

Oneness pt49

The Word Comes To The Spirit Filled

65-0418M IT.IS.THE.RISING.OF.THE.SUN

240 Now notice this quickening Power, Zoe, bringing the Word, the mind that was in Christ was in you then. I'm trying to show you, that, you, when you raised. When God raised Jesus from the dead, He raised up you, also. And also quickened to Life, with Him, you are now quickened to Life, although then you were but an attribute in His thoughts, **but God had saw all in Him, at the finish**, see. When God looked down upon the body...

241 The Spirit left Him, in the garden of Gethsemane. He had to die, a man. Remember, friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh. And He didn't... If He'd have went up there, as God, He'd have never died that kind of death; can't kill God. But He didn't have to do it.

242 But, remember, **He went there with you in Him. See, God had never separated the Bride from the Groom, yet.** So when God looked down upon the body of Christ, He saw both male and female. It was all redeemed in that one body. See? They are one, same, same Word. The same Word, spoke of the Groom, speaks of the Bride.

63-0825M HOW.CAN.I.OVERCOME

150 Now, **the first message**, to the angel of Ephesus, I want you to listen to what He said. And Revelations, the 2nd chapter, the 7th verse. This is to that church age, when He told them all what they done, "Left their first love." 7th verse:

He that has an ear, let him hear what the Spirit saith unto the churches; To him (the person, not the church)... To him that overcometh I will give to eat of the tree of life, which is in the midst of the paradise of God.

See? The overcomers in Ephesus.

151 Now, the next was Smyrna. Now, to overcomers in that, we listen to this. Now, the 11th verse.

To he that has an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

See? They overcome it.

152 Now, that, now look to Pergamos, we'll find out what the overcomer had left for him, in this. We'll read the 17th verse, to the Pergamos church.

He that has an ear,...

That, that's the individual, not the whole group. The individual, that's Bride coming out, you see, the Church.

Let him that has an ear, hear what the Spirit saith unto the churches; To him that overcometh I will give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receives it.

That's the overcomer, of the church age.

153 Now, the next is the Thyatira. **Let's find out what the overcomer had in that day.** Let's take the 26th verse.

And he that overcometh, and keepeth my works unto the end, to him will I give the power over the nations: (That is right.)

And... shall rule them with a rod of iron; and as a vessel of a potter shall they be broken into shivers: even as I received of my Father.

See, "With Him, in His throne." Christ is to rule the nations, with a rod of iron. And here is the Church that overcomes, "Setting in there, with Him, to break the nations with a rod of iron."

154 Now let's take them to the Sardis church. Now the 5th verse of the 3rd chapter. *He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and the holy angels.*

That's to the overcomer in Sardis.

155 Now, let's take now the 12th verse. Now, this is to the church of Philadelphia, in the 12th verse.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him my name, name of my God, and the name of the city of my God, which is the new Jerusalem, which cometh down out of heaven from... God: and I will write upon him my new name.

156 Watch what the overcomer is promised. See?

Now, now Laodicea, that's the last church age. There's going to be some overcomers in there. Watch here. They, remember, each church age, the one preceding it inherits all that the other ones offered. Watch up here. Now, here, it's after they done received all these powers, these new names, and everything written, that He promised, and eat the hidden manna, and all down through. Watch this last church age, Revelations 3:21.

To him that overcometh will I grant to sit with me in my throne, (amen), even as I also overcome, and am set down with my Father in his throne.

He that has an ear, let him hear what the Spirit saith to the churches.

64-0705 THE.MASTERPIECE

101 But let us not forget that in the beginning when He smote the side of Adam, He took something from his side.

Now, the smiting of Christ was for a cause, that He might take from Him, one, to be a family, the Bride; He might take Him a Bride. **So when His Masterpiece was perfected, then He had to smite It, to take from Him; not another piece, not another creation, but of the same creation.**

102 My brother, don't think bad at this, but think a minute. If He took from Him, the original creation, to make the Bride for Him, He never made another creation. He took a part of the original creation. **Then, if He was the Word, what must the Bride be? It's got to be the original Word, living God in the Word.**

PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

When Jesus was upon earth He said,

"Believest thou not that I am in the Father, and the Father in Me? The words that I speak unto you, I speak not of Myself; but the Father that dwelleth in Me, He doeth the works."

John. 14:10.

Here it is most evidently set forth that the perfect manifestation of God in the Son was by the indwelling Spirit manifesting in Word and works. That is exactly what we have been teaching all along. **When the bride will get back to being a Word bride, she will produce the very works that Jesus produced. The Word is God. The Spirit is God. They are all ONE. One cannot work apart from the other. If one truly has the Spirit of God, he will have the Word of God. That is how it was with the prophets. They had the indwelling Spirit of God and the Word came to them.** That is how it was with Jesus. In Him was the Spirit without measure and the Word came to Him. (Jesus both began to do and TEACH. My doctrine is not My own, but the Father's That sent Me. Acts 1:1, John. 7:16.)

164-3 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Remember now, John the Baptist was both the prophet and the messenger of his day. **He was filled with the Holy Ghost from his mother's womb. When he was baptizing in Jordan the Word of God (Jesus) came to him. The Word always comes to the truly Spirit-filled. That is the evidence of being filled with the Holy Ghost.** That is what Jesus said would be the evidence. He said, *"And I will pray the Father and He will send you another Comforter that He may abide with you forever. Even the Spirit of truth, Whom the world cannot receive."* Now we know what Truth is.

"Thy Word is Truth."

John 17:17b.

Again in **John 8:43,**

"Why do ye not understand My speech? even because ye cannot hear My Word."

Did you notice that Jesus said that the world could not receive the Holy Ghost? Well, in this verse I just read, neither could they receive the Word. Why? **Because the Spirit and the Word are one, and if you have the Holy Spirit as the prophets, the Word would come to you. You would receive it.**

In **John 14:26,**

"But the Comforter, Which is the Holy Ghost, Whom the Father will send in My name, He shall TEACH you all things, and bring all things to your remembrance, whatsoever I have said unto you."

Here again we find the Word coming because of the Spirit of God.

Again in **John 16:13**

"Howbeit when He the Spirit of Truth (Word) is come, He will guide you into all truth, (Thy Word is truth), and He shall not speak of Himself: but whatsoever He shall hear (Word of God), that shall He speak (Word): and He will show you things to come." (Spirit bringing the Word of Prophecy).

I want you to note very carefully that Jesus did not say that the evidence of being baptized with the Holy Ghost was speaking in tongues, interpreting, prophesying, or shouting and dancing. He said the evidence would be that you would be in the TRUTH; you would be in the Word of God for your age. Evidence has to do with receiving that Word.

165-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

In **I Corinthians 14:37,**

"If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord."

Now see that. **The proof of the indwelling Spirit was to acknowledge and FOLLOW** what God's prophet gave for his age as he set the church in order. Paul had to say to those who claimed another revelation, (verse 36)

"What, came the Word of God out from you? or came it unto you only?"

The evidence of a Spirit-filled Christian believer is not to produce the truth (Word), but to receive the truth (Word), and to believe and obey it.

64-0306 A.GREATER.THAN.SOLOMON.IS.HERE.NOW

19 And now we find that the antichrist, in the last day, "will deceive all that dwells upon the earth, whose names were not written in the Lamb's Book of Life from the

foundation of the world." Your name was put in God's Book before the Lamb was slain. When His program was laid out, the whole thing, you were recognized in that program because you got Eternal Life. The word Eternal, never did begin and neither can it end, and you are an attribute of God's thinking before the world was ever created. That's the only way you can have Eternal Life. **And that Life, that He was thinking of you, is in you now. There is no way to separate it. It's in there to stay.**

How did it get there? That Eternal Life that is in you?

336-4 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the "Author of the creation of God". This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. The heavenly Bridegroom **created his own bride.** As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. He was of the NEW creation. **Man and God met and joined;** He was the first of this new race. He is the head of this new race.

Colossians 1:18,

"And He is the head of the body, the church: Who is the beginning, the first-born from the dead; that in all things He might have the preeminence."

II Corinthians 5:17

"Therefore if any man be in Christ, he is a new creation, old things have passed away, behold all things are become new."

There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God.

Ephesians 2:10,

"For we are His workmanship CREATED IN UNION WITH CHRIST JESUS unto good works."

Ephesians 4:24,

"And that ye put on the NEW MAN which after God is created in righteousness and true holiness."

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. **He is the first of that creation.** He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation.

This is the true revelation of God. This was His purpose. This purpose took form through election. That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation. He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass. How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? All things He knew, and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass.