

God, Writing His Bible pt3

64-0216 IDENTIFICATION

84 See, you find your place as a Christian, because your character is molded as Christ's. You are Zoe the same as He was Zoe.

65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK

79 He was God, the Logos, the Word that went out of God. When, He begin to brood upon the earth, and brought forth marine life. When the Spirit of God, the Logos, the Word, which God said, "Let there be," and there went the Logos, which is the Word. And the Word begin to... 'cause all this was in the Logos; the whole Word of God, the whole Bible, for every age. And as the Logos begin to breathe upon the earth, there come marine life; and building up, the bird life, on up to animal life. And finally there come something in the representation, or looked like the thing that was brewing it, brooding over it, God, a man in the very image of God.

80 That man fell, like the seed has to fall. **And then God begin to brood over that, after the fall.** He brought up a Enoch, He brought up a Elijah, He brought up a Moses, He brought up prophet after prophet, trying to restore that image again. **And, finally, upon the earth came the genuine image of God Himself again, which was God, the Logos made flesh and dwelt among us.**

81 Now that same Logos has a part, He has got a Bride, and the same Logos, this Word that cannot be tampered with, is brooding over the churches today, trying to bring back the Word to Its full manifestation. Which, the prophets was carriers to that Seed, and the church denominations has been carriers to the Seed now. Now notice, quickly, but like the shuck hugs, holds in the Seed now, then it leaves her.

64-1205 The Identified Masterpiece Of God

185 And as long as we try to bring our churches out of creeds and denominations, we'll never do it. Let the Master Builder of mankind, Who made man in His own image, Who is building Him a Bride for the same thing, let His bow stroke of the Holy Ghost strike this Word in your heart one time, and it'll be our best example. No matter how many big churches you go to, and how many names is on the book, it'll do more for Jesus Christ than all the churches, and denominations, and creeds, and world churches, and organizations, in all the world.

186 He is making a Bride. Yes, sir. He's hewing the chips now, chopping off the world. Oh, church-joining, and creeds, and denominations, and dogmas, **all has to be cut**

away from the Church; their formal ideas, their indifference, their doctrines and things. Come back and let the Master pick up the bow. Let the Master pick you up in His hands, strike the Word, say, “Jesus Christ is the same yesterday, today, and forever.”

187 Say, “Amen, Lord. Make me, mold me, make me, Lord, what I should be.” Then there’ll be a different thing.

188 Then, “If I be lifted up from the earth, I’ll draw all men unto Me.” Yes, sir.

189 He is cutting you out now, cutting you down to His Word only, cutting all the creeds and dogmas and everything, away from you, **trying to get back to a Bride for the Son, another masterpiece, part of the Word.** The Word.

190 Jesus couldn’t take the place. You remember when they read that day in the book? He read just part of the prophecy, left the rest of it for the last days. **We’re supposed to take that part.**

191 So, you see, He has cut, wants to cut the Church out, just like He did the Son out, like He did the Bride and the Groom. To be His Bride, you must be part of Him. Not part of the creed, not part of the church, not part of the denomination, but the part of Him. Hewed out of any other kind of a form, won’t work. You got to be hewed from the Word. **The world cut off of you, and just leave the Word only live in you.**

192 The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires. “In the last days I’ll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy.” Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride.

JOHN 8:1-59

1 ¶ Jesus went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

- 7** So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
- 8** And again he stooped down, and wrote on the ground.
- 9** And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.
- 10** When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
- 11** She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.
- 12** ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
- 13** The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.
- 14** Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
- 15** Ye judge after the flesh; I judge no man.
- 16** And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
- 17** It is also written in your law, that the testimony of two men is true.
- 18** I am one that bear witness of myself, and the Father that sent me beareth witness of me.
- 19** Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.
- 20** These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.
- 21** ¶ Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
- 22** Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.
- 23** And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.
- 24** I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

- 25** Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.
- 26** I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
- 27** They understood not that he spake to them of the Father.
- 28** Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.
- 29** And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
- 30** As he spake these words, many believed on him.
- 31** ¶ Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;
- 32** And ye shall know the truth, and the truth shall make you free.
- 33** They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
- 34** Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
- 35** And the servant abideth not in the house for ever: but the Son abideth ever.
- 36** If the Son therefore shall make you free, ye shall be free indeed.
- 37** I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
- 38** ¶ I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
- 39** They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.
- 40** But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
- 41** Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.
- 42** Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
- 43** Why do ye not understand my speech? even because ye cannot hear my word.
- 44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in

him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not.

46 ¶ Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 ¶ Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

64-0614M THE.UNVEILING.OF.GOD

231 Behind the old temple, in the veil, what was back behind there? What was Jehovah? What was hid back there? What was the veil hiding? Oh, hallelujah! What was the veil hiding? It was hiding the Word. The veil, old badger skins, was hidden, hiding the Word to their eyes, natural. Behind there, also, was the shewbread. Behind there, also, was the Shekinah Glory. But It was all hid from them. It was all hid. All the

Glory of God was right behind that old badger skin, that's right, all hid to the natural eye.

232 It is today, too. It's called "a bunch of holy rollers, fanatics," but they don't know what's hid behind there. That's what they don't know. See?

233 Then when God, in mercy, rent the veil for them to see, they were so wrapped up in their traditions they... it was still hid to them, even to this day.

234 Same now! The Glory, the Power of the Holy Spirit, the Shekinah Glory that comes upon the believer, now I mean the real believer, that causes the works of God and the faith to come into him, to believe the Word of God, that's all hid to them eyes. They say, "Them things are passed." You see, they're still living behind the veil. You're not behind that veil anymore, little Ones, God has come in full view of you.

236 Then when God, in His mercy, rent the veil, He was brought into plain view. But, they were so wrapped in their traditions, He was still hid from them.

Same now! All that Glory, hid, is hid for us in Christ, the Word, Who is our Temple.

237 Oh, now, I'm going to have to dig down in this a little bit. Excuse me for my emotions this morning, but, oh, I've wanted to give this out so long, I... it's just binding up in me. See?

238 **Notice, all the Glory that is in God is in the Word. All the blessings that's in God is in the Word.** It's hid, to the unbeliever, by traditions. See what I mean? But It's all in Christ. **All that God was, He emptied Himself, "kenos," and came into Christ; and we, into Christ, are behind the veil.**

239 "Well, I'm into Christ," you say. And then believe there is three Gods? Baptize in the name of "Father, Son, and Holy Ghost"? Believe in all these traditions and things that you believe in, of the elders? No, you're still behind the veil. See? Come into the veil. He, Christ, is the Word.

240 "How? I don't believe in Divine healing. I don't believe in these miracles and things like That."

242 We in Him! Then we, being in Him, we are still veiled to the religionists and professors of the world. See, our Glory that we have and enjoying, we are still veiled to them outsiders. They think we're "crazy, a nut," again. See? See? That's right. But we who are in here, in Christ, baptized into Him, (First Corinthians 12), into Him, we are partakers of this Glory. See? But not on the outside; you're still looking in, denying It. See?

243 So now we are invited into Him, to be partakers of all that He is. We're invited into Him, which is hid to unbelievers, by the veil of human flesh. See? They know that Glory, they read of It, It's in the Word here, "the Glory of God" and things like that, it's just a word to them. To us, it's a manifestation! See? It is no more a word; it's a reality! Amen!

244 God said, "Let there be light," that was the word. But now there is light. It ain't the word; it's the light. See what I mean?

245 Now it isn't just a written Word to us, it's a reality. We are in Him. Now we're enjoying. Now we behold Him. Now we see Him, the Word, manifesting Himself. It's hid, out there, because (why?) It's veiled in human flesh. See?

246 Oh, they say, "That bunch of people, where did they go to school? What education do they have? Where, what did they come from? What group do they belong to?" See? Huh! See, they don't get It.

249 We're inside of Christ. Now, as then, all true believers see Him, the Word of promise of this day, openly manifested. That's a big word if you can get it. See? See? All true believers, that's in the Word, see God openly. The veil is rent, and God stands openly before you, manifested. See? God, manifested, open.

250 In order to do this, our old denomination traditional veil must be rent again. In order to really see what It is, you've got to come out from among that stuff. See? You'll never do it; they'll keep pulling that veil before you, every time, "Oh, there is nothing to That." But here It is written, and here It is made manifest, you see. See?

65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

74 The Book of the Revelations is the last Book of the Bible. It's sealed to unbelievers. In there, the Bible says, in 22nd chapter, "Whosoever shall take one Word from It, or add one word to It, I'll take his part from the Book of Life." We realize that, then, it was altogether given for believers. And It opens the Book of Revelations and reveals Who the Author of this entire Book is. "He is to look upon as Alpha and Omega," from Genesis to Revelations, Jesus Christ just the same, right straight through. And reveals His complete mystery of Himself, and His plans for His church ages that's to come, and was sealed in there by Seven Seals.

75 Now, the Book was written, but then, remember, It was sealed with Seven Seals. And these Seven Seals was not to be opened (Revelations 10) until the sounding of the last earthly angel on earth, Revelations 10:7. See? "And in the days of the sounding of

the last angel's Message, seventh angel, the mystery of God should be finished in that age." **That, and that's the age that we're living in.**

76 We all know we're living in the Laodicea Age. There will never be another age to it. It can't be. So, we're living in the Laodicea Age. And these Seven Seals that's held that Book, is a mystery to people, should be opened at that day. That's what He promised. Now, it won't be nothing outside the Word, because you can't add to the Word or take from the Word. It's got to remain always the Word. But the revelation is to reveal the Truth of It, what It is, to make It fit with the rest the Scripture. And then God vindicates that to be the Truth. See?

77 God don't need no interpreter. He is His Own interpreter. He does His Own interpretation by bringing to pass the things that He said would happen. Like, in the beginning, He said, "Let there be light," and there was light. That don't need any interpretation. It was vindicated.

78 Now, He promised certain things in this last day, in the Scripture. Why, there it was.

That's how Jesus was the Son of God. He promised to send Him. When He was in His days here on earth, and the people couldn't believe Him, He said, "Search the Scripture, for in Them you think you have Eternal Life, and They are They that testify of Me. If I do not the works of My Father, then believe Me not. But if you can't believe Me, believe the works that I do, 'cause they testify Who I am."

79 Well, then, in Wesley's age, the works that he did testified who he was. In Luther's age, on reformation, why, sure, it testified who he was.

80 In the days of the Pentecostals, the restoring back of the gifts, the restoration of the gifts, speaking in tongues and casting out devils, and the gifts, why, it testified. There was no joke about it. People said, when it first raised up... I read the books on the history of Pentecost. They said, "It can't last long. It'll burn down." It's still burning. Why? Is because you'll never put it out. God said it would be there. It's that portion of the Word, and no more could you put that out.

And then when the Bride is being called out, how you going to put it out? It's the revelation of the manifestation of the Word made true. And we're living in that day; praise be to God; the revelation of the mystery of Hisself.