

Man Shall Live By Every Word pt2

64-1212 THE.HARVEST.TIME

45 God is sovereign. When He... Who, who could tell God how to make things, in the beginning, when there was just He alone? See? **And if we have Eternal Life, there is only one form of Eternal Life, and that's God. So if we have Eternal Life, we were with God right then, a part of God.** We were His attribute. We are now His attribute. And, because, "In the beginning was the Word." And a word is a thought expressed. So we were His thoughts, then expressed into word and become what we are. That's the reason our names, maybe not what we have now, but our names were put on the Lamb's Book of Life before the foundation of the world. See? And if it wasn't there then, it'll never be there. See? And Jesus come to redeem all those, that's, whose names were on that Book. See, He knowed.

100 Now let's go to the Scripture, to find out again, back up into the Scripture till we get to our main text. In the garden, **God gave His first family the Word of God to live by, every Word of it.** The first family that was put up here on the earth, **was given Eternal Life as long as they stayed with God's Word.**

101 That was His plan. "I am God," He says, "I change not." That's still His plan. It's never His plan for creed, or organization, or man-made rules, that man shall live by, but by every Word that proceeds out of the mouth of God.

102 Now to go back in Genesis, which is the beginning. Genesis means "the beginning." **We find that God gave His family Eternal Life as long as they stayed in this Word and lived by this Word. But when they broke it, just one link in the chain of promises, death struck them, which was a promise also.**

129 And John was looking around to find a lion, and out from behind the curtains come a Lamb, a Lamb that had been slain since before the foundation of the world. Then he saw a bloody Lamb come out, and He come and took the Book out of the right hand of Him, and called everything what was on that Book. It's the complete Book of redemption. And this is It. The Book of redemption, He redeemed all was in that Book, not out of the Book. Anything that had a beginning has an end. **But if you've got Eternal Life, you never did begin and you cannot end, because you're sons and daughters of God, attributes of His thoughts and His Word. You have no ending of Life, if your name is on that Book. The Lamb come to redeem It.** Not all that profess "Christians," not all that try to live good and holy; but those whose

names were written on there, He redeemed that, and that alone, whose names were on the Book.

322 Now, then, "**As many as received Him to be their Life, Eternal Life, they lived by Him, and He gave them power to become part of Him, sons of God.**" **Is that right?**

323 They like the wild gourds, death in the pottage, from the school of their theologians. They don't want Jesus, the Bread of Life. They don't want Him. They put Him out of their church. They've got to do it. I don't care what they do.

324 You say, "You think you're going to change it, Brother Branham?" **No, sir. But I'm speaking to the Elected.**

325 They put Him out. Why? They took their pottage, mixed with the world, some theories of something, and mixed it together, and made a theological seminary pottage. And they refuse the prophet Elijah's meal to cure it.

326 Did they do it in that day? Elijah had some meal. That meal was Christ, the meal-offering, all ground the same. Every burr had to be the same, to grind it. And he throwed that in there, and it cured their sickness, or their death in the pot.

327 **But today they got death in the pot, and they don't want Elijah's Meal, Christ, the Bread, the Word. "No, sir! It's heresy!" They won't have it. Go ahead and eat it, and you'll die as sure as the world. There is poison in the pot. They won't accept this Meal (no, sir) in their theological pots. They just won't do it. Now they'll put you out of it, they don't want nothing to do with it.**

65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD

28 Now the same thing is this. If you are a son of God, and if I am a son of God, or a daughter of God, we were in God at the beginning. **And when Jesus became the fullness of the Word, then we were in Him, germ form.** When He was crucified, we was crucified in His body. When He arose from the dead, we rose with Him. And now, since we have recognized it, "now we set together with Him, in Heavenly places in Christ Jesus." See? For He... We, if we are sons and daughters of God, we are God's children, then we are attributes of God. Then we were... got Eternal Life. And God is the only Eternal Life there is. Then, we were in Him from the beginning. And when Jesus became all that Word, then we were a part of Him then. Amen! There you are. When that's in there, there is no devil, no powers, no nothing can ever move it. **That's the tie post of the soul.**

29 You can be anointed out here, in this spirit, and desire, and do all these other things. But when it comes to this tie post to that Word, you'll never move from there. It'll hold right steady and true, to that Word, as it can be. Outside of that, regardless of what you do, you're still lost.

30 That Laodicean Church Age, "naked, blind, miserable; don't even know it." See, it's out... **It's that anointed, anointed with the real Spirit. See, that Holy Spirit can fall upon a man, in his spirit. But his soul is his germ; that germ is the Word.** See? And how... I don't care how much you can preach, how well you do this, and how much you love; that's one of the inlets to spirit. You can't love with your body; you love with your spirit. That's one of the inlets. And you can love, and even love God, and still not be right. You can cast out devils, and preach, and do these things; still not be right. Jesus said so, said many would come in that day. **That Word settles it!**

65-0822E A.THINKING.MAN'S.FILTER

106 The Word, the Word of God is a thinking man's Filter, and It makes a righteous man's taste. We know that true; filters all the sin of unbelief out. There's no more disbelief when you come through the Filter, because it is a true believer's taste.

107 The true believer wants to be right, regardless. He just don't want to say, "Well, I belong in the social ranks. I belong to church, the biggest church in town." I don't care if it's a mission on the corner, if it's a brush arbor, somewhere, a thinking man knows that he's got to meet God. And regardless of what the church says, or anybody else says, he's got to come on God's terms. And God's terms is God's Word. "Well," they say, "'God's Word.'"

Sure, all of them believe It's God's Word, but can you filter through It? How you going to let a bobbed-haired woman come through There? How you going to do that? How you going to let a man come through There that won't hold up for this Doctrine? See?

It ain't a thinking man's taste. No. A thinking man will think, a thinking man will think twice before he jumps into something like that.

108 Notice, that Word cannot deny Itself. Then it is satisfied, or it's the desire. It's a desire of what? **What made you desire It, in the first place? Because down in your soul there was a predestinated seed which was Eternal Life,** always laying in there, always was in there. "All that the Father has given Me will come to Me. There isn't any of them going to be lost."

109 A thinking man's taste, when a thinking man hears the Word of God, "My sheep hear My Voice, a stranger they will not follow," for down in there is Life, and Life connects with Life.

Sin connects with sin, and sin is so hypocritical until it thinks that it's saved when it isn't saved. It's in the very depths of hypocrisy.

110 Church members want a denomination filter so that they can have their own desire and still be classed "religious" people. You hear them say, "Oh, he's very religious."

113 See, you can't say rock-and-roll is of the world... or is of God. Rock-and-roll is of the world. Any of those dances and filtered... nasty filthy things, rather, is of the world. It's all of the world.

You can't say that bobbed hair for a woman is of God. The Bible says it's not, so it's the filth of the world. And if you love one speck of the world, the love of God is not even in you. See?

114 What's that? Well, what's drawing it? It's something down on the inside drawing. The soul is drawing your resource through the outside, down through the spirit, into the soul. And if the soul loves the world, it's dead. I don't care how it's anointed, it is out here, and how righteous it is out here; down in here it's dead. "For he that loves the world or the things of the world, the love of God is not even in him," no matter how religious.

115 The true Filter, that way, will set all those things out and bring nothing but the trueness of God, the Word, into the real true soul.

180 Leave the world's denomination, religious pack. Let it lay like that cigarette pack in the woods. Let it rot and decay. It's a wrong filter. **And take the Word, which is Christ, that gives, and reaches, and preserves the taste of Eternal Life, to everyone that will take It, Eternal Life.**

181 The Word, if you are predestinated, you see It. There's no way to hide It from you. You look there and say, "Why, It's just so plain before my face! I'd look at It; there It is. I'm looking right at It. I see It. Here It is, the Word; every Word, just Word by Word, living out." **Then there's a taste of Eternal Life that you want.**

And when you breathe through That, what can come through That, God's Filter? Nothing but the Spirit; no world, at all; no unbelief, at all. It's God's Filter. And when you breathe through That, nothing can get through That but the Holy Ghost.

182 Now you got the evidence of the Holy Ghost, see, a holy man or woman's taste. They want to live. They got Eternal Life. And because this

Word is quickened to them, they live; a thinking man's Filter, and a holy man's taste.

183 Don't take the world, like them cigarette companies, under a deception, but take the real thinking man's Filter. **Filter the breath that you breathe, the food that you eat, everything that you are; breathe it through God's Word, and you'll have a holy man's taste. For, It will produce that, for He's the same yesterday, today, and forever.**

184 And I know, whether we are or whether we are not... I believe that we are. But, if we are not, there is somebody in the world today that's part of the Body of Christ; **and It will live only by the Word of God, every Word that proceeds out of the mouth of God for this age that we're living in now.**

185 And I can't see where denomination... Those Words so plainly in the Bible, said it would happen, and the things that would be, and here we are living right in it now. I can't see where it could be anything else but this.

186 Church, I realize I've got to stand with you in the Judgment someday. Far be it from me to ever tell you anything wrong, for popularity. I don't want that. If I had my desire, I'd, just my human desire, I'd take my rifle and go to the woods and build me a cabin, and trap, the rest of my life. I'm getting old, tired, weary, and broke down, but I can't quit. There is something in me, grinding. Woe unto me if I don't tell the Truth and the whole Truth. Woe unto me if I don't stand here till the last breath of body has left me. I must stand, regardless of what anyone else says. I'm responsible before God.

187 And I truly believe that the things that we are preaching is the Truth. Not because it's me preaching it. No, my brother. No, sir. God knows my heart. How I would like to set out in the congregation and listen to the anointed preach. How much easier it would be on me, certainly 'cause I'd have Eternal Life the same as the man in the pulpit. I'm a part of It the same as he is. I'd go to the same Heaven, have the same privileges. How easy it would be for me to set out there and not take all these bruises, and beats, and carry on. How easy it would be, for out the all night with no sleep, an hour and a half, or two hours; wrestling all night with things that's come up. How easy for me to do that, take up my gun the next morning, my fishing rod, and go fishing or hunting! How easy it would be! But, brother, it fell my lot. May God help me to never shun my post of duty, but to stand loyal and true, **and produce to you a thinking man's Filter that'll give you a holy man's taste.**

188 The thinking-man Filter is the waters, of the waters of separation. It's the purification from sin, which is the Word of God. And the thinking man, the man that knows he's got to stand before God, knows he's got to answer for every

Word of the Bible, It'll satisfy that taste that's in your heart. May God help us to receive It, as we bow our heads.

65-0221E WHO.IS.THIS.MELCHISEDEC

72 Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.

73 And then when you become subject to that Spirit, it throws your whole being subject to **that Spirit**. And **that Spirit is** nothing in the world but **this Seed Word made manifest, or quickened, hallelujah, made alive**. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question. And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.