

God, Writing His Bible pt2

33-3 THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

We now come to a conclusion, such conclusion as we have already found in the Word. As much as we believe in trying to find the oldest and best manuscripts to get the best record of the Word possible, **we will never get the true meaning of it by study and comparison of Scriptures, sincere as we may be.** IT WILL TAKE A REVELATION FROM GOD TO BRING IT OUT. THAT IS EXACTLY WHAT PAUL SAID, "WHICH THINGS WE ALSO SPEAK, NOT IN WORDS WHICH MAN'S WISDOM TEACHETH, BUT WHICH THE HOLY GHOST TEACHETH." I Cor. 2:15. **The true revelation is God interpreting His own Word by vindicating what is promised.**

33-4 Now don't let anyone be misled by what I have said and think that I do not believe in the accuracy of the Word as we now have it. I believe this Bible is accurate. Jesus completely authenticated the Old Testament when here on earth and it was compiled exactly as was our New Testament. Make no mistake about it, we have the infallible Word of God today and no man dares take from it or add to it. **But we need the same Spirit that gave it, to teach it to us.**

34-1 Oh, how we need revelation by the Spirit. We don't need a new Bible, we don't need a new translation, though some are very good, and I am not against them, BUT WE NEED THE REVELATION OF THE SPIRIT. And thank God, we can have what we need, for God wants to reveal His Word to us by His Spirit.

34-2 **May God begin by His Spirit to give us continuous life-giving and prevailing revelation.** Oh, if the church could only get a fresh revelation and become by it the living Word manifested, we would do the greater works and glorify God our Father in heaven.

Psalm 42:1-3

*As the hart panteth after the water brooks, so panteth my soul after thee, O God.
My soul thirsts for God, for the living God: when shall I come and appear before God?
My tears have been my meat day and night, while my... while they continually say unto me, Where is thy God?*

65-0919 THIRST

41 Now let us look at the thirst, and let's see whether actually a thirst is a natural thing. I've had people to tell me, "Oh, I never did. I believe it's just for some people to want to be Christians." Oh, no. That's wrong. It's actually something that's associated

with every human being. It certainly is true. When we come to this country in the early days, we found the Indians here. And the Indians, though they were heathen at that time, they worshiped the sun or something. **As long as they are human, there is something in them, a natural thirst, calling out for God, somewhere.**

115 Now, you know that David said here, "for the living God." Now, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." **Then there can be no satisfaction until this Word, which is God, becomes alive in you, then you see God Himself fulfilling the promises that He made in the Bible.**

116 Now we have different interpreters of the Bible. One church interprets It this way, another one interprets It that way, and another one this way. Some don't take but a little bit of It; some take here and there, a piece of It. **But God is His Own Interpreter. When He makes a promise and fulfills it, that's the interpretation thereof.**

117 If I promised you I would be here tonight, and here I am, that's the fulfilling of my promise. If I say I'll meet you in the morning, and I'm there, that's my promise. There ain't no need of making any other excuses, I've got to be there.

118 And when God makes a promise, and then comes around and fulfills that promise, that's the interpretation of the promise. And I would dare anybody to take God at His Word, and see if every Word in that Bible isn't the Truth. That's right. **That's what that thirst is in there.**

119 You say, "If I would have lived in the days of Jesus, I would have done so-and-so."

120 Why, you are living in His days. What are we doing about it? What are we doing? You say, "Well?" What you done, perhaps what the Pharisees done. They belonged to church, and denied Jesus Christ.

64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US

76 Now, when Jesus come, if He'd have come with Noah's message, it wouldn't have worked. To build an ark, and float out, it wouldn't have worked. But that Noah was a portion of God. He acted a peculiar way because he was peculiar, and his message was peculiar because it was the Word being made manifest.

77 He could not have come with Moses' message, because it wouldn't have worked. **Moses was God, in a portion, made manifest.** He was the word expressed for that hour, but Jesus could not come in that. The Bible never said He would come in that way.

78 But when He come, expressed exactly like the Testament had said He would be expressed, then all those who was redeemable believed It, because they were the thoughts of God. The attributes of Him at the beginning was made flesh, and redeemable, and was brought back to God. "As many as received Him, to them gave He the power to become sons of God," because they were redeemable. They were from the beginning, in the expression.

65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY

10 God, in the beginning, being the infinite God; He is finite and... or infinite, rather. We're the finite. His mind is so much greater, and we, in our little finite mind, cannot understand His great, infinite wisdom. But therefore, when He speaks anything, it may seem very strange to us, to hear Him say a certain thing in the Scripture, but it's got to happen. I believe that His Words will never pass away. **Therefore, I believe that God, knowing that we in our little finite mind could not interpret His great mind, He interprets His Own Word. He doesn't need any interpreter. He interprets His Own Word, by vindicating that Word in Its season.**

55 See, a man can say anything, but 'less God interprets that Word... See, now, we have our own interpretation, we say It means this. And this one, Methodist, says this, the Baptist says this, the Pentecostal said this, the Oneness says this, the Twoness says this. And, oh, my, there you are. But God don't need no interpreter, He's His Own Interpreter. **He interprets His Own Word by vindicating It in the age that It's purposed for, the age that It's given for.**

56 We're not living in a Pentecostal age, we're living in another age. See, we're not living in a Methodist age, we're living in another age. We're living on up here to the Bride age, the calling out of the Church and getting It together for the Rapture. That's the age that we're now living. To my honest opinion that's exactly the Truth.

62 Now, and with patience we have to wait for this, for the prophecies that's promised, every one of them must be fulfilled in its age. For It foretells us, the Author has before done this, and we wait to see Him do it again. What a time it is that we're living in! Something like a calendar; you look at the calendar to find out what day of the year you're living in, and you look at God's Bible to see what age we're living in. We're not living in the Methodist age, the Baptist age. **We're living in the Bride age, the calling, bringing back to God through a channel that He promised to bring it back in. He promised to do it.**

63 But as it's been in every age, people let man put their own interpretation to It by theology, and will not believe God's Divine vindication of It (that's, God's interpretation); not what I say, what somebody else says; but what God has promised and what God does, proves that it's God doing His Own interpreting of His Word.

229 Look, they laughed at him, called him "a wild, screaming, unlearned fanatic," as usual, that prophet forerunning the first coming of Jesus.

230 I don't say that they're... don't have the same impersonations today of genuine. They do, they absolutely. But, remember, when you see a bogus dollar there's got to be a real dollar that's made off of. Where you see one impersonating to be a Christian, there's got to be a Christian somewhere; because if there wasn't, that would be the original. You've got to get to the original. But check the first one, and see if the original is just exactly with the promise. If it is, then believe It: the promise for the age.

231 Then John's prophecy was vindicated in God's order. The Word came to the prophet and vindicated him truly as that person.

232 Again Jesus came in a... different from their understanding of that prophecy. They didn't understand It that way. (Now, we're going down to the end now.) But according to the prophet's Word, It was fulfilled to the letter. The prophecy is fulfilled; but the way they thought It would be, It wasn't that way. Now, how could they have understood and knowed which was right or wrong? To see if it was vindicated by God, if it was God interpreting what He said. There had been false Jesuses raise up, and led a man, a bunch of... four hundred, out in the wilderness and things; but he never proved to make hisself in the Word, you see, like He said.

233 **Jesus, when He come, He was to be a Prophet. That's right! And today, before Jesus comes again, the full manifestation of the person of Jesus Christ is to be manifested in flesh.** Think of it! Jesus said, "As it was in the days of Sodom, so shall it be at the coming of the Son of man, when the Son of man is being revealed." **What is revealed? Unfolded, made known. The secret had been brought forth, revealed.** In the day that the Son of man will be revealed, the world will be in a Sodom condition. We've got it, haven't we? Yeah! How many believes that? It's in a Sodom condition. And that's exactly right! Look where it's setting, now.

64-0216 IDENTIFICATION

79 When you receive Eternal Life, there is only one form of Eternal Life. That's the Greek word, Zoe. Is that right, brother? [The brother says, "Yes."--Ed.] Zoe, "God's Own

Life." **So you, being a son, you become part of that Life.** So the Life that's in you never did begin and It never can end. Think of it. It can't end, because anything that's Eternal never began. The Life that's in you never did begin, that is, if you've got Eternal Life. And that's God, for you was in His thought from the Eternal, and now it's expressed here in a human being, for His glory. **Jesus came to redeem that, being the Son, the fulness of God had to come and become that. The sinless character of God did that, that He might redeem these other thoughts that was to come to Him, to make a Wife.** See what I mean? Oh, it's a glorious story! We ain't... oughtn't to get on that, anyhow. Let's go on. All right.

80 Notice, "created." God, God flowed through Him just like the wind would flow through a building, or like the water flow down a stream, even He had... Him and the Word being One. No other character could do it, for He was the only One that was born without carnal. All the rest of them was sexual desire, by carnal. He was born without sex desire. He was the virgin born.

81 God identified Himself as we are. He took His strain, what He was, His strain as God, and stretched His tent down here and become human. He made Himself a tent, a body to live in, and that body is known as Jesus. God lived in Christ. See, He become human, in order to save us. **And He took our upon Him, our form, that He might mold in us His character.**

82 And His character was, that, He did everything that pleased God, and He stayed with the Word. **That's what He wanted us for, we'd stay with God's Word, find our place, and then know where we were at. Stay with His Word! And, think of it, we are invited to shape our own character to His. Now we're going to find out what we've done. Shape our character to His Own, by His Own Spirit. Then we, by Him, are sons of God, just what I've expressed, by having His mind in us, to shape our character to His, His mind.** "Let the mind that was in Christ be in you." If that mind is in you, then, you see...

83 He only did that which pleased God. He knowed Who He was. He came, the Son of God. He knowed He was to take that place. His character had to be that way. And then when He, having taken this place, He knowed what the Messiah was required of, and He always sought at God to do those things, and did nothing until the Father showed Him.

84 Now if you find your place, sister, don't let me hurt you, or brother, but you'll find your place in the Word, as a Christian. Not what the creed said; that's down here in this lower cannon fodder that's going to be destroyed. See, you find your place as a Christian, because your character is molded as Christ's. You are Zoe the same as He

was Zoe. Then if the Bible said for "a woman not to cut her hair," how can you do it? It says "a man is the ruler of the house," how can you women be? What's the matter with you man that's sons of God? See? See, you don't find your place. See? Watch now. In... **You're invited to come and take His character. By having His character in You, it molds you into the same mind that He was, and His mind was always to do what the Father had ordained Him to do.**

85 He said, "Search the Scripture. They testify of Me." In other words, "If I don't do exactly what the Scripture said I'm to do, then show Me where."

86 Now what if God stood on the platform today, and said, "What's required of a Christian?" Then where would we all be? See, the character isn't expressing itself.

87 His mind was to stay with the Father's Word. Their mind was to... The same mind that was in them was to be in us. And if His mind is in us, we'll do like He did. If His character is in us, we'll be as He was. Is that right? [Congregation says, "Amen."--Ed.] All the prophets had that, we know. We took, take about Noah, how he did in his day, Moses, how he did in His day, Daniel in his day, the Hebrew children, and so forth.

88 The Word molds God's character to us, and anything that's tried to be mixed with that character, breaks the mold. You can't mix creed with Word. You can't mix the world with the Word. Jesus said, "You can't serve God and mammon." Mammon means "the world." You can't be; one or the other. "If you love the world, or the things of the world, the love of God is not even in you." Is that true? [Congregation says, "Amen."--Ed.] Then, you see, you can't mix it.

89 You can't mix oil and water. It just won't mix. You can churn it up-and-down, do anything you want to, it won't mix.

90 And your character will not mix with the world, if you are being molded in the form of God, by letting the mind that was in Christ be in you. That's the control tower, the direction.