

## God, Writing His Bible pt1

### **John 8:28**

**28** Then said Jesus unto them, **When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself;** but as my Father hath taught me, I speak these things.

### **65-0801E EVENTS.MADE.CLEAR.BY.PROPHECY**

**107** Notice now, quickly now. Don't miss this now. Here is the text, how Jesus made Himself known to these two disciples that He was their Messiah! Now, all eyes this way. And out in the land, don't miss this now. We've tried to tell you that the Bible is the Word of God, wrote by God Himself, through the lips and instrumentality of man. God can write, Himself. God can speak, Himself. God can do what He wants to, but He chose man to do it because the man that wrote It is part of God. So, God wrote the Bible. The men didn't even know what they were writing, in their own human thinking. They might disagree with It, but they wrote It. They couldn't. The Bible said, "Men of old, as they was moved by the Holy Ghost!" God moved their hands, moved their eyes in the visions. They could say nothing but what they were looking at. They could speak nothing, 'cause He had full control of tongue, finger, every organ of the body was in full sway with God. No wonder the Bible said they were gods, they were a part of God! He was the fullness of God.

### **64-1227 WHO.DO.YOU.SAY.THIS.IS\_ PHOENIX.AZ V-6 N-9 SUNDAY\_**

**123** God had called Moses. He didn't want to go. Those prophets had such things to do till they... It was a hard thing to do. They didn't want to be going out, and be scorned at. They wanted to have fellowship and go in with the rest of them and go along with brothers. But you see, just like... I believe... I forget what prophet it was, said, "If... I don't want to do this," (in other words) "but my whole heart will catch afire. God has spoken and I must deliver It." Whether they liked It; whether they crucified him; whether they stoned him; whatever they did... God has spoke in his heart, and he must say It. Not to be different, but be obedient. "Obedience is better than sacrifice; hearkening, unto the fates of rams." See, It was in his heart. He must do it. It was his Life. He couldn't hold It. There was something, a pulsation, that pushed them. They couldn't bless It or curse It. God had so much complete control of them till He was their voice, their action. Hallelujah!

**124** Give me a Church that's **so completely anointed with God till their every action and move is THUS SAITH THE LORD**, walk in that Shekinah Glory, I'll show you a Messiah (anointed one of God) standing upon the earth.

## **2 Kings 6**

<sup>14</sup> Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

<sup>15</sup> And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

<sup>16</sup> And he answered, Fear not: for they that be with us are more than they that be with them.

<sup>17</sup> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

<sup>18</sup> And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

## **59-1001 WHAT.WENT.YE.OUT.TO.SEE**

**E-32** Now, a lot of people has the wrong impression of Christ. Some people thinks that Christ was a sissy. Christ was the greatest of all men. He was the example Man. Not only was He Man, but He was God-man. He was God with us, Emmanuel. He was the humblest of men. But you can be too humble. You can get so humble, until the devil will make a puppet out of you.

He was humble and a--to washing the disciples' feet. He was forgiving enough to pray for those who drove spikes into His hands. But He was man enough to plait ropes and to run the moneychangers out of the house.

**E-33** Yes, John was man enough to be meek and humble. He was man enough to stand on the banks of Jordan. He didn't need a great Synagogue or a place to preach. He was humble. He took the bright blue skies. He was humble enough that he didn't call upon the people to have to have so much money to pastor their church. He lived off of grasshoppers and wild honey.

Locusts, in that country they can them. They're great big long grasshoppers: pickle them, smoke them, every other way to eat them.

That's what he lived on. And his raiment was a piece of sheepskin wrapped around him.

Jesus said, "What did you go to see? **What did you go to see?** A person that would give in with the Pharisees, a reed shaken by every wind? Go in with the Sadducees when they come in? One day he's this, and the other day he's that...?" Said, "You didn't go to see nothing like that." Said, "Did you go to see somebody dressed fine? No. An intellectual? No. What went you to see?"

He said, "Go show John what's happening here. The lame walk, the blind see, the deaf hear, the dead are raised up, and the poor has the Gospel preached to them. **Blessed is he who is not offended in Me.**" Oh, my. That was the sign of the Messiah. That was the sign to show him.

**E-34** That's the sign that the true holiness Church today, as much as they're falling, still it's a mark of the calling of Jesus Christ: men and women who stand for the unadulterated Gospel of salvation to the soul to the poor, to the needy. Not aristocratic bunch that's dressed-so in their churches that a poor man feels out of place, but a humble bunch of people. There's where the Gospel's preached. The sick get well; they pray for the sick. God confirms their ministry with signs and wonders. There's the Gospel being preached to the poor. Go show John these things.

Oh, my. How that **God took that man** with no education, took that man with not one suit of clothes to wear, took that man with not a robe to put over his shoulders, a man that had not a place to lay his head, a man that hadn't had a decent meal to set down by; **and shocked the nations with him.** Hallelujah!

**E-35** **Mercy, when I think of that, it wakes me to something. What must we do?**

I said to the wife the other day, "Honey, I'm fifty years old. I can't be here much longer."

Then I walked out; I stood there in the woods. I went out hunting. I stood there in the woods a little bit. I thought of that, "Fifty years old, what's the matter?"

Then something said and say to me, "God could train you for fifty years to do a fifty minute work." Whatever the training's been, God knows what **He's doing.** He trained Moses eighty years to get forty years of service from him. God's **training His people.** God's training His Church, **if we're only willing to let God have His way** and to do that thing which is right, **if we're only willing to submit ourselves unto Him.** That's the thing to do. God takes the simple things.

**E-36** Sometimes you might think that you're in a minority here. The minority... God usually is in the minority. But brother, **when He gets ready to move, He shakes the majority with the minority.** He's God. He takes the simple things. Where did He get the stuff to make the world with? He spoke and said, "Let there be," and there was.

**He took** a preacher without an education, raised in the wilderness on grasshoppers and honey, with no clothes hardly around him but a piece of sheepskin and shook the regions. And his name's immortal today. What went ye out to see?

**E-37 God takes** simple things. He took a man one time that didn't know hardly his abc's. He took a man, when a thousand Philistines run upon him, and he grabbed the jawbone of a mule; and took a simple jawbone from a mule's mouth and slayed a thousand armored men. Oh, that's our God, Who rides the waves of high. A jawbone of a mule and slayed a thousand men...

That same God one time, when a great boaster of a Philistine stood on the other side of the river and defying the armies of Israel, **God took** a little old drewed up, scrawny looking boy with a simple slingshot in his hand (Oh, God, a slingshot, a string with--hooked to a piece of leather, a little old slingshot), a simple thing like that and slew a giant and whipped an army.

**E-38 God takes simple things.** It doesn't take great things; **it takes simple things used right.** Now, it ain't altogether simple things, but it's got to be used right. **Every man lived in the wilderness wasn't a John.** Every man car--carried a slingshot wasn't David. Every man picked up a jawbone of a mule wasn't Samson. **But when it's used in the anointed hands of a servant of God...**

Moses defied the armies of Israel--or the armies of Egypt with a dry stick in his hand. Amen. Moses, one day a coward, with Gershom and Zipporah behind the desert, when once anointed from the burning bush, with a dry stick in his hand, a wife setting on a mule, and a kid on her hip, eighty years old and the whiskers blowing, went down into Egypt and took over.

Simple, one old man, eighty years old with a dry shepherd's staff in his hand, defied the whole armies of the world, and conquered, come out.

**E-39** Depends on what you do. Now, you've got the humility here. You've got the Gospel here in Utica. You may be, as I said, in the minority. But what do you come to hear here? Do you come just to say, "I go to church?" Do you come just to hear our gracious brother? That's all good. **But let's do something more than that. Let's come to take Christ. Let's come to leave here tonight with Him.** Let's go out to defy everything that's wrong, cut away. Jawbone, whatever it is in your hand, fight with it. **God use simple things with anointed hands.** You've got simple works, a simple little city, a simple little people, a simple little church, a simple Gospel, but it's anointed. God so the great mighty Jehovah, Who thundered in yonder, Who made the stars, and the solar systems, Who made the earth out of things which does not appear... Spoke it into existence.

**E-40** But when He come to visit mankind, He didn't ride down on golden chariots, but He chose to come to a little hillside stable, and His birth was in a cattle manger: simple things. But from that manger came Emmanuel.

### **57-0305 DIVINE.LOVE**

**E-9** Now, could you imagine the next day, after God had appeared to Moses, who was hiding from the Egyptians. And if you want to see something that looks ridiculous in the eyes of man, look at this sight. Here comes an old man, eighty years old, the whiskers hanging down to his waistline, a little old stick in his hand, and the hair and whiskers blowing every way, little old skinny arms beating the stick on the ground as he goes, leading a little old mule with his wife setting astraddle with a young one on each hip, going down to Egypt to take over. Could you imagine that?

Could you imagine someone saying, "Moses, where are you going?"

"I'm going down to Egypt to take over." That would be like a one man invasion. But the thing of it was, he done it. No matter how simple it seems, **God was behind the program**; that's the main thing.

**E-10** Could you imagine a man standing surrounded by a thousand Philistines with armors and spears, as Samson stood and picked up the jawbone of a mule and slayed a thousand. God does things so simple.

Could you imagine a great army on one side of the hill, a great army on the other side of the hill, and the army on the opposite side were the Philistines versing Israel with so many more, and they had a challenger over there by the name of Goliath. He was many times bigger than any other man. And he was making his challenge. And all Israel, with all their training was scared of him. And **God chose** a little old ruddy, warty looking guy by the name of David, with a little sheepskin coat on him, and a slingshot packing in his hand, to slay that giant and take over. **God uses** simple things that seems ridiculous in the sight of the world, He does that to show His great power.

**God did the same thing when He sent His Son to the earth. Born in a manger, come to the world with a black name to begin with as a illegitimate child, but He produced one of the greatest shocks this world has ever had.**

**E-11** And on the day of Pentecost **God had** a hundred and twenty illiterate fishermen and peasants in a upper room to inaugurate the beginning of the outpouring of the Holy Ghost, but He had them completely under control. Went in the city, where men from all over the world, with great education and philosophers, teachers, theologians, but **God chose** a bunch of little humble fishermen. And He condemned the world and sent forth the liberation to all the world, with this bunch of little humble fishermen.

And then would it seem too great for God, in this last day, when we got all kinds of schools of theology, when we got all kinds of denominations, all kinds of religion, would it seem too great for God that **He could take a bunch of humble people**, just ordinary people and **once get them under His control**, could He not repeat again the  **blessings of Pentecost? Could He not repeat again the very life that He lived on the earth?**

**E-12** The Bible said, "That God so loved the world, that He gave His only begotten Son." Now, God's love to the world, and God is love. And **when God projected Himself to the world** to save the world, there could be nothing else but sovereign grace to produce a Saviour. When God loves, something has to operate. And **God so loved the world that a Divine Saviour appeared; His grace provided that Saviour.** It was because of His love that brought forth this Saviour.

**Now, in the day that we're living and in all days, we were born to be sons and daughters of God. We are offsprings of God. And being offsprings of God, there's something about us that believes God. There's something in you that calls out for something.** And today to satisfy that longing in our hearts, many times we try to satisfy it with education; we try to satisfy it with denomination. We try to satisfy it with fantastics. We try to satisfy it with one thing and another. **But it will never take place until Divine love in our hearts is projected to Almighty God.**

**E-13** Then when our love goes out to His call, sovereign grace will produce what we are asking for. **First it must be love.** Paul said, "Though I speak with tongues as men and Angels, and have not love, I am nothing. Though I have faith to move mountains, and have not love, I am nothing. Though I can do all kinds of miracles, produce all kinds of signs, and have not love, I am nothing."

That's the reason today, we are trying to produce something by a nomination, by an education, by an organization with leaving out Divine love. That's the reason we're so separated, so many things wrong, so many isms going on, is because we've left the main thing that produces what we need out: love.

## **62-0218 PERSEVERANCE**

**140** Samson, **Samson, he was very perseverant as long as he could feel those seven locks around him. He knowed that was a promise that God give him.** And every man and woman could be as persistent as Samson was, as long as you can feel that **power of promise around you, of God. Here is the Word, the Word said so.** And you can be perseverant as long as you know that you've got that promise in your heart, that faith that told you, while you're sitting here now, that faith says, "I am healed. I am healed."

See? **You feel that, just keep walking on. Brother, God will take care of the Philistines, don't you worry.**

**141** Did you ever think how Samson, with that old jawbone of the mule... You know how thick those helmets was? Some of them about an inch, or an inch and a half of solid brass. Could take a two-handed sword and hit him on the head with it, it wouldn't hurt him. And Samson took an old rotten, excuse me, that old dried jawbone of the mule, and picked it up and beat down a thousand of them. Why, the first lick on top of one of them heads, that jawbone would have went to a million pieces. But, see, the miracle was in the jawbone the same as in Samson. He felt, "If I can feel that promise there," he said, "bring them on." And, brother, he begin to knock Philistines right and left. Why? He was persistent till the last Philistine was laying on the ground. Amen! What did he have? Not very much. He had a mule's jaw to fight against swords and spears and trained man. But he had the power of God on him. You notice, the power of God came upon him, first.

**142** Oh, brother, fight till every symptom's gone. Hallelujah! Fight till every doubt is gone.

**143** Say, "Well, my case is different." Take that jawbone and knock it out of there.

**144** This one said, "But, you know, I'm just a little different, I'm getting too old." Knock it out. Abraham was a hundred. Go on.

**145** "Well, but my case is very bad." Jonah was in the belly of the whale, hands tied behind him, laying down in the whale's vomit. Everywhere he looked was whale's belly. He had plenty of symptoms, but he turned over and said, "Once more will I look to Your holy temple, Lord." Can't hide Him. That's it, persistent! Perseverance, stay right with the Word of God. Why did Jonah stay like that? Because he knew that when Solomon dedicated the temple, he prayed and said, "Lord, if Thy people be in trouble anywhere and look towards this holy place, then hear from Heaven, answer their prayer." **And he knew this one thing, that God would hear that prayer.**

#### **65-0429E THE.CHOOSING.OF.A.BRIDE**

**181** I remember one time a prophet went up to take a king, to make a king out of Jesse's son, to take another king's place, Saul. And so Jesse brought him out, his great, big, fine boy. He said, "The crown will look right, on his head."

**182** The prophet went to pour the oil on him. He said, "God has refused him." And He refused every one of them, till he come to a little, old stoop-shouldered, ruddy-looking fellow. And he poured the oil upon him, and he said, "God chose him." See? We choose by sight. God choose by character.

**183** Character, there never was a character like Jesus Christ. **It lives in you and manifests Him.** We see it's true. **It's not worldly beauty of Him that attracts His Bride.** It is His character, the character of the Church, that Jesus looks for; not where it's big buildings, where it's great denominations, where it's big membership. He promised to meet with wherever two or three are gathered together. Truly. **That's where the true believer rests his hopes, is upon that Word of God being vindicated in Truth, what is. Choose by His Word, not a worldly-loving group. They hate that.**

**184** No wonder she is divorced from Him, because she's missed His revelation, and she don't have it. He cares not for her, the way she acts and does, and how much of this worldly stuff she has.