

The Man-Tree pt1

"I am the Word. If you want Deity in your midst, then welcome and receive the Word. Don't ever let anyone or anything get between you and that Word. This which I am giving you (the Word) is a revelation of Myself. I AM THE WORD. Remember that!"

64-0621 THE.TRIAL

4 Lord, we believe this to be the last commission to the church. We believe that the Word was made flesh and dwelt among us. And we believe that any man is no better than his word, therefore we believe that this Word is You. And we believe that it is You, which, the same yesterday, today, and forever. Come, today, O Father God, in the form of the Word, to us, and let the people see that Thou art the risen Christ, and raised in this last day, in the form that You said You would be in, the manifested Word. When You were on earth, You were the prophesied Word, manifested in a human form. And the Word is prophesied for this day. Come, Lord Jesus, and bring It to us, today, the Word. Do Your interpretation of the Word, that we might have "joy unspeakable, and full of glory." Insomuch that we have found You pleasant, and found Your Words true and confirmed in our hearts, that we have passed from death unto Life.

5 We all who are born of that one tree in the garden of Eden, that was forbidden to be touched, the woman, for in her there is no life; she only is an egg. The life come from the Man, which was Christ. And we have been born of woman, and, as the Bible tells us, "of few days, and full of sorrow and trouble."

6 Father, we have also been born of the Life-giving, from the Man. The male comes to the female, and the germ is from the male; as Your Spirit overshadowed the virgin, and in her womb was created the Blood cell; the Blood cell, not Jewish, not Gentile, but God, created Blood. In that Blood, we have our hopes. It was not of a woman, neither of a man; it was of God.

7 So we pray today, Lord, as we have see ourselves partakers of the woman-tree, and we all must die because there is no life in the woman, now also, Father, we've been given the privilege to partake of the Man-Tree, which was Christ. And now, through Him, we have Life, Life, the Word, be made Life among us. Grant, Lord, that these things will become such a reality to the Church, that they will see, and we'll understand the hour we're living.

Now listen closely. "God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being."

64-1227 WHO.DO.YOU.SAY.THIS.IS

118 Now, Eve wasn't sure. Adam told her, said, "Now, God said, Honey, that, 'The day you eat thereof, that day you die.'"

119 But they said... Satan said, "Surely that can't be right. You imagine a--a Father would treat His children... Just a little fun, a thing like that. Surely It ain't so." See?

120 And what did she finally turn? She turned to the "surely." And that's just exactly what the church does today, exactly. "Oh, surely... We're a great church. We're a great people. We been a long time... All this stuff that they call fanaticism out here, this--this stuff that they call baptism of the Holy Ghost and all, that's nonsense! See, that... There's no such a thing as that. Ah, surely... I pay tithes. I go to church. My mother went to the... Surely God..." But, God said different, and that's the way it's going to be, just in the taste of His Word. He said what this Laodicea church age would be. I got a special book coming out, on it, pretty soon, the Lord willing, see, of this Laodicea, to show that it's already over, that she's already sealed in there, and Christ is on the outside. Never did say He come back in again, you know. So we find it today, putting the Word out, just as it always was.

121 Now, notice, Moses, the anointed Word... or either we call him... I hope you will understand, when I say that he was the Messiah. He was the anointed Word that had been promised for that day. Moses was! Do you believe that? Sure, the word--the word Messiah means "the anointed." See? Now, Noah was the anointed of his day. Abraham had spoke that there would... His people would sojourn four hundred years in bondage, and they'd be brought out by a mighty hand, and what he'd show: his signs and wonders... and--and the generations that was coming on, and what would do. And Moses stood there, that anointed Word of that day. That's why he could put his hand in the bosom. Why? He was standing in the Presence of God. Amen! The great Shekinah Glory all around him. Every move he made represented God. That's where the church ought to be standing now. Right! Instead of that, we're off on some tantrum of some denominational something.

122 But Moses had been attracted, and he come aside. And there was that Pillar of Fire hanging there in that bush. And here stood Moses anointed. No doubt the man didn't even know what he was doing. The symbols that he was given when he stood there with his shepherd's staff, and know that that would be a rod in the wilderness. It turned into a serpent, then become an atonement; that serpent did, in the wilderness.

All the things that he done... They were signs and voices speaking to the people. See, there was something was connected with him. And Moses might not even knowed it himself, but he was the anointed Word of that day. He was the anointed Messenger. So if he was the Messenger of that hour, he was the Messiah of that hour. He was the anointed one.

Now, he, Joshua, and Caleb, was the believers in the group (notice) and tried to teach others the Truth. But see, Satan (Dathan and Korah) caused others to perish in the wilderness. Now, what was the trouble?

123 God had called Moses. He didn't want to go. Those prophets had such things to do till they--they... It was a hard thing to do. They didn't want to be going out, and be scorned at. They wanted to have fellowship and go in with the rest of them and--and go along with brothers. But you see, just like... I believe... I forget what prophet it was, said, "If... I don't want to do this," (in other words) "but my whole heart will catch afire. God has spoken and I must deliver It." Whether they liked It; whether they crucified him; whether they stoned him; whatever they did... God has spoke in his heart, and he must say It. Not to be different, but be obedient. "Obedience is better than sacrifice; hearkening, unto the farts of rams." See, It was in his heart. He must do it. It was his Life. He couldn't hold It. There was something, a pulsation, that pushed them. They couldn't bless It or curse It. God had so much complete control of them till He--He was their voice, their action. Hallelujah!

124 Give me a Church that's so completely anointed with God till their every action and move is THUS SAITH THE LORD, walk in that Shekinah Glory, I'll show you a Messiah (anointed one of God) standing upon the earth.

125 There stood Moses by this burning bush and the Shekinah Glory. Standing there, anointed, he didn't know what he was doing hardly. He was just obeying what the Voice said do, "Stick your hand in your bosom. Pull it out. Take up that rod. Turn it into a serpent. Throw it back down again." No matter what anybody else said, he was doing it.

126 Said, "Lord, show me Your Glory, and I'm ready to go to Egypt. I'm not an eloquent man. I can't speak well. But You just let me see Your Glory." And He showed It to him. And he went down and took these same things, and to show that he was the anointed Messiah. That man picked up dust off the earth and throwed it into the air, and flies and fleas flew out of that dust, and cover the earth. What could create, but God? Took water out of the river and poured it upon the bank; and every drop of water throughout Egypt, turned to blood. What could do that, but God? What was it? He was so completely surrendered to God's anointed Word till he was the Messiah.

127 The Egyptians tried to turn It down this way... The unbelievers tried to turn it down. The make-believers tried their scheme. But God's Word took them right straight on to the Promised Land. That's right. They were anointed. They were... He was the Messiah.

128 Now the question comes up out in the wilderness. Here's where it brings... See, now, I want you to watch, my brethren. Now remember, these people enjoyed them blessings. They enjoyed the preaching of this prophet, this anointed one. They believed him. They followed him. But there arose up in the wilderness, one by the name of--of Dathan, and one by the name of Korah. And they said, "This has got to be a one-man affair. Moses thinks he's the only one God's called."

129 That one-man Message, they didn't want It. No, they didn't want It. And God never did deal but with one person at a time. It's always a one-man Message. When did ever He deal with the people, outside of just one person? It's an individual. It ain't a group. You're responsible to God, each one of you. You say, "Oh, I believe It." You just... What you do, you just entertain It. You entertain a thought.

130 Here's a woman standing here. I'm a young man, waiting to get married. She meets my specifications in every way. She's a lovely Christian: she looks like one, she dresses like one, she acts like one, she lives like one. I'll admit she'd make me a good wife. But she isn't mine till I take her for mine.

That's the way the Message is. You can sympathize with It and say, "It's right." But you've got to take It yourself to become part of It. Then you and the Message become one. Then the anointing's with you, as it is with the others.

61-0402 THE.TRUE.EASTER.SEAL

105 Christ died at Calvary. How that He went up to that cross... I was reading a little book here not long ago, that on to some kind of a--a research, and in this research I found something most startling. I set down, and I laid the book down, and raised up my hands and praised God, got up and walked around a little bit, and set down and read it again. I thought, "Oh, is that so, that on this same hill where Jesus was crucified, Adam died and was buried on the same hill that Jesus died on, and was buried on the same hill where Adam died; he died on Golgotha, and was buried on Golgotha?" And I thought, "What appropriate, whether it was right or wrong."

106 Let's say it was right. Then the first Adam died and was buried, and there yet in the dust, because he represented the world and the people to sin. But the Second Adam, being the God of heaven, when He died on Golgotha, there wasn't enough earth to hold Him there, He rose on the third day and is alive forever-more. But the sin

problem was settled. God settled the sin problem there at Calvary; that's where the debt was paid. When this Adam, Second Adam died, He paid the debt of sin for the human race.

And the world put Him in a tomb, and sealed Him up in that tomb.

108 And they would do the same today. They are trying to do the same today. I don't want you to miss this. The world is trying (and will get worse all the time) to seal Christ back in the tomb again. They're trying to make Him a historical God, One that walked in days, and give power to disciples to heal the sick, and to cast out devils.

But what did they do? As soon as they thought they had got rid of Him, just like Cain did when he thought he got rid of Abel, they sealed Him in a tomb, and put Him in there.

110 And today they're trying to keep Christ in a tomb. But, oh, what an Easter morning done. An Easter morning ruined all of their theology. And when a Easter morning came for a people, a Church here, nineteen hundred years later, and it ruined their theology. He's not dead; He's alive forevermore. They cannot keep Him in no tomb. You can put Him in a Methodist tomb, or a Baptist tomb, or a Presbyterian tomb, or whatever you want to. But He--He raised out of that tomb and is alive today. I had a Baptist tomb, and you might've had a Methodist tomb, but one day Jesus rose from there, from a historical God to a living, present God, alive forevermore.

111 Something taken place on that Easter morning. It was a Seal, a satisfied Seal. When they took Him and put Him in the tomb, and put a Roman seal up on top of it... But when that hour arose, when that hour come. He stayed there for a while; it's true. He stayed there for those three days and nights. But on that set time which the Scripture said (Hallelujah.), on the time when He said, "Destroy this body, and on the third day I'll rise it up," Then there's nothing can stop that Scripture; It's got to come to pass. And that seal was broken, and He rose up, the same Jesus, alive again forevermore.

112 And for some nineteen hundred years, or maybe I'll say fourteen or fifteen hundred years, the churches has had Him sealed away. But He said, "It shall come to pass in the last days, saith God..." There's nothing going to stop it. It'll... "There will be Light in the evening time. The works that I do, shall you also. It shall be Light in the evening time." I don't care how many seals you try to put over it, God will break every seal. He broke the seal of the tomb. He broke the seal of hell. He broke the seal of death. He broke the seal of the grave, and arose forevermore, triumph over the grave, death, hell, tombs, and every man-made thing there was to show that He was God and cannot be sealed away from the people any more. God, forevermore... Nothing can

hold Him; the grave couldn't be dug deep enough; hell couldn't be hot enough. Oh, nothing could hold Him. He broke every seal with that great Christmas Seal, or, not Christmas Seal, but Easter Seal that He was sealed with. And He said, "The same Seal that I wear, you shall wear also, for the... And this Seal that I wear, it shall do the same things when you're sealed. For he that believeth in Me, the works that I do shall he do also; even greater than this shall he do, for I go unto the Father."

How you going to keep it down? What are you going to... What can people do about it? You might... You are forced to a decision, to make your decision what to do about it. That's exactly right.

114 Now, we find that He, no seal could hold Him, He come forth. God broke the seal, the seal of the tomb, broke the seal of death, broke the seal of hell, broke the seal of the grave, and came forth triumph. What did it? That great Seal that was on the inside of Him. They could destroy the body, but they could never destroy that Seal.

[Blank.spot.on.tape--Ed.]... Destroyed one prophet, there raised up another. They kept destroying. But God give them something then that they cannot destroy, It's the supernatural Spirit; It's the Holy Ghost Itself, and It's infallible and It's imperishable. It cannot be destroyed. It'll live on and on and on. And because He lives, we live with Him, because we're sealed into the Body of the Lord Jesus Christ. No way, no way to ever be destroyed, cannot perish, but has Eternal Life. Amen. God's great ripping of them seals...

64-0119 SHALOM

91 There stood Judas, Light shining up here, but back in his heart was dark seed. When the showdown come, the darkness showed.

92 Here was a little, old woman, all blacked out, up here in front, but down here was a predestinated seed. And when the Light come, It scattered the darkness, and it showed forth. "We know Messiah is coming, and, when He does, He will show us these things."

Jesus said, "I am He."

61-0402 THE.TRUE.EASTER.SEAL

115 He also broke another seal I want to speak of here found over in Exodus. But I won't have time to get to the Scriptures, but He... Found it over in Exodus... When man had sinned and separated himself from the Presence of God, and he came to worship God, there was a veil that hung between the holy and the holiest of holies. Inside the holiest of holies was the Shekinah Glory. They were not permitted to go in there. They

were not permitted even a look of it. And a man going in there, had to be anointed once a year, dressed right, blood on him, blood in his hand, blood in a charger, to sprinkle the mercy seat. The Shekinah Glory was so great until he lost his rod in there one year, come out without (find; leave) bringing his rod. And when he went back, the thing had already come to life, and was budded, and blossoms was all over it, because it was laying in the Presence of the Shekinah Glory. But there was a veil that hung between There, because there was sin upon the people.

116 But, oh, brother, when it was sprinkled that day with the Blood of Jesus Christ, a Spirit of God rent the seal from the top to the bottom, and brought man back. Not only kept him away from the Presence of God, but He brought him back into the Shekinah Glory, into the Presence of God; that he--his is dead life.

Jesus said, "If they did this in a green Tree, what will they do in a dry?" And if they did that to Him, being the green Tree with Life, what will it be to the old dead formal tree that has no Life (See?), now when the wrath of God is poured out? How can an old dead formal tree stand it, when the green Tree, it even perished the green Tree, and sent It to hell? The wrath of God poured out for disobedience of sin, sent the green Tree to hell, what will it do in a dry tree when it strikes it? "If the righteous will be scarcely saved, where will the sinner and ungodly appear?" That person that rejects the Way, that person that knows better, that person that's been revealed to him, and he still refuses to walk in God's Way, what will happen to that person? What's it going to be?

Yes, He broke the seal that kept us from the Shekinah Glory, because sin was finished.

119 Now. And now, the seal is a sign of a finished work. And we know that a seal, like you're going to seal a box car, well, they put all the work in it, and store everything up, and then it's sealed till its destination. Any seal is a finished work. When you write a document, then it's sealed at the end. Never sealed until it's finished.

Now, the blood of goats and heifers, and so forth, would not take away sin. But when this was finished at Calvary, it took away sin.

121 Now, watch. At the garden of Eden to keep people from getting back to that Tree, God set an Angel there as a seal, with a sword turning all ways to guard that Tree. And when he made his worship, and he came down... Now remember, Who was at that Tree? Who was that Tree? It was Jesus.

The tree of death was your mother; she brought you here in natural life. Christ is the birth through spiritual Life. All that live by the woman, die; all that's borned of the Man, lives. All that comes by the woman is natural; all comes from the Man is spiritual, not the man here, the Man Christ Jesus.

123 And watch the Tree, guarded; it could not get back, because there's no offering appropriated to take sin away. So therefore, when they come to worship, the Shekinah Glory was behind the veil, sealed off from them. It was sealed off from them from the garden of Eden.

But when the day of Pentecost came, brother, when Jesus died there at Calvary and finished the work, He didn't seal man out; He sealed man inside with Himself. And now we're sealed up and shut up in the Presence of the Shekinah Glory. Not only are we sealed in, but we're sealed in eternally. Amen. Oh, I like that: sealed inside now. That's your real Easter Seal, "For by one Spirit we are all sealed into one Body."

You say, "Is the Holy Ghost a Seal?"

Ephesians 4:30 said, "Grieve not the Holy Spirit of God whereby you're sealed until the day of your redemption." That's the genuine, true Easter Seal. Shows that sin has been paid for, for you, and God has accepted you, and you're sealed into Christ by the Holy Ghost. Sin is finished. The Eternal Seal has been finished.