

Oneness pt47

Tangible

64-0823E QUESTIONS.AND.ANSWERS.2

239 And then **God became material in a Man called Jesus Christ which was His Son. This Son gave His Life that He might bring other sons, that God might become tangible, working in all in all.** "In that day you'll know that I'm in the Father, the Father in Me, I in you and you in Me."

Oh, brother, that'll be a real day.

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED

102 Now, **God's secret mystery, He had before the world began.** Now, back in the back part of God's mind, there was **something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed.**

107 He has showed or revealed it in every type that's in the Bible. Therefore, the entire Bible is the revelation of God's mystery in Christ. Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And all the acts of the believers in the Bible has been in type, and expressing what God's great goal is, and **now in this last day He has revealed it and shows it.** And God's help, well, you'll see it right here this morning, **what the Lord has had in His mind all along, and has expressed it.**

102-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Now that we have come this far, let me try to crystallize your thinking on this subject so you can see the necessity of our going into the 'serpent seed doctrine' as I have. We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there. They must have had a part in the sovereign plan and **purpose of God** in their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not? **Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.**

Romans 9:11 it says

"That the purpose of God according to election might stand."

You can't read it any other way. The **heart purpose, the eternal purpose of God was to take a bride of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.**

65-0221E WHO.IS.THIS.MELCHISEDEC

59 Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture is there, to begin with. Television was here when Adam was here. Television was here when Elijah set on mount Carmel. Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there. You'd have been crazy to have said something like it. But now it's become a reality. And so is it, that Christ is here, the Angels of God are here. And someday, in the great Millennium to come, it'll be just more real than television or anything else, because they are here.

60 He reveals Himself in His great form of what He claimed, as He en morphes Himself into His servants and proves Himself.

61 Now, here He is in the form of Spirit. And then He comes in the form of a... of en morphe. Now, He appeared to Abraham, en morphe. When Abraham was returning from the slaughter of the kings, here come Melchisedec, talked to Him.

64 **Now, God, in this stage of... It's this stage of His creation, later formed into flesh, Jesus.** From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. **The Word doesn't yet make Itself**, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. **He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing.** But I want to watch how we have to come.

66 Also, we see Him revealed here in Ruth and Boaz, as a Kinsman Redeemer, how He had to come to be flesh.

67 Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, **He was, at the beginning, the Word, an en morphe body.** He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became

Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. **Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. **We have never become the Word; we've just become the flesh-man, not the Word.**

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

70 And then, **you see, He come right down, the regular line,** from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah!

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.

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76 Now, this body is subject to the Spirit. **Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word.** Death in the flesh will take us there.

77 Just the same thing, think of a little baby. You can take a woman, no matter how evil she is, when she is pregnant and fixing to be mother. Watch, before that baby is born, I don't care how cruel the woman is, she gets real kind. There is something about her sound... seems godly, to see a little mother fixing to become mother, by the baby. Why is it? That little body, now, it's not alive yet, see, the only thing it is is just flesh and muscles. That little jumping, that's just muscles jerking. But when it comes forth from the womb, God breathes the breath of life into it, and then he screams out. See, just as sure as there is a natural body being formed, there is a spiritual body to receive it as soon as it gets here.

78 Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ. And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to. Then that body returns back and picks up the glorified body. That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." **See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did.** But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. **It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.**

112 Now we see here plainly the complete secret of our lives in journey, and death, and where we go after we die. Also, predestination is in plain view here. Now listen as we teach this, closely.

113 The **stages of the Eternal purpose He had in His secret has now been revealed.** Notice, there is still three stages to perfection. Just like He redeems the world; same way He redeems His Church. He redeems the people in three stages. Now look. First is justification, like Luther preached; second, sanctification, like Wesley preached; third, baptism of the Holy Ghost. That's right. **Then comes the Rapture!**

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST

203 Jesus identified Himself. What'd they say? "Away with such a person!" "John is a wild man." The church wasn't able to receive it. That's the pattern. Neither will the church receive it today.

204 But, to the Elected, God is calling to the Elected. They know it: calling the virtuous Bride, the Word, the last-day Church, the elected Lady of our Lord Jesus Christ, Word. If... Jesus is the Word. How many believe that? [Congregation says, "Amen."-- Ed.] All right. Then, the Bride is always part of the Bridegroom, so the Bride will not be a denomination. **It'll have to be the Word, manifested, to be the Bride of Christ. He promised to do it. He said how He did. Never uses... loses His pattern. He always did it by the pattern. He done it, every time, by the pattern. He does it again, calling out His virtuous Bride in the last day, the lovely Rebekah waiting for Her Isaac.** What a beautiful time!

80-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

"Seven golden candlesticks." In Exodus 25:31, it says,

"And thou shalt make a candlestick of PURE gold; of BEATEN work shall the candlestick be made; his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."

The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him. What He is, she is to reflect. What He has, she is to manifest. There is no fault in her. She is all glorious within and without. From beginning to ending she is the work of her Lord, and all His works are perfect. In fact in **her is summed up and manifested the eternal wisdom and purpose of God.** How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

64-0403 JEHOVAH.JIREH.2

112 To believe the Word, is to receive the Word and let It become Life. Now, God showing there how He was confirming this covenant. It's has to be that way. The Church! Not an organization, not a denomination; **but the individual and God has become the same Spirit. That's God's purpose, in the beginning.**