Name, so live as becometh saints. We might fool the people but we will never fool the Lord.

65-0219 THIS.DAY.THIS.SCRIPTURE.IS.FULFILLED

143 The Pentecostal church is in a Laodicean condition. Oh, they still jump and holler, and carry on when the music is beating. When the music stops beating, or the beatnik music some of them play and calling it Christianity, and whenever that stops, all the glory is gone. See?

144 If it's a real praise of God, there isn't enough whistles and enough power in the world to stop it. When it really comes from God, it don't take music to be beat up. It takes the Spirit of God to come down on it. That's what does it.

145 And they've long forgot It, because they've classed the gift of the Holy Ghost, "initial evidence of speaking in tongues." And I heard devils and witches speak in tongues.

146 The Holy Ghost is the Word of God in you, that identifies Itself by accepting that Word. Outside of that, it can't be the Holy Ghost. If it says it's the Holy Spirit, and

denies one Word of that Bible, it cannot be the Holy Spirit. That's the evidence whether you believe or not.

Worshipping God in Spirit and in Truth(song)

63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS

72 Another thing a seal signifies is ownership. See? The seal has a mark on it, shows ownership. When you are bought by the Blood of Jesus Christ and sealed by the Holy Ghost, you no longer belong to the world or anything pertaining to the world. You are owned by God.

And another thing is: a seal is a security. Seal means you are secured. Now, you that don't believe in eternal security, I don't know, but now... But a seal signifies security to its destination. Woe unto that guy that would try to break that seal. And the Holy Spirit Seal cannot be broken. You all have heard me say that people said, "The devil made me do this." No, no, the devil didn't do it. You just wasn't sealed in, so then (You see?), 'cause when you're sealed in, he's sealed out. See?

74 Now, you went out to him. He couldn't get into you, because the only way he'd get into you is come through the same process that you have. He'd have to be saved, sanctified, and filled with the Holy Ghost; then he'd be your brother. So, see, so he didn't do it, no, no. You just went to the borderline and come back lusting for the things of the world. He never went all the way over into Canaan (You see?), across Jordan, the death to self. See?

Joshua 3 whole chapter.

65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY

184 A man said to me the other day, said, "I think you're just a fine man, Mr. Branham, but I believe you're sincerely wrong. You're all out of the will. Do you know you'll be condemned at the end?"

185 And I said, "Look, I want to tell you something. I'm going to say that you would be right, just to say for the argument's sake. If I am wrong, which I don't believe I am; but if I was wrong, and I knowed right now that I was going to live to be a hundred years old, and He was going to condemn me at the end of the road, and tell me, 'You don't deserve to come into My Heaven, William Branham. Get out into outer darkness.' You know what? I would serve Him every day of my life until I went, anyhow. For I have received so much of His unmerited blessings, that He is more than life to me. He is everything that I..."

186 All that I am, all that I ever could hope to be, I have derived from His grace and mercy. I was wretched, miserable, poor, blind; but by grace He has healed me, and I am strong and healthy, by the grace of God. I have good eyesight. I have eat, drink, have whatever I have need of. He never promised to supply my wants; my needs.

187 And if I am cast away at that day, and I knowed... I cannot see where I would be. But if I knew that I was wrong, and God has chose me to be wrong, I would want to stay wrong, and because that I want to do His will. It's, I love Him till I want His will to be done. Now, that's a big statement, but I hope you get it in the way, the spirit I said it in. See, I want to do His will. I ask Him for something sometime, He shakes His head "no," I just rejoice so much about that as I can if He said "yes." Because, we always ought to ask, "Thy will be done." His noes is just as... if that's His will, that's just... It's a whole lot better than His yeses, if it's His will to do it. That's when you really love Him. Amen.

188 I get to talking about Him, I just can't stop. Oh, He is so real, so real to me! Friends, He's all that I am, all that I ever could be, all that I ever expect to be, is grounded in Christ Jesus, His Word.

189 I'm thankful tonight for the witness of the Holy Spirit, for the Message. I know it might, some might disagree with It, but as I have told you, I am duty bound to a Message. A sign went forth, and God does not send a sign just to show that He is God. A Message, a Voice always follows the sign. Anyone knows that.

190 Jesus come with signs and wonders. He was a great Man when He was doing signs and wonders, but when He begin to sit down and to begin to bring the Message, "I and My Father are One," oh, my, that was wrong to them. See? But the Voice had to follow the sign.

191 Moses was given two signs, and each sign had a voice. That's right. I preached on it here sometime ago, somewhere, on, The Voice Of The Sign. It must have a Voice of the sign. It's a changing. Always it's that way. If it isn't, then it didn't come from God.

192 If a man comes out with an odd peculiar ministry, that's found in the Bible to be the Truth, and that man stays right in that same old denominational doctrine, forget it. Nothing to it! God don't do a thing like that. That thing, that's rotten manna that's got termites in it, or wiggletails, or whatever you want to call it, from forty, fifty years ago, still trying to eat that old manna that fell way back years ago. And the children of Israel, on their journey, new manna fell every night. That's right, you couldn't keep it over.

193 **We don't live over some other age gone by. We're eating new Manna, fresh Manna out of Heaven, in our journey as we go on.**

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP

96 That every little jot, everything, you must be faithful in. Always the little vine, the little fox that spoils the vine. Sometimes you leave... It's not the big things you do, it's the little things you leave undone. Remember, a chain is only its strongest at its weakest link. "Blessed are they that do all the commandments of God, that they might have a right to enter in." Do all God said, and It said for women to have long hair.

97 You say... A man told me not long ago, said, "I don't preach a clothes-line religion."

98 I said, "Then you're not preaching the Gospel." Yeah.

99 God laid it out there, He said what to do. And you either do it... That's your natural, reasonable thing. What little thing... what... the little insignificant. Jesus said, "Blessed are they that would take all the little thing, do the little things." And a woman to let her hair grow, that's just a... why, it's just something she can do, and she won't even do that. She won't even do that.

100 "Oh, teach us the great things."

101 How can you teach the great things, when you won't do the simple, common thing? Because, you see, your motive and your objective is wrong.

102 It's your love to God, "Lord, I don't care what You want me to do, I'm willing to do it." Then you're getting somewhere, but if you don't do it that way, the way He said do it...

103 It's His choosing, "The place that I have chosen." That's where you worship with your sacrifice."

104 You put... Cain brought his sacrifice, Abel brought his, it depends on what place you take it into. If you take it into the place where, He's chosen, it'll be all right, He'll accept it; if it's not, He won't accept it. Don't care... it's the same sacrifice, whatever it is, it's still un-... rejected, unless it's brought to that one certain place.

105 Now we want to find out where we want to bring this sacrifice. If we could find out... We all want to go to Heaven. Don't we? And we all know we've done wrong. We all believe that Jesus is the Sacrifice. **Now we want to know where to take Him, it'll be--it'll be accepted. See?** That's right. The Bible tells us where to take Him at, and then it'll be accepted; outside of there, it won't be accepted.

106 Let us notice here also the place that He chose for the sacrifice to be laid, the place that He chose to put the sacrifice. You can't put it on any of these gates; but the place that He chose to put it, He also put His Name in that place. See, that's what He said here. He chose to put His Name in it. Now let us search the Scriptures for this place, for that is the place where He put His Name.

107 Now the 2nd verse of this 16th chapter:

Thou shall therefore sacrifice the passover unto the LORD thy God, of thy flocks and thy herd, in the place which the LORD shall choose to put his name there.

108 Now, you can't take this... your sincerity and all that you want to confess, you just can't take it to the Methodist altar, to a Baptist altar, to a Pentecostal altar, but there is a altar somewhere that He chose that He... to put His Name in it, and He would meet you at that place. Now, if you get everything running just right, it's going to run; everything's set in order. If there's a short in that wire, that light won't come on; because it's been grounded. And when you'll take one of God's Words or one of His places, and in your own heart have selfish objectives, it'll ground the power of God right there. If you do it because you want to be smart, you want to be different from somebody else, or something, right there it's grounded, it'll blow the fuse. You're wrong. You've got to come with sincerity, with all your heart. Your motives and your objective, place that on God. Then search for His place, find where He said, and bring it there. See?

109 Look at Martha and Mary. When Jesus had come back, after He had taught them this Gospel (the Light of His day, Him being Messiah), He was hated, rejected. Oh, the Pharisees and churches despised Him. But Lazarus had died, the brother which was a bosom friend to Him. He let him lay there; and they sent for Him, He didn't even come.

110 But watch Martha, her attitude. She said, "Lord, if Thou would have been here." Give Him His right title: Lord, capital L-o-r-d, Yahweh, Jehovah. Glory! "If Thou would have been here, my brother would not have died." Life and death can't associate in the same channel, or same house. "Thou would... He would have not have died."

111 Jesus said to her, "I am the resurrection and Life," saith God. When He said first, "Thy brother shall live again."

112 She said, "Yes, Lord, I truly believe that. As a Jewess, I believe that there will be a general resurrection of the dead; and I believe my brother was just as loyal and sincere in worship. And I believe that You are that Messiah, that said in the Bible, because God vindicating His Word in You shows that You're the Messenger of this hour. You are that Messiah. I believe that You are that Christ that was to come, because Your works testify that God has sent You here to be that Messiah." Oh, my! Watch the cogs begin to come in place now. See?

113 Now, she had a right to say, "Why didn't You come raise my brother? Why didn't You heal him? You healed others. Your very best friend, and now look what happened." No, no, that kind of objective don't get nowhere.

114 "I believe that You're exactly what You're identified in the Scripture to be. I believe this is the day that the Messiah should come; we've been looking for it. I don't

care what the rest of them say. I believe with all my heart that what I have seen and heard by the Word, that the Word is vindicated in You, that You are that Messiah." See, way down in her, she had something to ask for, but she had to come to the right channel.

115 What if she'd run up there and say, "And then You tell me You're that Messiah! And not even the courtesy, gentleman enough to even answer our request; when we fed You and housed You, and everything, and took up for You, and left our churches, as You commanded us to get out of them denominations." See? "And here we've left it, and now we're counted offcasts and renegades. And everything that we've done for You, and then not even the common courtesy to answer my call?" Now, actually, she had that right.

116 Like you say about your short hair, "I'm an American citizen, I can wear shorts, do anything I want to, not illegal." That's your rights, but a sheep always forfeits its rights. Uh-huh. If you're a lamb, you ain't got nothing but wool, he forfeits that. That's his God-given rights, but he forfeits it.

117 "I have a right to join any denomination." That's exactly right, but you forfeit that. See?

118 **She forfeit all that she had rights, to, to recognize the Word of God manifested right there before her.**

119 He said, "I am the resurrection and Life. He that believeth in Me, though he were dead, yet shall he live. Whosoever liveth and believeth in Me shall never die. Believest thou this?" See, there was one more little clause she hadn't come in line with. See?

120 "Yea, Lord! I believe that Thou art the Christ, the Son of the living God!" O brother, everything was ready to spark off right then. See?

121 "Where have you laid him?" See? And you know what took place.

122 See, you've got to get in that right place before He will receive your sacrifice. See, got to come into it. Watch.

... in the place which the LORD shall choose to place his name there.

Thou shall eat no leavened, bread in it;...

123 What does that typify in the sacrifice? Don't mix it with any creed, got to be the Word. "No leavened bread." Leaven is the... You know what a leaven is in anything. "A little leaven leavens the whole lump," the whole lump is the Body. You can't put one speck of denomination or creed into Christ. No, sir, it won't work.

124 You remember the last Thursday night's message? Your old husband must be dead. Right. Your new Husband is the Word.

... seven days shall thou eat unleavened bread therein,...

125 "Seven days," what does that typify? The complete Seven Church Ages, seven days. Why'd they have to eat it seven days? Before what? Before going out. And the whole church age, from the beginning to the end, has to live only on the Word of God of that age. So your Roman creed, Methodist, Baptist, and Pentecostal creed's all dead.

127 In the beautiful Bride of Christ, after Her death through the Dark Ages by the Roman empire, that She had to die, "Unless a corn of wheat falls into the ground." The Bridegroom had to come, the perfect Masterpiece of God. You all heard my message on that.

128 And I stood down in Los Angeles at Forest Lawn, one day, and my heart jumped. How many's ever been in Forest Lawn? There is a... the statue of Moses by... -angelo, I believe it is Michelangelo. And it's a perfect statue, all but on the right knee; there is a nick about a half inch deep. And the guide... I was looking, and he pointed it out to me. He said, "Michelangelo had spent a lifetime of trying to make... He was a sculptor, and he was trying to make the image of Moses. Back in his mind, he had in mind what Moses should look like. He had that in his heart, what Moses should look like. And then he spent his lifetime; chisel a little here, and rub it; stand back and look at it. Year after year after year, he worked on it. Finally when it was completed, and he stepped back and laid down his rag and his hammer, he looked at the statue. It was so perfect the image of Moses that he had in his heart, till he got so beside himself, he grabbed the hammer and struck it, hollered, 'Speak!'" It's called Michelangelo's Masterpiece. That great something in that sculptor, that vision that he had of what Moses ought to be with, was only portraying in type of the great Father God.

129 He had in His heart, before the foundation of the world, a Son, because He is a Father. But it was still in the genes of His Word. And He created a man, and He had to put him on free moral agency, but that man fell. But the great Sculptor, God, who made man from the dust of the earth, He didn't settle for that, He started making man again. And He made a Noah, he died drunk. He made a Moses that failed to keep His Word. He made prophets that run in the time of trouble. And He kept building and molding until after while He wanted a masterpiece, to reflect Him, His nature, what was in His heart what a son should be.

65-0221E WHO.IS.THIS.MELCHISEDEC

78 Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ. And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.

65-0418M IT.IS.THE.RISING.OF.THE.SUN

318 And so is it today, we don't try to be some big person. We don't care what the people say about us. Our name ain't nothing; it's His Name. Our life, it's nothing; it's His Life. It's His Power, not our power. And there is only one thing that we love to do, is see Him glorified. And how can it be? When He's glorified in us, by His resurrection that's in us. We see Him represented again as He was, today.

319 Did you get that? See, our desire is not to be glorified. Our desire is not some big name. Our desire is not boost some church, or make more in the Sunday school, or try to bring in, hog-tie, push in, offer a picnic party, or bring stars, buttons, or something else like that. That's not our desire. Our desire is to see Him glorified. Glorified, (what?) not with self-pride; but in us, our lives, to prove He is alive and living in us.

320 If I can get myself out of the way, so when William Branham not even thought of, and you not even thought of, till we can see Jesus glorified among us. See Him, that's our desire. That's the quick-... gives us the quickening Power. And it gives us joy, to know that we are with Him, both flesh and bone of Him, being the Bride of Him; and seeing His same vindicated methods, proving in us that He is now risen from the dead. See?