

9-21-2022 STUDY MATERIAL

THIS COULD BE PART 4 OR 5 OF

[WHO ARE THOU , LORD ?](#)

FAITH WITHOUT WORKS IS DEAD

JAMES 2:10

» 10 † *For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.*

JAMES 2:11

» 11 † *For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.*

JAMES 2:12

» 12 † So speak ye, and so do, as they that shall be judged by the law of liberty.

JAMES 2:13

» 13 † For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

JAMES 2:14

» 14 † ¶ What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

JAMES 2:15

» 15 † If a brother or sister be naked, and destitute of daily food,

JAMES 2:16

» 16 † *And one of you say unto them,
Depart in peace, be ye warmed and filled;
notwithstanding ye give them not those things which are
needful to the body; what doth it profit?*

JAMES 2:17

» 17 † *Even so faith, if it hath not works,
is dead, being alone.*

JAMES 2:18

» 18 † *Yea, a man may say, Thou hast
faith, and I have works: shew me thy faith without thy
works, and I will shew thee my faith by my works.*

JAMES 2:19

» 19 † *Thou believest that there is one
God; thou doest well: the devils also believe, and tremble.*

JAMES 2:20

» 20 † *But wilt thou know, O vain man, that faith without works is dead?*

JAMES 2:21

» 21 † *Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?*

JAMES 2:22

» 22 † *Seest thou how faith wrought with his works, and by works was faith made perfect?*

JAMES 2:23

» 23 † *And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.*

JAMES 2:24

» 24 † *Ye see then how that by works a man is justified, and not by faith only.*

JAMES 2:25

» 25 † *Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?*

JAMES 2:26

» 26 † *For as the body without the spirit is dead, so faith without works is dead also.*

» *GENESIS 22*

GENESIS 22:1

» 1 † ¶ *And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.*

GENESIS 22:2

» 2 † And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

GENESIS 22:3

» 3 † ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

GENESIS 22:4

» 4 † Then on the third day Abraham lifted up his eyes, and saw the place afar off.

GENESIS 22:5

» 5 † *And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.*

GENESIS 22:6

» 6 † *And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.*

GENESIS 22:7

» 7 † *And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?*

GENESIS 22:8

» 8 † *And Abraham said, My son, God*

will provide himself a lamb for a burnt offering: so they went both of them together.

GENESIS 22:9

» 9 † And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

GENESIS 22:10

» 10 † And Abraham stretched forth his hand, and took the knife to slay his son.

GENESIS 22:11

» 11 † ¶ And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

GENESIS 22:12

» 12 † And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

GENESIS 22:13

» 13 † And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

GENESIS 22:14

» 14 † And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be seen.

GENESIS 22:15

» 15 † ¶ And the angel of the LORD called unto Abraham out of heaven the second time,

GENESIS 22:16

» 16 † *And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:*

GENESIS 22:17

» 17 † *That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;*

GENESIS 22:18

» 18 † *And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.*

GENESIS 22:19

» 19 † *So Abraham returned unto his*

young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

82 **Now, we find here that James is justifying Abraham by his works.**

» *ROMANS 4*

ROMANS 4:1

» *1 † ¶ What shall we say then that Abraham our father, as pertaining to the flesh, hath found?*

ROMANS 4:2

» *2 † For if Abraham were justified by works, he hath whereof to glory; but not before God.*

ROMANS 4:3

» 3 † *For what saith the scripture?
Abraham believed God, and it was counted unto him for
righteousness.*

ROMANS 4:4

» 4 † *Now to him that worketh is the
reward not reckoned of grace, but of debt.*

ROMANS 4:5

» 5 † *But to him that worketh not, but
believeth on him that justifieth the ungodly, his faith is
counted for righteousness.*

ROMANS 4:6

» 6 † *Even as David also describeth the
blessedness of the man, unto whom God imputeth
righteousness without works,*

ROMANS 4:7

» 7 † *Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.*

ROMANS 4:8

» 8 † *Blessed is the man to whom the Lord will not impute sin.*

ROMANS 4:9

» 9 † ¶ *Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.*

ROMANS 4:10

» 10 † *How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.*

ROMANS 4:11

» 11 † *And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:*

ROMANS 4:12

» 12 † *And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.*

ROMANS 4:13

» 13 † *For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.*

ROMANS 4:14

» 14 † For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

ROMANS 4:15

» 15 † Because the law worketh wrath: for where no law is, there is no transgression.

ROMANS 4:16

» 16 † Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

ROMANS 4:17

» 17 † ¶ (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

ROMANS 4:18

» 18 † *Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.*

ROMANS 4:19

» 19 † *And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:*

ROMANS 4:20

» 20 † *He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;*

ROMANS 4:21

» 21 † *And being fully persuaded that,*

what he had promised, he was able also to perform.

ROMANS 4:22

» 22 † *And therefore it was imputed to him for righteousness.*

ROMANS 4:23

» 23 † ¶ *Now it was not written for his sake alone, that it was imputed to him;*

ROMANS 4:24

» 24 † *But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;*

ROMANS 4:25

» 25 † *Who was delivered for our offences, and was raised again for our justification.*

» ROMANS 5

ROMANS 5:1

» 1 † ¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

ROMANS 5:2

» 2 † By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

ROMANS 5:3

» 3 † And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

ROMANS 5:4

» 4 † *And patience, experience; and
experience, hope:*

ROMANS 5:5

» 5 † *And hope maketh not ashamed;
because the love of God is shed abroad in our hearts by
the Holy Ghost which is given unto us.*

» *GENESIS 15*

GENESIS 15:1

» 1 † ¶ *After these things the word
of the LORD came unto Abram in a vision, saying, Fear
not, Abram: I am thy shield, and thy exceeding great
reward.*

GENESIS 15:2

» 2 † ¶ *And Abram said, Lord GOD,
what wilt thou give me, seeing I go childless, and the*

steward of my house is this Eliezer of Damascus?

GENESIS 15:3

» 3 † *And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.*

GENESIS 15:4

» 4 † *And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.*

GENESIS 15:5

» 5 † *And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.*

GENESIS 15:6

» 6 † *And he believed in the LORD; and he counted it to him for righteousness.*

(What a work!)

82 Now, we find here that James is justifying Abraham by his works.

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 83 † But now, in Paul, in Romans, the Book of Romans, the 8th... the 4th chapter, 4:1 to 8. I won't read it all, but just read part of it.

And what shall we say then that Abraham our father, as pertaining to the flesh, has found?

For if Abraham was justified... (You remember, we took the word last night, "justified.")... by works, he has whereof to glory; but not before God.

For what saith the scripture? Abraham believed God,

and it was accounted unto him for righteousness sake.

And to him that worketh is the reward not reckoned of grace, but of debt.

84 Now--now what Paul is referring to here, is what God seen in Abraham.

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 85 † Now let's... if you... if we was not turning too much, we'd go back again to *Genesis, the 15th chapter, and the 6th verse; 15:6,* I believe is right. We'll begin at *the 5th.*

And he brought him forth abroad, and said, Look now towards the heavens, and tell the stars, if thou are able to number them: and he said unto him, So shall thy seed be.

And he believed in the LORD; and he counted it to him for righteousness.

65-1126 WORKS.IS.FAITH.EXPRESSED_

SHREVEPORT.LA V-7 N-1 FRIDAY_

« 86 † Now the two men that were talking on faith: Paul justified Abraham by what God saw in Abraham; but James justified Abraham by what man saw in--in Abraham.

87 See, now, James said, *"He's justified by his works."*

88 Paul said, *"He's justified by faith."*

89 But see, Abraham believed God, that's what God saw in him; he believed It. But then when he went to acting as though it was already done, that's what man saw in him.

90 And that's the same as it is to us, because our works express what faith we have. But if we're afraid to act on what we believe, then we do not believe It. See, you've got to believe It.

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 91 † Abraham's works was

expressing his faith he had in God's promise. Now, Abraham, remember, he was ninety years old, or a hundred years old, and Sarah was ninety years old. And now they were well stricken in age, past child bearing, had been for many, many years. And they had lived together as husband and wife since they were young, and no children. But yet, God told him when he was seventy-five years old, and Sarah sixty-five, "You're going to have a baby." And he believed God's promise. He believed it. Now, see, he made ready everything for this baby. See, that's what God saw, when he believed God; and man saw what he did to express what he believed. (And that's the same thing that works tonight, the same way it is with us.) It has been revealed to him. See, it had been revealed to him, so he believed it so, and was acting as though it had already took place.

92 Now, let's just stop there, just a minute.
Sometimes we misunderstand this. People gets emotion, and they try to work on emotion. That won't work.

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 93 † Now, I'm like Brother Gerholtzer here, we're--**we're old men**, and we've been in the... this a long time, and **we've seen the pros and cons, and--and everything. And praying for the sick, around the world, and seeing the--the disappointments of people, and seeing the--the "Hallelujahs" from every side. Then, all this, we learn by.** Now, when as boys, and we started preaching this, Brother Gerholtzer, **like we started to swim. The first thing, you know, it used to be that I'd get out, and I would... Brother Jack, I've had Brother Brown to walk me on the street, night after night, to try to get myself around to myself. I'd stand there, like a little kid, splashing the water, seeing visions, you know.** And I'd just stay there till Brother Brown...

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 94 † **I remember one night, I never will forget it, up in San Jose or somewhere. He come to wake me up, I hadn't slept for several days and I didn't know I was talking to the man, but said that I told**

him. Started crying, said, "I'm going home." See?

95 "Why," he said, "you can't go home. There's a meeting going on down there."

96 I said, "Well, I'll be ready in a few minutes to go home." See, just beyond, beside myself, almost. See, I was a boy then.

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 97 † Like you're learning to swim, you know, you splash the water and go across the pool, and "huhhh, huhhh, huhhh, I made her!" Now, after you learn to swim, more graceful is the stroke, and it don't "wear you out" so much. See, that's it, you learn how to do it; and cut every corner and make it better, and that's more of a ease. See?

98 A little boy that never walked, would try to walk down this aisle here, he would fall down a dozen times and be "wore out" before he got there. But anyone who knows how to walk, an athlete, would walk right down that aisle and never even notice doing it. Well, he had

that to start with, that's what he is now.

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 99 † Well, that's the same way
with preaching Divine healing or anything else. As you go
along, you begin to learn. If you don't learn, there's
something wrong. ***See, you've got to learn, and
you've got to learn how to accept God and
what it really means.***

100 We allow it, sometimes say, "Well, this guy
didn't have enough faith, this guy didn't do this and this."
There's a reason there for that, there's a reason.
Sometime it's unconfessed sin. You could pour a gallon of
oil on a person, and scream till you got hoarse, it'll never
move that devil. No, sir! You've got to confess that.
That's what discernment does, say, "Go make that right,
bring that out."

101 But it's so slow doing that, you see. And
then--then the rest of them get impatient, and they say,

"Ah, I never got prayed for." But we want to find a way now, that... what takes place, **the real basic of Divine healing.**

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 102 † Now, a gift, just like I said last night, "A gift is wonderful, but you can't base your Eternal destination on gifts." You cannot major on a minor, and a--a gift is a minor. And Satan can impersonate any gift God's got, he can make something just exactly like it, see, exactly. Therefore, we got to watch that.

103 Like sometimes I express about shouting; I've seen demons shout, see. Speak in tongues, I've seen demons speak in tongues. Sure, he impersonates It. It isn't a genuine, but it impersonates It, you see, makes it look like it's real. And people sometime, who don't know the difference, declare this to be "real" when it isn't real.

104 And the same thing they do about Divine

healing. They think, "Well, it's a hocus-pocus, or something like that." It isn't. It's a genuine, unadulterated faith in what God said to be the Truth. And that anchors! And when it anchors, there's nothing going to move it. It's going to stay there. And therefore, cutting these corners,...

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« **105** † Now, faith is "a revelation from God." Now, faith is a revelation. There's where I want to stay, there, just a moment. It's a revelation. He has revealed it to you by His grace. It's nothing you did. *You didn't work yourself up into faith. You ever have faith, it's give to you by the grace of God. And God reveals it to you, therefore faith is a revelation. And the whole Church of God is built upon the revelation.*

65-1126 WORKS.IS.FAITH.EXPRESSED_

SHREVEPORT.LA V-7 N-1 FRIDAY_

« 115 † Abel, by faith, revelation,
(no Bible written in those days)... by Abel, by faith,
offered unto God a more excellent sacrifice than that
which Cain. Which God testified, "He was righteous."
How? By faith. How? By revelation! By revelation, Abel
offered unto God a more excellent sacrifice, because it
was revealed to him that it wasn't fruits of the field, it
was the blood.

116 That's why some people can believe It, and
some can't believe It, some try to make-believe It.

65-1126 WORKS.IS.FAITH.EXPRESSED_

SHREVEPORT.LA V-7 N-1 FRIDAY_

« 117 † In a audience of people,
where a prayer line comes through, you'll find some...
and they were all good people, we'll say. There's some
that's trying hard to believe It, trying to work
themselves into It. Some just can't do it at all. And
others, it's just by grace, it's just given to them. Now,
there is the difference. See? That does it. That's the real

revelation, because faith is a revelation from God. It must be revealed first.

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 118 † Jesus clearly expressed this when He said, *"No man can come to Me except My Father draws him first, or reveals Me to him first."* **You ought to read that.** It's Saint James... or Saint John 6:44 and to 46. They didn't know Who He was. They thought He was just an ordinary man. They thought Him just to be, as people does today, some prophet. He was the Prophet, He was an ordinary Man, but there was more than that.

PAUL

JOHN

WOMAN AT THE WELL

ANNA

SIMIONE

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 119 † Just like last night,
speaking... When you get the book, you're going to see
maybe a little confusion there of what I said, **"The two
books of Life." It's the same Book, but one of them is
your natural birth, the other one is your spiritual birth.**
One leads out to the other one, just like a stalk of wheat.
Whenever you talk to me, you talk to me as a living
person. But there's a part of me here, is that person, that
must perish. That's the Book that the name comes off of.
But the Eternal one, the Predestinated one, the Elected
one, the name never can come from there because it was
always on It. It can never be taken off. You'll notice it in

the book, so to save your confusion. You'll find it that way. Because, I think, Brother Vayle, who put the right grammar to it, reminded me of it today. I said, "That's right."

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 120 † The Baptists believe there's two separate books. And in one way it is two separate books, and another way it isn't two separate books. I'm two separate people... I'm body and soul and spirit, three separate people, but I'm... only one makes me as a being.

121 There's only real one Book of Life. Like there was one germ of--of the wheat that come up through the stalk, and went through the tassel, and out through the husk, and into the wheat; all the way along there, you say, "Now, that's a wheat laying there." It isn't the wheat, it's the stalk, but together it's the wheat. See, it's the wheat because it's all one stalk, but the wheat is what you're talking about, the grain at the end of it. The

others was a carrier, it must perish. And that's the one--one place sounds like you can have your name taken off the Lamb's Book of Life, and the other place you can't do it. So, that's where it is. It's all in that great revelation there, which was made known during the time of the Seven Seals. **Why is it, how some people can't believe It?**

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 122 † **Jesus said that "*No man can come to Me except My Father draws him first. And all that the Father has given Me, will come to Me.*" No man can understand Who He is, or how It is, except it be revealed to you by the revelation of God. And then faith in that, you act accordingly. See? Here we see plainly that God is revealed in Jesus, and only those who were foreordained to see it, will see it.** Be sure to read this Scripture, I omitted it then, that Saint **John 6:44 to 46**. I omitted it because I thought maybe we'd have... maybe not enough time to go through, because that clock up there just keeps moving.

123 And so we... You notice, "*No man, no man can come except My Father draws him first. And all the Father has given Me, they will come.*" They'll recognize It. No other man can do it, no other person, no matter how good, who you are, It's got to be revealed to you. Then you see Who Jesus Christ is.

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« **124** † Now, here, predestinated plan is in plain view. Just as other seed, the Word of God is a Seed and must have the ground prepared beforehand. If you sowed seed, just throwed it out there on the ground, it would do no good, the birds would pick it up. You throw it among thistles and thorns, it'll choke it out pretty soon. Jesus' parable said so. So the ground has to be made ready first. So, God, in sovereign grace, prepares the heart first. He prepared you before the foundation of the world, to receive Him in this age. He foreknew you by His foreknowledge, and ordained you to Eternal Life. He knew you, therefore He prepared you.

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 125 † That's the reason you staggered out of these things, and staggered into what you have now. It was God leading you to the place where He had ordained for you to be. It... or if--if--if this ground isn't prepared beforehand, it can't grow. That's the reason the seed of faith, when you're preaching faith, see the discernments of the Lord, and see what takes place, and all the gifts of the Bible working; people working themselves up, "Oh, hallelujah, I believe It." And come up, and find themselves disappointed. See, the ground has to be foreordained. And you know when It strikes it.

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 126 † Like my little eagle, last night. He knew when he heard that scream of that mother eagle, "there's a lot difference between that

and the cluck of the hen." See, because he was an eagle from the egg. Not... he wasn't made an eagle right then, he always was an eagle. And a Christian always was!
That's the reason the divorce, when you're divorced, because you were trapped into it, see, by your first parent, Adam and Eve. You become a sinner by nature. You didn't want to be, but now you heard the Gospel, and "faith cometh by hearing," revelation comes by hearing. There is a little something inside of you.

127 Another man setting right by you, say, "Ah, I don't believe that stuff. Nonsense! I don't believe that. Nothing to that!"

65-1126 WORKS.IS.FAITH.EXPRESSED_
SHREVEPORT.LA V-7 N-1 FRIDAY_

« 128 † Like they did on the Day of Pentecost, they laughed and said, "These men are full of new wine." They know it was... It was a great thing to those it was happening to. Why? It was God revealing Himself to the individuals. While others laughed, these were rejoicing. It was an individual revelation, which is

faith; faith that's revealed. If it wasn't faith, then it
wouldn't even be there. It was faith.