

10-2-2022 SM

WHO ARE THOU,LORD PART 5

THE IMPORTANCE OF REVELATION BY THE SPIRIT

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_
JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 53 † What is faith? Faith is something that's revealed to you; that is not yet, but you believe it will be. Faith is a revelation of the will of God. So, by revelation!

54 And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that. See where we're living? See the hour?

I was talking to a--a gentleman not long ago, a Christian scholar and gentleman. He said, "Mr. Branham, we refuse all revelations."

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_
JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 55 † I said, "Then you have to refuse Jesus Christ, for He is the revelation of God, God revealed in human flesh." Unless you see it, you're lost.

Jesus said, *"Except you believe that I am He, you will die in your sins."* He is the revelation of God, the Spirit of God revealed in human form. If you can't believe that, you're lost. You put Him a third person, second person, or any other person besides God, you're lost. *"Except you believe that I am He, you will die in your sins." A revelation!*

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_

JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 56 † No wonder they couldn't see Him.

"No man can come to Me except My Father draws him. And all the Father has given to Me," in the roots, "will come to Me."

See? You get it? Oh, how we should love Him, adore Him, praise Him; to see the fruit of the Spirit in the last days, and the Bride Tree ripening in the top of the time!

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_

JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 57 † The true vine and the false vine, both had the same anointing. The water fell on both of them.

No wonder He warned us, *"It would deceive the very Elected if it was possible."*

58 Notice, they look the same. They're anointed the same. But notice, "By their fruit..." How do you knowed it?

How you know that isn't an orange? Because it's bearing a grapefruit. That vine is all right, it's living in the tree, but it's bearing a grapefruit. It isn't like the first one.

And if a church says they "believe Jesus Christ the same yesterday, today, and forever," and deny His Power, deny His works, deny His Word; if--if... The Church that believes in Jesus Christ, will do the works of Jesus Christ, it'll have the Life

of Jesus Christ. And if it isn't, no matter if the Life is pouring into it; if it isn't predestinated, from the roots, it'll bear grapefruit every time, or something different. But if it's the predestinated Life, in the roots, it'll bear Jesus Christ the same yesterday, today, and forever, if it's the Word coming up through the Root. Which, He is the Root, the beginning of time.

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_
JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 59 † Notice, but it's what they produce that tells you the difference. "By their fruit," Jesus said, "you shall know them." "Man does not gather grapes off of a thistle," even though the thistle be right in the grapevine. That could be possible, but the fruit will tell it.

What is the fruit? The Word, for the fruit for the season. That's what it is, their teaching. The teaching of what? The teaching of the season, what time it is. Man's doctrine, denominational doctrine, but, or God's Word for the season?

Now, the time gets away so quick, that we could bear on that a long time. But I'm sure that you here present, and I'm sure you across the nation, can see what I'm trying to tell you, for we don't have too much longer to stay on it.

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_
JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 60 † But you might see that the Anointing gets on the unjust, the false teachers, and causes them to do exactly what God told them not to do; but they'll do it, anyhow. Why? They cannot help it. How can a thistle be anything else but a thistle? No matter how much good rain is sprinkled on it, it's got to be a thistle. That's the reason Jesus said, "They'll be so close it would deceive the very Elected," which is in the roots, *"if it were possible,"* but it ain't possible. A wheat can do nothing but bear wheat; that's all it can bear.

« 13-4 † THE.REVELATION.OF.JESUS.CHRIST
- CHURCH.AGE.BOOK CPT.1

The importance of revelation by the Spirit to a true believer can never be over emphasized. Revelation means more to you than perhaps you realize. Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. It is tremendously important to the church. Do you remember in **Matthew 16 where Jesus asked the disciples this question,**

"Whom do men say that I the Son of Man am?"

And they said, Some say that Thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

He saith unto them, But whom say ye that I am?

*And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.***

*And Jesus answered and said unto him, **Blessed art thou, Simon Barjona; for flesh and blood hath not revealed it unto thee, but My Father Which is in heaven.***

*And I say unto thee, that thou art Peter, **and upon this rock I will build My church; and the gates of hell shall not prevail against it.**"*

The Roman Catholics say that the church is built upon Peter. Now that is really carnal. How could God build the church upon a man so unstable that he denied the Lord Jesus and cursed while doing it? God can't build His church upon any man born in sin. And it wasn't some rock lying there as though God had hallowed the ground at that spot. And it isn't as the Protestants say, that the church is built upon Jesus. **It was the REVELATION. Read it the way it is written: "Flesh and blood hath not REVEALED it, BUT MY FATHER HATH REVEALED IT, and UPON THIS ROCK (REVELATION) I WILL BUILD MY CHURCH:"** The church is built on Revelation, on the "Thus Saith the Lord".

« 14-1 † THE.REVELATION.OF.JESUS.CHRIST
- CHURCH.AGE.BOOK CPT.1

How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life. Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it.

65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 65 † But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that

revelation of the Rapture.

66 Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.

65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 67 † Here a few weeks ago, I was talking to a fine Baptist minister. He come up to discuss with me. He said, "I like you as a man, but," said, "you're all mixed up."

I said, "Then, I pray you help me get straightened out," (he said...) "with the Scripture."

He said, "We'll never be able, Brother Branham, to get the things together till we get every Word upon Word, upon Word, exactly with the Greek, and so forth."

68 I said, "Oh, sir, you know better than that." I said, "Even in the Nicaea Council, way back as far as that, three hundred years from the death of Christ, they were still debating which Greek scholar was right. You can know. It's a revelation, the whole thing.

He said, "I cannot accept revelation."

I said, "Then how can you accept Christ?"

He said, "Why, the Bible said, 'He that believeth is... on Jesus Christ, has everlasting Life.'"

69 I said, "That is true. It also says *that no man can call Jesus the Christ only by the revelation of the Holy Ghost* that's revealed it to him." See? There you are, right back around again, falls right back to the revelation. It's got to be revealed, in the Bible.

65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 70 † Cain and Abel didn't have a Bible to read, but it was revealed to Abel, by faith, which is a revelation. Abel offered unto God a more excellent sacrifice than that of Cain. Which, God testified that he was righteous.

65-0801M THE.GOD.OF.THIS.EVIL.AGE_ JEFFERSONVILLE.IN

V-4 N-9 SUNDAY_

You listen only to one Voice. "My sheep know My Voice. A stranger they'll not..." What is His Voice? Any man's voice is his word. And this is It, the Bible, not one word to be added to It or taken from It. Just stay right with that Voice. "A stranger they won't follow," a denomination.

« 164 † As, She is part of the Groom, true to Him in every point, waiting the Wedding. Uniting, not at the ecumenical council; but in the sky, at the Wedding Supper. She has been given... This is for our own church. The... She has been given, and revealed to Her, the Seven-Seal mysteries of the Bible. See? She sees the folly of the deceiver, so very close to the Truth, that almost deceive the Elected. She sees it. She...

165 See the two opposing spirits at work in this evil age? Can you see it? Each very religious, Cain and Abel, spirits again coming to their heads, still same as they started. One, worshiping by beauty, and by knowledge, and by education, and by science, and by ethics. And the other One, by faith of the revelation of the Word of God. Both of them is standing right in this building this morning. That's right.

65-0801M THE.GOD.OF.THIS.EVIL.AGE_ JEFFERSONVILLE.IN
V-4 N-9 SUNDAY_

« 166 † Revelation, or faith, in His
Word, makes no claims of knowledge; the real, true Christian.

They say, "Have you got a--you got a doctor's degree?"

Makes no claims. "I--I believe His Word." See? Doesn't make
any claims. Doesn't claim to be educated. Doesn't belong to
any denomination, any party, any sect. It belongs to Christ. It's
His Wife; not a church wife.

65-0801M THE.GOD.OF.THIS.EVIL.AGE_ JEFFERSONVILLE.IN
V-4 N-9 SUNDAY_

« 167 † But, in obedience, this little
faith Woman, that lives by faith, the Bride; the person here,
there; here, off somewhere else, some other church, some
other denomination, whatever it is, in some not... Believes the
Word of God, obedient, waiting in love, for the promise of the
age to be confirmed. She is watching for it. She is part of that
Word, and She is watching for Her life to manifest that Word.

Brethren, can't you see that? I hope that didn't go over you.

The Body is waiting for (which is the Word), waiting for the

Life (which is the Spirit) to confirm or make It alive. That's what She is waiting for. No other life will work in Her. She can't come to life any other way. Yet, She feels it out there, and She knows it's going to happen; then here it happens, then She wakes up. God said, "Let there be," and She came forth like the first one come forth.

65-0801M THE.GOD.OF.THIS.EVIL.AGE_ JEFFERSONVILLE.IN
V-4 N-9 SUNDAY_

« 168 † "*Children of disobedient*" means obedience... Disobedience means "rebellion." I looked that up in the dictionary, to be sure. Rebellion, rebelling against (what?) the revealed Word of God. Like Cain revealed... rebelled against Abel's revealed revelation, vindicated of God that it was righteous. And Cain rebelled against it, and slew his brother.

The Pharisees, with their own denominational knowledge of what the Word of God was, selected hand-picked man, rebelled against the vindicated Word of God made manifest for the day, Jesus Christ, and killed Him. That right?

That's what "*the children of disobedience*" is, a rebellion against the Word of God.

65-0801M THE.GOD.OF.THIS.EVIL.AGE

JEFFERSONVILLE.IN V-4 N-9 SUNDAY_

« 169 † She is the devil's bride, wrapped in his religious, sin-loving knowledge for this present evil age, to deceive you. Oh, my! A whole clique or denomination of seducing spirits, by scientific knowledge and a modern civilization! Claiming...

64-1212 THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6
SATURDAY_

« 306 † By revelation of the Word, God's Word before It was even written, "Abel by faith offered unto God a more excellent sacrifice than that of Cain, which testified that he was righteous," the Word reflecting Itself through him, by his offering.

307 Oh, Cain went and got fruits of the field, he thought that Eve eat an apple. Most the theological seminaries has changed that now to an apricot. It was an adultery. And anybody knows that, that knows the Bible. Sure, it was.

308 Notice, the serpent's seed was produced by the first Eve's getting away from the Word. The second Eve done the same thing at Nicaea, Rome. And what has she got? A bunch of denominational children. That's right. Oh, morally good; sure,

fine. But what about it? Dead, through their creeds.

64-1212 THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6
SATURDAY_

« 309 † Same now. Cain's revelation of the Word done the same thing that these has. What? Promised her. At the end of time, what promises this Eve now? Listen close now, I'm closing. What promise to this Eve at the end time? Riches, Laodicea, great name, great person, rich. "But dead, and naked, and don't know it." That's what the church age ended in.

310 But she denies the Word. To make Matthew 24:24 real to her, she tries to move in with a lot of noise, and a lot of this, and a lot of social standings, and things like this, trying to say, "Well, we got power! Glory to God, hallelujah, we got power!" Having a form of godliness, but denying the Power thereof, so close that it would deceive the very elected... How can a man dance in the Spirit and speak in tongues, and deny the Word of God being the Truth, and be the Holy Ghost? It just can't be done.

311 "Every Word!" God says one thing, that's just exactly what He means. Don't interpret It no other way. The Bible says, that, "It's of no private interpretations." Say it the way He said

It.

53-0328 ISRAEL.AND.THE.CHURCH.4_ JEFFERSONVILLE.IN
IC 97-128 SATURDAY_

« 45 † A... God gave Abraham the promise, and he believed the promise, and it was reckoned to him for righteousness; but He give him the sign of circumcision as a seal of the promise. Hallelujah. You believe God by faith, that you are saved, and accept Him; and, whenever you do, God gives you the Holy Ghost as the Seal of the promise that He promised you. The Holy Ghost is a Gift of God (That's right.) that circumcises the heart, cuts away the surplus flesh, and makes you a new creature in Christ Jesus. Amen. All right. There you are. It's nothing you had to do in yourself; it's a gift of God. And when you believe correctly, God gives It to you. It's by faith. You... Now, faith isn't what It is.

64-0208 THE.TOKEN_ BAKERSFIELD.CA V-22 N-8
SATURDAY_

« 147 † There you are, the Blood, the Blood! The Token, not the Blood chemistry, but the Token, the Holy Ghost, the Life out of the Blood, that comes. What does that Life do? Comes and confirms what the Token has been purchased for. The Token confirms what the--the Blood bought for you. The Blood purchased your redemption. The Token is an evidence of It. The Blood, "He was wounded for our transgressions, bruised for our iniquity; chastisement of our peace upon him; with his stripes we were healed." See, all Blood, Blood, Blood! Then when the Token comes, It shows that you've been identified with that Sacrifice. Amen! The devil can't keep you from it.

64-0208 THE.TOKEN_ BAKERSFIELD.CA V-22 N-8
SATURDAY_

« 148 † That's when I stand at the platform here, to face everything there is, and around the world, and devils. God's Word promised it. As long as I can know that Blood has been applied, and holding that Holy Spirit here in my heart, the devil has not one word to say against it. Yes, sir.

149 "We'll walk where the apostles have trod," yes, sir, because the Token paid the way. The Token is the evidence that the way has been paid, and we've accepted It. And, to prove it,

God gave us the Token, the sign that we was received.

64-0208 THE.TOKEN_ BAKERSFIELD.CA V-22 N-8
SATURDAY_

« 150 † A minister said to me one time,
said, "Brother Branham, Abraham believed God, and it was
imputed to him for righteousness."

I said, "That's true."

Said, "What more can a man do but believe?"

I said, "That's exactly right."

151 "Then where do you get this Holy Ghost, outside of
believing?"

152 I said, "But He give him the seal of circumcision, as a
confirmation of his faith." Amen.

153 And if He has never give you the baptism of the Holy
Ghost, yet, then He hasn't confirmed your faith that you say
you have. But the Token is the confirmation.

154 I say, "I got the money, I paid it in the office down
there!" But you've got to show the token. That's right. When I
show the Token, I got a right.

56-1206 A.SECONDHANDED.ROBE_ BROOKLYN.NY
THURSDAY_

« E-76 † He said--he said, "Mr. Branham,
could I receive the Holy Ghost right here?"

I said, "If you'll meet it on God's conditions."

He said, "I don't care what it is. I want to know Christ." There I
laid hands on him and prayed there in the room, and he fell
under the power of God and little coffee table there, broke the
glass out of it, and received the baptism of the Holy Ghost, and
is preaching Divine healing today on the field: Dr. Morris
Reidhead.

56-1206 A.SECONDHANDED.ROBE_ BROOKLYN.NY
THURSDAY_

« E-77 † While I'm at Chattanooga,
Tennessee, to my friend Don Wells, the biggest Baptist church
in the south. And he received the baptism of the Holy Ghost
and over two hundred of those people has received the
baptism of the Holy Ghost in that Baptist church.

A few weeks ago when a Lutheran dean of psych--a dean up

there of a big school come down and criticized me when I said the devil couldn't heal. And made fun of me upon the Word, saying the devil couldn't heal.

He said, "Well, I'll just prove to you that the devil can heal." Said, "We got a woman lives in town with a familiar spirit." And said, "The people come to her and she pulls hair out of her head, and plucks their veins, and gets blood on it, walks down to the river and throws it over her shoulder, and she walks back to the house and if she's has to turn around and looks, the disease comes back to the people, if it does she casts away." And said, "About thirty percent of them get well. Then you say the devil can't heal." Said, "I'm ashamed of you. I was preaching the Gospel before you was born." Said, "You get a little age on you yet."

Of all my forty-seven years... He said, "I've preached the Gospel fifty years."

I said, "Then I'm ashamed of you, then. And know no more about the Scripture than that." I said, "Certainly, the woman--the people got well; but not the witch had nothing to do with it."

56-1206 A.SECONDHANDED.ROBE_ BROOKLYN.NY
THURSDAY_

« E-78 † These's people in the land today, say, "I got healing in my hand. Feel it, feel it, feel it." and all just stuff like that. It's nonsense. It's psychology.

But the poor people that's approaching, coming, they're thinking they're approaching God, and God has to honor faith; I don't care where it's at. And they approach God through the witch. They think that they're coming to God, coming through there. And God's got to honor that faith.

That's the reason He said, "In that day, many will come and say, 'Have not I cast out devils and things in Your Name?'" And so forth.

And that man when he heard that, he said, "I want you to come to my college." Mr. Boze is a witness of this, right there at Minneapolis, a Lutheran college.

56-1206 A.SECONDHANDED.ROBE_ BROOKLYN.NY
THURSDAY_

« E-79 † I went out there, and my manager went with me and set down there to a great big place of the Scandinavians there, all setting there, these Lutheran students.

He said, "Mr. Branham, I've watched the meetings, and I apologize when I said that you was a--a polished up soothsayer." He said... That's what he called me, a polished up

soothsayer. He said, "I apologize to it, and I want you to tell me how--and me and this school can receive the baptism of the Holy Ghost."

I said, "What's the Lutheran church going to do?"

He said, "I don't care what the Lutheran church says. I want God."

I said, "Do all of you feel the same way?"

Said, "Yes."

I said, "Move back your chairs from the table and get around a wall and lean--lean against the wall and start praying." And I went over and laid hands on them. And seventy-two Lutheran students with the dean received the baptism of the Holy Ghost. That's at Minneapolis, Minnesota. That's right.

65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN
V-3 N-13 SUNDAY_

« 266 † And do you know the whole Book, the whole Bible, is a revelation? That's how you have to

know the truth between this one and the other, it's because It's a revelation. And the revelation must be exactly with the Word, not contrary to the Word. You say, "Well, I, it was revealed to me." Then if it's contrary to the Word, it never come from God. That's right.

267 Now if you want to take Mat-... **Matthew 16:18.** Jesus said, Himself, that the entire Church, His Church, would be built upon spiritual revelation of Himself, which is the Word. "I say unto thee, that thou art Peter... And flesh and blood never revealed this to you, but My Father which is in Heaven has revealed this to you. And upon this rock..."

268 Now, I know, our Catholic friends there, you say, "It was built upon Peter, and Peter the apostolic, so, So-and-so, in an apostolic consent, succession."

The Protestants said, "It was built upon Jesus Christ."

269 Not to be different, but take just what He said! He said, "Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you. And upon this rock, spiritual revelation of what the Word is, I'll build My Church; and the gates of hell will never shake It down." His Wife will not be tempted with other man. "I'll build My Church, and the gates of hell can never shake It."

65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN
V-3 N-13 SUNDAY_

« 270 † And Abel and Cain, in the garden of Eden. Cain drewed his own conception, he said, "Now, look, God is a good God. He is over all nature, so I'll get the beans and potatoes, and I'll get the--the flowers, and I'll make Him a real pretty altar." That's a church. He knelt down. He believed God. He worshiped God, put up his hands, and offered this sacrifice. He done everything religious that Abel did.

271 Abel built the same kind of an altar. But when Abel brought his, he brought a lamb. Now, Cain thought that, making an antidote for sin, that his father and mother must have eat fruit, as they were taught in that garden. But Abel, by Divine revelation, knowed that it was the blood that did it. By Divine revelation! And the Bible said in Hebrews, the 12th chapter, 11th chapter, that, "Abel, by faith, revelation, offered unto God a more excellent sacrifice than Cain, by which God testified that he was righteous." Is that right? [Congregation says, "Amen."--Ed.] Amen! Brother, sister, it's just as plain as anything can be, to me. There is the whole thing.

65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN
V-3 N-13 SUNDAY_

« 272 † Now on the Marriage And Divorce, see, it has to be revealed. Until it's revealed, you don't know it. But He promised in this last days, in this age, that every hidden mystery in the Bible would be revealed. How many knows that? Revelation, the 10th chapter! Jesus promised it, that all of these hidden mysteries on--on Marriage And Divorce, all these other hidden mysteries that's been, would be revealed in the end time. Now you remember, the Voice said, "Go to Tucson." Remember the mystic Light in the sky; the seventh Angel standing there; come back, and the opening of the Seven Seals? Watch what's taken place. That is true.

273 Now just a little bit farther. But now hear, ye! I know it's getting time for you to go eat, but I'm just eating fine.
[Congregation says, "Amen."--Ed.]

Faith is a revelation of the will of God