

Oneness pt46  
*Becoming Tangible*

**108-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3**

God's intention for His creation, man, is to express His Words.

**63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED**

**93** Keep us together, Father. Let the Holy Spirit guide us and direct us. Give us long life of service for You. **Give us this great Message this morning that we're expecting out of Thy Word**, that It might go to each heart. Make the lips that speak, Lord, speak Truth. **Make the heart that hears be fertile to receive Truth, and may It grow into great trees of Eternal Life, to be shining lights and read epistles of all men; they might know that Jesus Christ has raised from the dead and lives among us.**

**102** Now, **God's secret mystery, He had before the world began.** Now, back in the back part of God's mind, there was **something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed.**

**107** He has showed or revealed it in every type that's in the Bible. Therefore, the entire Bible is the revelation of God's mystery in Christ. Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And **all the acts of the believers in the Bible has been in type**, and expressing what God's great goal is, and **now in this last day He has revealed it and shows it.** And God's help, well, you'll see it right here this morning, **what the Lord has had in His mind all along, and has expressed it.**

**191** Notice now, down through the ages, **He has been gradually letting this out, slowly unfolding the mystery, through the prophets and through the types.** Now we can just go on to that, and, expressing Himself.

**192** He expressed Himself in Moses. Look at Moses. Born in the time of persecution of the children. He was born to be a deliverer. He was hid in the bulrushes, just like Jesus was taken down into Egypt. He came out. He went up on the mountain, come back with the commandments.

**193** Jesus went up to the mountain, His first sermon, sermon on the mount, come back down with the commandments. "You heard them say, them of old times, 'Thou

shalt not commit adultery.' I say to you, whoever look upon a woman, to lust after her, has committed adultery." Law-Giver, Priest, King, Leader, just exactly!

#### **47-0412 FAITH.IS.THE.SUBSTANCE**

**E-65** And when Moses came to the age of maturity, he went out and seen two Egyptians mistreating a Hebrew, and he slew the Egyptians and buried them. And the next day when he met the Hebrews striving among one another, "Why," they said, "will you kill us as you did the Egyptian?"

Now, look, be quiet people. Moses, the very deliverer, God's gift to the people, they did not understand him. You see what I mean? They did not understand Moses. And Moses thought, surely, that they would understand that he was their gift to deliver them. But they did not understand.

And now, friends, don't get me wrong. May I say this with reverence in my heart, knowing that I'm an eternity bound person that'll stand before judgment someday. Thousands of people are missing their gift. See? They can't understand it. And they'll look and say, "Oh, he's just a man."

That's true. **Was it God or Moses that delivered the people? It was God in Moses.** See? They cried for the deliverer. And when God sent the deliverer to them, they failed to see it, because it was by a man. But it wasn't a man; it was God in the man.

#### **64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND THE.EARTHLY.BRIDE**

**242** See, God, in the beginning, when He thought of you and thought of others like that, **thought of Himself of being tangible. That was His thoughts.** See? So, He expressed His thoughts by Word. He said, "Let there be." "Let there be," and there was. "Let there be," and there was.

***Tangible: a thing that is perceptible by touch.***

***Perceive: become aware or conscious of (something); come to realize or understand***  
*The point we want to see here is that in order for there to be something that is tangible, There has to be a Him that can be seen and there has to be a someone(s) that can see Him. A manifestation and a receiver of that manifestation. There is someone to touch and someone to do the touching.*

**129** Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us." The three stages. **It was a attribute first, was in God, that He thought of**

**Himself as being human; and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then.** For, there's only one form of Eternal Life, that's God; and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come."

**132** Now, this little woman, her first life, up here, she was a prostitute, she was all marred up. But way down in her, here, was just a little bit of understanding. "I know when the Messiah cometh..." See? See, that was there.

**134** But this little woman had nothing to present; she was as filthy and dirty as she could be. But, notice, way down in her, she's got representation, see. **And, then, she was looking for this to be made flesh.**

#### **LUKE 22:39-44**

**39 ¶** And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

**40** And when he was at the place, he said unto them, Pray that ye enter not into temptation.

**41** And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

**42** **Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.**

**43** And there appeared an angel unto him from heaven, strengthening him.

**44** And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

#### **JOHN 18:4-11**

**4** Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

**5** They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

**6** As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

**7** Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

**8** Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, **Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?**

## 63-1110E HE.THAT.IS.IN.YOU

227 .....

But now don't no more disbelieve. Believe all the Message. Believe That. If it isn't, if it isn't written in the Bible, then don't you believe it. But if It is in the Bible, then the Holy Spirit that's living in us is duty bound to perform that if we believe It. Is that right? [Congregation says, "Amen."--Ed.]

**I know it's hard. See, nothing comes easy.**

228 **It was hard for Him to die, that this might be produced to you. It was hard for Him to go to Calvary; He wanted to stay, even so much till He cried, "Not My will, but Thine be done." See? See? He don't want to leave; He was a young Man, and He had His brethren. He loved them just like I love you. But He couldn't live, and them live also, so He died that we might live.** That wasn't easy. He had to do it. Look what a death laid before Him, "Father, the hour has come, and shall I pray that You take this cup away from Me? No." **He didn't want to do that; He wanted God's will to be done.**

229 Now, look, if you'll believe that same thing! Now, don't shadow It, at all. Just believe it. Just absolutely believe it. Don't doubt. You believe it.

## 63-0901E DESPERATIONS

123 Maybe this woman, mother, whatever it was to her, a little son, or a grandson, or nephew, whatever it was, cried out in despair. God heard.

124 Then we find out that, in the sinking, God heard him. In the line of duty, he started to sink. He failed. **No matter if you fail, that don't have nothing to do with it. We all fail. We're a failure, to begin with. But we got Somebody standing now with a strong hand, Who can reach us and take us above the water.**

125 **If you've made a mistake, some woman made a mistake, some man made a mistake, some boy or girl made a mistake; don't sink. Scream out, in despair, "Lord, save me, or I'll perish!" Get desperate about it. God will hear you. He always hears a desperate soul.** That's what I'm trying to tell you about.

**126** Our dear Lord Jesus, Himself, in the world's greatest battleground, Gethsemane, He cried out, in despair. Should He take the sins of the world, or should He just remain on earth with His beloved disciples, what He wanted to do? But watch His humility as He humbled Himself, "Not My will but Thine be done," humbled Himself to the Word, the promised Word of the God of Heaven.

Notice, then, He went a little further. And if He went a little farther, how much more ought we to go a little farther? See? And notice, the Scripture says here, in Luke, that He prayed earnestly. Brother, sister, if Jesus had to pray earnestly, how much more have we got to pray earnestly. If Christ, the God of Heaven, made flesh, had to pray earnestly, then how much more are we, sinners saved by grace, pray earnestly! **If the decision throwed the Son of God into despair, what will it do to you and I?**

Desperately we must cry.

**127** God, in these last days, has manifested Himself so to us, by His great signs and power, should make us desperate. That's right. And His willing to heal us and save us, ought to throw us all into desperation to get to that healing Stone. That's right.

#### **63-1214 WHY.LITTLE.BETHLEHEM**

**126** I thought, "Billy, that's wonderful. I'd like to see that God-given power that you have to stand there in the midst of all that Hollywood glamour and give a testimony by Jesus Christ, but He was not a Jew." Jesus was God, not a Jew. Remember, the blood cell comes from the male sex. And He was not no man, Jew or Gentile, He was God created in flesh. We're not saved by the blood of a Jew or blood of a Gentile, we're saved by the Blood of God. He was God, nothing less. **He wasn't Jew nor Gentile. God's creative Blood in Him**, we become... If He was a Jew or a Gentile, we're all lost. He was God in flesh. Right.

**127** I don't worship a Jew, I worship God when I worship Jesus Christ. I don't worship some fiction or some kind of a historical something. **I worship Jesus Christ, the Presence of Jesus Christ right now, which is His Word that's manifested in this age.**

**128** God in every age allotted His Word from the beginning, and every time in which one of those ages passed by, God sends down an anointed prophet for that age. In the days of Noah, days of all the rest of them, when He made the promises. I don't care what kind of a condition the church got into, He always does that, He sends a man anointed. For the Word of the Lord comes to the prophets. And here he stood there, each prophet, and was condemned by the organizations of that day, but he stood on the Word and made the Word live.

**129** Jesus was the fulness of God's Word, for He was the fulness of the Godhead bodily, and in Him dwelt the fulness of God. God lived in Jesus Christ. God was in Christ reconciling the world to Himself. Not Jew nor Gentile, but God! There He stood, making Himself. How fitting! And God's Own Blood had to shed upon the ground, from the innocent blood of Abel on down, to redeem us. **He didn't take His own life, He didn't hold His own life; He said, "Father, is it possible this cup should pass from Me? But, nevertheless, not My will, Thine be done." He give in to the Word.**

**130** Today we can do the same thing. You can either take your creeds, take your so-and-so, and go wherever you want to with it; but you can say, **"Not my will, but Thine be done." Come back to that Word of God.** Take your tinsel and Christmas and do what with it you want to. But give me Jesus Christ in my heart, no matter how humble It is, and how people laugh at It, or what of It. Watch its nature, see if it does just like He did. If it didn't, and it don't compare with this Word, leave it alone, it's not Christ; 'cause Christ is the Word.

**133** And every promise that the Bible gives of this age, He's waiting for some prophet to rise on the scene to manifest that, He promised it according to Malachi 4. It'll be done. No matter how foolish the people think, it'll be done anyhow! God said so! He's able of these stones! Our creeds won't receive it, if our churches won't receive it, God can go back to the stable, He can go anywhere He wants to. But there'll be somebody stand up for this Word spoke for this day. Something has to manifest It. It won't be a group, either, never was.

**134** O sons, warriors, as I close. I don't want to keep you here too long. I'm going to close right now, the Lord willing. Five minutes till eleven, or six minutes, rather. Notice, O warrior sons, you man here that claim to be son! Did you know what David represented? David represented Christ, He was, Christ was the Son of David. Now listen, in closing. Those Gentile warriors, many of them, notice they come from everywhere, but they knowed that that fugitive was anointed. They knew David was rejected by his own people, but they knowed the anointing was on him. They could see it. So they stood right by his side, die or live! They were gallant man, no matter how much the outside world didn't believe it.

## **64-0823E QUESTIONS.AND.ANSWERS.2**

**239** And then God became material in a Man called Jesus Christ which was His Son. This Son gave His Life that He might bring other sons, that God might become

**tangible, working in all in all.** "In that day you'll know that I'm in the Father, the Father in Me, I in you and you in Me."

Oh, brother, that'll be a real day. ....

#### **155-2 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

.... Notice here that Jesus (by the Spirit) in EVERY age addresses Himself to ONLY ONE person relative to the Word for that age. Only ONE messenger for each age receives what the Spirit has to say to that age, and that ONE MESSENGER is the messenger to the true church. He speaks for God by revelation to the "churches", both true and false. The message is then broadcast to all. But though it is broadcast for all who come within range of the message, **that message is received individually by only a certain qualified group in a certain way. Each individual of that group is one who has the ability to hear what the Spirit is saying by way of the messenger. Those who hear are not getting their own private revelation, nor is a group getting their collective revelation, BUT EACH PERSON IS HEARING AND RECEIVING WHAT THE MESSENGER HAS ALREADY RECEIVED FROM GOD.**