

Man Shall Live By Every Word

64-1212 THE.HARVEST.TIME

55 I want to back up just a little bit, to the 4th verse again.

But he answered and said unto him, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

56 Now for a subject, I would like to take that, "**every Word that proceedeth out of the mouth of God.**" Now hold that in thought while we speak.

And Who was identified as every word that proceeded out of the mouth of God?

Who got the title of the fulfillment of all of the Word?

Jesus Christ.

EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there. They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not? Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.

Ephesians 1:4-11,

Revelation 13:8,

But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh." This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation. Now listen closely. "God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being." That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of Romans 11:36, "For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen."

Man could not directly come and partake of that Tree of Life in the midst of the garden. That Eternal Life of the Tree had to become flesh first. But before God could raise and save a sinner, He had to have a sinner to raise and save. Man had to fall. The

fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen.

But there was an animal, the serpent, so close to man that Satan could get to that beast and through that beast he could get to human flesh and cause the fall, and inject himself thereby into the human race, even as Jesus would one day come and inject Himself into the human race, into human bodies, even to the extent of a resurrection wherein we would have bodies like unto His glorified one. Thus what God worked out here in the garden was His predestinated plan. And when Satan had brought about that which was necessary to the purpose of God, then man could not get to the Tree Of Life in the garden. Certainly not. It wasn't time. But an animal (animal had caused the fall had it not? let animal life be shed) was taken and his blood shed and then God had communion with man again.

Then there was to come a day when God would appear in flesh, and by means of His humiliation He would restore fallen man and make him a partaker of that Life Eternal.

65-0911 GOD'S.POWER.TO.TRANSFORM

49 Now, God, in six thousand years, had planted all these wonderful seeds, or He had spoke His Word. "It shall be this way. This tree shall be. This shall be." Everything was perfect. It was just good. And He commanded each one of those seeds that they would be, they would transform themselves into the plant of which kind of life that the Word of God had spoken in them should be. If it was an oak tree, it was to bring forth an oak. If it was a palm, it was to bring forth a palm.

50 Because, the great Creator had just sent forth His Word, and the Word seed was there before the real seed was ever formed. And the Word formed the seed. See, "He made the world out of things that does not appear." See, He made the world by His Word. God spoke everything into existence.

54 God was the Father of Adam. "Adam was the son of God," according to the Scriptures. He was the son of God.

55 And God made him a helpmate, out of his own body; perhaps a rib from over his heart, so she would be close to him, and made him a helpmate. It really wasn't his wife as yet, no more than it was man as yet; He had just spoke it. And there is where the trouble come, Satan found her before Adam did. So, it was just His Word He had spoken.

107-5 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

"... To him that overcometh will I give to eat of the Tree Of Life, Which is in the midst of the paradise of God."

What a thrilling thought is this. That Tree Of Life in the Garden of Eden Which could not be approached unto because of the fall of Adam is now given to the overcomer. The flaming sword of the guarding cherubim has been sheathed. But it was not sheathed ere its blade was bloody with the blood of the Lamb. Let us meditate upon this truth awhile as we consider why the Tree was denied to Adam and his descendants but now allowed again.

108-1 God's intention for His creation, man, is to express His Words. In Genesis, Adam was given the Word to live by. A life lived by the Word would be the Word expressed. That is true is it not? But did Adam live by that Word? No, because he was to live by EVERY Word, and he failed to take heed to every Word.

Then there arose Moses. What a great and mighty man he was. Yet he also failed to live by every Word, and that prophet, the type of the Great Prophet to come, failed in anger to obey the Word.

And there was also David, the great king of Israel, a man after God's own heart. He failed by adultery, when he was tempted.

But eventually, in the fullness of time, there came One, the Head, even Jesus, Who also must be tempted to see if He would live by EVERY Word that proceeded out of the mouth of God. Then was Satan foiled. For here was One Who lived by "It is written," and that Masterpiece of God overcame by reflecting God's Word. Then was this manifested Perfect One given to the cross, as the Perfect Lamb of God for the perfect sacrifice. And on the 'tree' He received the wounds unto death, that we, by Him and because of Him, might eat of the Tree Of Life, and then that Life freely given would enable us to overcome, and express the Word of God.

108-2 And now to these Sons of God, who by Him overcome, are given the privilege of the paradise of God, and the constant fellowship of Jesus Christ. There will never more be any separation from Him. Whither He goes, His bride will go. What is His, He shares with His beloved on a joint-heir relationship. The secret things will be revealed. The dark things will be made plain. We shall know as we are known. And we shall be like Him. This is the heritage of the overcomer who has overcome by the blood of the Lamb and the Word of testimony to Jesus Christ.

129 Look, then when we realize and present the Token, the Life it took for the Token, the Blood speaks for us. Remember, the covenant Blood was recognized with the Token, and the Word assures us of the promise. The Token is the sign that the purchase is made for us.

130 Now, if you're not included in that, well, of course, you'll never get nothing; you're just walking through a prayer line, walking back out; walking up to the altar, and looking up, walking back out.

131 But, oh, brother, when that Token is once placed in your heart, and you know it's the resurrection of Jesus Christ in you, something is happening. There isn't nothing going to turn you. You know where you belong. Full obedience to the whole Word of God entitles you to the Token, and nothing else. "Blessed is he that does all of His Commandments, he might have right to the Tree of Life."

63-0901M TOKEN

115 The Token is applied. Only the Token is recognized now. See, He did that so that the Token could come. The Token was God's Life.

116 And when God made the first man, He made Him a son. And the son was so corrupt that he listened to his wife instead of God, and the woman listened to the devil instead of her husband, and, when it did, it so corrupted them together, that it brought a pollution. And He knew, that when they did that, they'd have to bring children into the world. The fruit in the midst of the tree could not be touched, and, then, when it was, they brought this sin upon themselves. And therefore the whole human race, that was born, was in sin. There, no way to come out.

120 There it is, it cannot perish now. The Life lays over it. It's a Token, lays over that little body, lays over that soul of that person. There is a Token over there, the Holy Spirit, that it belongs to God. It's His. "When I see the Token, I'll pass over you." A positive Token, the Holy Spirit is our Token. Therefore, when you receive the Holy Ghost, you've passed from death to Life. That's all there is to it, 'cause Life is in you. You can no more perish.

PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

169-3 The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. It is receiving the Word of truth for the day in which you live. Jesus never did stress the importance of the Works as He did the Word. He knew that if the people got the WORD the works would follow. That is Bible.

64-1205 THE.IDENTIFIED.MASTERPIECE.OF.GOD

116 He came to reflect the Father, and the Father was the Word. Amen. Now I feel real religious. He came to reflect the Father's Word. God said He would be there, and there He was, the perfect masterpiece of God's great handiwork. Oh, my! He was the perfect reflection of Him. He reflected everything that God had spoke of. He reflected what Adam said about Him. He reflected about all the prophets said, about all the patriarchs said. Everything that He said, He was the fulfillment of the Word. All types was fulfilled in Him. Yeah. He became Jehovah of the New Testament. He was the Old Testament Jehovah. "The Word then," which was in the Pillar of Fire, "was made manifest and dwelt among us." Jehovah of the Old Testament became Jesus of the New Testament. He was a perfect reflection of God.

127 And now what made Him exactly, to me, the Masterpiece to me and to you, is because God smote Him. He smote Him at Calvary. If He hadn't been smitten... No matter how many dead He had raised, how great He had preached, what His great life was, what His claims was, He was proven there. He was so pleased, God was, till He was the only Man that ever stood on the face of the earth that God could smite for the rest of them. That perfect One was smitten for the imperfect. The whole creation that had fell, through Adam, it was redeemed through Jesus Christ. God's Masterpiece has stood the test. How did He do it? By the Word. "It is written, 'Man shall not live by bread alone, but by every Word that proceeds out of the mouth of God.'"

133 And when He made His first masterpiece, He put him behind the Word. When He made His second Masterpiece, He was the Word. Amen. He was the Word; not behind the Word. But, He was the Word. God never changes His plan. That's exactly what He started off to do His first church with, the Word.

64-1212 THE.HARVEST.TIME

115 Don't put a bishop over it. Let the Holy Ghost stay over it. See? The Holy Ghost was sent to keep the weeds and things out; not what the bishop thinks, or the overseers, or so forth. It takes the Holy Spirit to keep that church in its condition. He was that perfect Word, as we will see.

116 Adam had his choice, the Word and live, or disbelieve one Word and die.

117 We have the same choice, 'cause we have to be. If God put Adam on the Word, and the Word only, then He puts us on a creed or any kind of a creed, then God is

unjust in His judgment, it isn't becoming to His holiness nor His sovereignty. But it is becoming to His sovereignty to see that He puts every man on the same base. And He is God and changes not. What God does first, He forever does the same thing. He never changes His program. Only thing, He magnifies it, but He never changes it. The same thing continues on.

118 Now, Adam had a choice. And if he held to the Word, he lived. If he didn't hold to the Word, he died.

119 And we got the same thing. We stay with the Word, we live. "Man shall live by every Word." But if we don't, we die, we spiritually die. Oh, we can still make noise, sure, kick around, and holler and carry on, but, that, that ain't living. That isn't living. I am a missionary. I've heard heathens kick around and holler more than we could, and profess to know gods, and things like that. They're not living. "They're dead while they are living." Bible said so. Now we find that this choice is given to us.

120 But he compromised to Satan's one word, then died.

121 And if, the beginning, which God in His grace and mercy could have bypassed all the sufferings that we've done, all these deaths of little babies, and everything, and the wars, and internals, and crucifixions, and things that we've had; if He could have bypassed it, His sovereignty of His Word would have permitted Him to bypass it, He would have been unjust if He didn't bypass it then. Do you get it? He can't bypass it. He never bypassed it for Adam, to begin with. And He won't bypass it for you or I, to begin with. We must come to that thing, the Word only. "Let every man's word be a lie, and mine be true," He said.

122 Now we're just looking for what day we're living in, the harvest time.

123 Then God, after Adam had fell (tried by the Word, and fell), God continued, in His creation, to try to find a man who would live every Word. Now look. He tried to find man, that is, live the Word for his age. Now, you see, God scattered His Word out, 'cause He could.

125 "No man can come to Me," said Jesus, "except my Father draws him. And all that the Father hath," past tense, "given to Me, will come to Me, to the Word." How can they come unless they were, are all, they were foreordained to come? "As many as received Him, to them give He the power to become sons of God." See, 'cause their names were on the Book, He come to redeem what was on the Book.

126 In Revelations, we find out, when the Seals was opened, there was a Book. And Him that sat upon the Throne, God, had It in His right hand. And there wasn't nothing, nobody, in Heaven or in earth, or anywhere, was worthy to come take the Book, or to

even to look on It. John wept with great... because the whole Book of redemption was there.

129 And John was looking around to find a lion, and out from behind the curtains come a Lamb, a Lamb that had been slain since before the foundation of the world. Then he saw a bloody Lamb come out, and He come and took the Book out of the right hand of Him, and called everything what was on that Book. It's the complete Book of redemption. And this is It. The Book of redemption, He redeemed all was in that Book, not out of the Book. Anything that had a beginning has an end. But if you've got Eternal Life, you never did begin and you cannot end, because you're sons and daughters of God, attributes of His thoughts and His Word. You have no ending of Life, if your name is on that Book. The Lamb come to redeem It. Not all that profess "Christians," not all that try to live good and holy; but those whose names were written on there, He redeemed that, and that alone, whose names were on the Book.

130 Now we find out that Satan caused Adam to fall, by that one word. And God continued on now, in His creation, to try to find one man who would live by every Word. His first man failed. And this man would live his time, his age that he lived in.

134 What if we come, trying to bring the Methodist message, Baptist message, or the Pentecostal message? It wouldn't work. They were fine; prove that in a minute, by the Word. They were alright in their age. That age is gone. We got to find out what the Scripture says for today. This day, that's what man is to live by for his age. He tried to find a man that would live the whole Word.