

Oneness pt45
Reproducing Himself

EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

78-2 He does not speak and turn to a Father, for He is the Father. He does not turn to give orders to a Holy Spirit, for He is God, eternal Spirit, and it is His Life that is flowing and pulsating in the church giving her life, and without Him there would be no life. Salvation is of the Lord.

79-1 There was no one with Him when He trod the fierceness of the wrath of the fiery furnace. It was not another, but HIM Who hung upon the cross and gave His blood. He is the Author and Finisher of **our faith**. He is the Alpha and Omega of our salvation. We are espoused to Him and not another. We don't belong to the church. We belong to Him. His Word is law. Creeds, dogmas, by-laws and constitutions have no effect on us. Yes, it is Jesus ALONE Who walks in the midst of the churches. **It is God in her, willing and doing of His good pleasure. Never forget that. You have only one relationship to God and God has only one relationship to you--that is JESUS, and JESUS ALONE.**

SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

A grain of wheat is planted to the end that a single grain of wheat will reproduce and multiply itself through a certain process during a certain period of time. That single seed will die, but in dying, the life that was in it will come up into a plant which in turn will be the bearer or carrier of that life which is to come back to originality in a multiplied form. **Jesus the great Royal Seed died.** That matchless One Who is the life of the church stands in the midst of the church for all seven church ages giving His life to the church (the carrier or bearer) to the end that His very life will be reproduced in bodies like unto His in the resurrection. It is at the resurrection that the Royal Seed will see many royal seeds like unto Himself, and they will be even as He is, for says John, "we shall be like Him." This is what John the Baptist was referring to when He said that Jesus would gather the wheat into the garner. That was the resurrection where the redeemed who had been elected unto eternal life came in.

283-1 Now then, the record of this wheat plant whose end is to reproduce the original seed in multiplied form is THE BOOK OF LIFE. I repeat: the history or record of this wheat plant is the Book of Life of which a part of the Book of Life is the RECORD OF ETERNAL LIFE. (A section of the Book of Life). This is convincingly seen by examining the wheat plant. A bare seed is sown. Soon a blade is seen. But that is not the wheat yet. Then it grows into a stalk. This is not yet wheat. Life is there, but not the wheat. Then at the end of the stalk is a little

spike that sends out a tassel. Still a wheat plant but no wheat yet. Then the plant is pollenized, and we see the chaff grow. This looks mighty like the wheat but it is not yet seed. Then forms the wheat in the husk. It is now back to what it was originally. Now the ripened wheat is harvested.

283-2 Jesus Christ died. He gave His life. That life was to come back upon the church and bring many sons like unto Himself unto glory in the resurrection. But as the wheat seed had to have a carrier to bring forth multiplied wheat seed, even so there had to be a church which would be the carrier of the life of Christ. As the blade, stalk, tassel, and husks were the carriers for the seed but NOT the seed itself, so the church corporate through the ages has been the carrier of the true SEED though not the Seed itself. That is why we can say that the Book of Life is the WHOLE WHEAT plant.

283-3 Let's go over that again. Here is that original seed that was planted. It produced a blade. That wasn't it. It produced a stalk. Not it either. Here come husks in which the wheat is to form. That isn't it. The tassel appears. THEN POLLEN FALLS ON THOSE PISTILS. PART OF THAT PLANT IS QUICKENED. SOMETHING OF THAT ORIGINAL SEED THAT CAME UP THROUGH THE REST OF THE PLANT TURNS INTO SEED. Why didn't the whole plant go into seed? Because it was created to that end. Just part of that plant can go back to being seed because just part of that WHEAT PLANT IS ETERNAL LIFE WHEAT.

284-1 You have a perfect type of that in Israel leaving Egypt. They came out about two million strong. ALL escaped through the sacrificial blood. ALL were baptized in the Red Sea; ALL came up out of the water enjoying Holy Spirit manifestation and blessings; ALL ate angel food; ALL drank of the rock that followed them. Yet except for a very few they were naught but carriers for the children who should follow them and go into Canaan land. All Israel is NOT Israel. And all but a tiny minority had their names blotted out of the Book of Life.

284-2 We have the same right today in the church. Names are going to be blotted out of the Book of Life. No names will be blotted out of the Book of Eternal Life for that is another record though contained in the Book of Life. THIS IS THE RECORD: GOD HATH GIVEN US ETERNAL LIFE, AND THIS LIFE IS IN HIS SON. HE THAT HATH THE SON HATH LIFE (ETERNAL) AND HE THAT HATH NOT THE SON HATH NOT LIFE (ETERNAL). And those who have that life were in HIM before the foundation of the world. THEY WERE CHOSEN IN HIM BEFORE THE FOUNDATION OF THE WORLD. That GREAT ROYAL SEED, Jesus Christ, was planted (He died) and that life that was in Him came up through the wheat plant and is reproducing itself in multitudes of wheat

seeds having the same life in them, and being like the Original because by Spirit they are original.

63-0731 - There Is Only One Way Provided By God For Anything

42 Now, you cannot take a plant that's been planted, and hybrid it into something, to bring it back again and plant it, it will not do it. It will not reproduce itself. It can't. Because, God's Commandment still stands the same, "Every seed must bring forth of its kind." If it isn't, it's a hybrid seed with a perverted life, and it'll soon die. You plant a hybrid corn, it'll get up just about to where the ear should set in, it'll turn yellow and go back.

43 Now that's the same way that they have did it through animals. They've did it through seeds. They've did it through everything else.

44 And they've did it in the church. It's try to make a prettier church, a better place, a—a beautiful thing, great things. They've hybrid it, by mixing it with some kind of man-made doctrines, and so forth, and it gets up to the Word, where It could reproduce itself again, and dies again. See? And there's... You just simply...

45 There is one way to do anything, and that's God's way. And outside of that, it's all off, because it will not reproduce itself again. I got Scriptures for these things, to prove that it's to be here in the last days.

65-0911 GOD'S.POWER.TO.TRANSFORM

212 Now, what is the transformation? (Quickly.) How do we get it? What does the transformation? God does it by the Spirit of His Word. He transforms. He plants His Seed, throws His Spirit on It, and It brings forth the product. His Holy Spirit transforms the Seed Word in to be vindicated of its kind.

213 What kind of a seed you are, that shows just what's in you. You can't hide it. Whatever you are inside, it shows outside. You just can't keep from it. You can't make that tree anything but what it is. See, it's going to be that way. **The Holy Spirit transforms the seeds that's on the inside of it.** No matter what kind of a seed it is, It'll transform it. If it's evil, it'll bring forth evil. If it's a hypocrite, it'll bring forth a hypocrite. **If it's a genuine Word of God, it'll bring forth a genuine son or daughter of God, through a thinking man's Filter. When the Seed comes up, it comes through That, It produces a son and daughter of God.**

One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you... It has to do with the Word and the bride.

171-1 "Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.

171-2 The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die.

171-3 The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died.

171-4 From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin.

171-5 The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her.

172-1 The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads.

172-2 Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed

be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

172-3 Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride.

She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.

172-4 Now let us stand like Joshua and Caleb. Our promised land is coming in sight even as theirs did. Now Joshua means "Jehovah Saviour", and he represents the end-time leader that will come to the church even as Paul came as the original leader. Caleb represents those that stayed true with Joshua. Remember, God had started Israel as a virgin with His Word. But they wanted something different. So did the last day church. Notice how God did not move Israel, or let her go into the promised land until it was His own appointed time. Now the people might have put pressure on Joshua, the leader, and said, "The land is ours, let's go and take it. Joshua, you are all through, you must have lost your commission, you don't have the power you used to have. You used to hear from God and know the will of God, and act quickly. Something is wrong with you." But Joshua was a God-sent prophet and he knew the promises of God, so he waited for them. He waited for a clear cut decision from God and when the time came to move, God placed the full leadership in Joshua's hands because he had stayed with the Word. God could trust Joshua but not the others. So it will repeat in this end day. The same problem, the same pressures.

176-1 How can any messenger sent from God believe only a part of the Word and deny some of it? The true prophet of God in this last day will proclaim the whole Word. Denominations will hate him. His words may be as harsh as John the Baptist who called them vipers. But the predestinated will hear and be ready for the rapture. The Royal Seed of Abraham, with like faith as Abraham's will hold to the Word with him, for they are predestinated together.

176-2 The last day messenger will appear in God's appointed time. It is the end time now as all know, for Israel is in the homeland. Any time now he will come according to Malachi. When we see him, he will be dedicated to the Word. He will be indicated (pointed out in the Word. Revelation 10:7.) and God will

vindicate his ministry. He will preach the truth as did Elijah and be ready for the Mount Zion showdown.

176-3 Many will misunderstand him because they have been taught Scripture in a certain way which they consider truth. When he comes against that, they will not believe. Even some true ministers will misunderstand the messenger because so much has been called God's truth by deceivers.

176-4 But this prophet will come, and as the forerunner to the first coming cried, "Behold the Lamb of God that taketh away the sin of the world," even so will he no doubt cry out, "Behold the Lamb of God coming in glory." He will do this, for even as John was the messenger of truth to the elect, so is this one the last messenger to the elect and Word-born bride."