

Creation and Eternity

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Genesis 1:1-3 KJV

[1] In the beginning God created the heaven and the earth.

[2] And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

[3] And God said, Let there be light: and there was light.

The eternal thoughts of God! Let me ask you, "Are the thoughts of God eternal?" If you can see this, you will see many things. God is unchangeable in both essence and behavior. We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. The best we could say is that sometime He will be. But that is not Scriptural. He IS omniscient. He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. **THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL.** They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.

See how this works. God always had His thoughts for Adam. Adam, as His thoughts, was yet unexpressed. Psalm 139:15-16 will give you a little idea of this, "My substance was not hid from Thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being unperfect; and in Thy book all my members were written, which in continuance were fashioned, when as yet there was none of them." That, as I said, was not written about Adam but it gives you the idea and knowledge that the thought was there in His mind, and that thought was eternal and had to be expressed. So when Adam was formed of the dust of the earth and his spiritual being created by God, then Adam became God's thought expressed, and those eternal thoughts were now manifested.

CAB 04 - Smyrnaen - "4 - The Smyrnaean Church Age"
Rev. William Marrion Branham

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

65-0221E - "Who Is This Melchisedec?"
Rev. William Marrion Branham

61 It's Eternal Life, everlasting Life! And anything that's Eternal, never did begin, therefore it cannot end. Eternal never begins. And then the only way that you can be Eternal, is to receive Eternal Life. And there is only one thing Eternal, and that's God. Not by joining a church, or creeds, or turning a new page on New Year's, or whatever it is; but it's receiving God, the Person of God, in the form of the Holy Spirit, into your life. And you become part of God, and just as Eternal as He is, because you're a part of Him. Everything has a beginning has an end. The world began, it ends; heaven begins, it ends. Jesus said, "Heavens and earth will pass away, but My Words shall never," because He is the Word. He is the Word, and that is Eternal.

63-1116B - "Investments"
Rev. William Marrion Branham
Reply

173 Now, many of you that want to put down this word, the Greek word, "pass away." It comes from the word...I had to find it. I thought, "How is this world going to pass away, and yet we're going to live on it?" But if you'll notice, some of you people that wants to put it down, I'll spell it for you. I

couldn't pronounce it, p-a-r-e-r-e-c-h-o-m-i-a. I don't know how to pronounce it.

174 Now, that way, as I said, when I get...The inspiration strikes me for something, then I go back to find out the word. Now, here, I can't spell the word, or I can't—I can't pronounce it. But, in that, the Lord has still give me a way. I go and find out what that word means, then I got it. See? Then I got it, again. See?

175 Heavens and earth will pass away, now, this word means, "passing from one form to another." It does not mean "annihilation," as the English word would mean, pass away, it's annihilated. But the Hebrew word, or the Greek word here, does not mean pass away; it means, "from passing from one thing to another." Look, but, "to pass from one condition," it says, "to another."

176 Now notice, Paul used it, if you want to read it now. Put it down, you can read it later. In Titus 3:5, Paul is using this same word, means regeneration of man, that man has passed from a sinner to a saint, not completely annihilated. When a man is changed, he isn't annihilated, but he's a changed person. He has been changed from what he was to what he is, not annihilated.

177 Jesus used the same word in Matthew 19:28; now, not 28:19. Now, 19:28, He said to them, "You'll set with Me in My Father's Kingdom, regenerated," you see, "changed," when you're changed. He used the same word.

178 And He used the same word when He said, to the colt, said, "Loose the colt and let him go."

179 Said the same thing at the resurrection of Lazarus, "Loose him! Change him! He's been tied; let him go!"

180 What does it mean? The earth will be loosed from the grip of Satan. It'll be loosed. It'll be loosed from politics, it'll be loosed from denominational religious systems; to be used for the Kingdom of God, to be establish it here on the earth. But as long it's in the hands of Satan, politics...Satan the ruler of the earth, he owns it; it belonged to him, but now Christ has redeemed it.

181 One time, I was his property, but not now. One time, that little woman was his property, but not now. See, He come to loose the grip of it. He loosed the grip of sin, of Satan, upon my life, upon your life, and now we're not his.

182 Have you often heard me say, in prayer, "take your hands off of God's property"? See? Amen! Have faith to claim your own. That's your rights. "Take your hands off of her! Take your hands off of him!" See, faith will do it. Oh, my! Not annihilate it, but, just, "Take your hands off of it," to loose it, let it go, pass it away. It changes.

183 The earth will change. Politics will change. The religions will change. The denominations will pass away. Politics will pass away. The Kingdom of God shall be established.

184 We read in John, read John in Revelation 6:14, see, "it departed as a scroll." The Bible said the...that it...John said, "I saw the heaven and earth depart as a scroll." John, Revelation 6:14.

185 Jesus said, "Heavens and earth shall pass away," or, other words, "heavens and earth shall be changed." See, used that same word right there again.

186 No, not annihilated. For, later, in Revelation 21:2 to 24, he seen the New Jerusalem coming down from God out of Heaven, and sitting upon this earth. It doesn't mean it'll be annihilated. The systems will be changed.

187 Daniel saw the same thing. A Rock struck the world, was hewed out without hands; and the whole image of the systems was broke down and become like chaff on a summer threshingfloor, and the wind packed it away. And the Rock, Itself, grew into a great Mountain that covered the earth. Watch that Mountain now, in a little bit. That Mountain covered the earth.

188 Also, we find out here, over in, also, in Revelation there, it said, "The kings of the New Earth will bring their honor and glory into it." In the earth, is sitting...The New Jerusalem is sitting on this earth. See, it just changed.

189 You're the same man, in stature, that you was when God called you, same woman. But, you see, what it did, it was a regeneration. The old life passed away. The old desire has passed away. When, you used to like to drink, and cuss, and fuss, and stew, and run around, and immoral, that thing just died. See? But now you are used...Then you was Satan's instrument; now you are redeemed.

190 And that's what the world will be, the same way, redeemed, a New Heavens and New Earth.

191 Just like you, "You are a new creature." And the Greek word there, anybody knows, said, "You are a new creation." Amen! A new creation in the same old temple. Hallelujah. Watch what happens here now. Glorious! All right.

192 Now we find that this earth will hold the kings of the earth.

193 And, again, in Matthew 5:5, Jesus said, "The meek shall inherit the earth." It isn't going to, just going to have another earth. It's just going to be the same earth. I'm trying to get the—the plan of redemption to you, before, if I don't get nothing else, see. The baptism of Fire, on it, only is to cleanse it and make it a fit place for His meek to live in. See? Oh!

194 Like He did us, His creation, to live in. Before He could come in it, He had to give us the baptism of Fire; then the Holy Ghost come in and live, baptism of Fire. Then, when you get that baptism of Fire, then the Holy Ghost can come in. What? As It does, It burns up everything contrary to the Word, out of you. See? It won't believe nothing else but the Word, because It is the Word. See? See? See?

195 Now, that's what we was talking the other day, the evidence of the Holy Ghost. See? The evidence of the Holy Ghost is when you can receive the Word; not some system, but have a clear understand. How do you know the Word is clear, understand It? Watch It vindicate Itself.

196 "Well," you say, "I see this do it, and that." Oh, yes, weeds live the same way. See?

197 But it's got to be the entire Word. To be the Bride, you have to be part of Him. He is the Word. See? And what a part of Him is it? The Word that's

promised for this day when He calls His Bride. Be a part of That. You get it? Now, don't—don't lose that now. Notice.

And He makes it a fit place to live through Eternity.

64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"

Rev. William Marrion Branham

67 What does it do? It then, these thistles, and sickness, and death, and politics, and sinful man, and sinful woman, and evil spirits, will all be gone away and annihilated. See? It has to be done that way, because we are going to live right here. We'll prove that by the Bible. Right here is where we live. Now notice, thistles, germs, all sicknesses and things, will be completely taken away. All this, its existence that's in the earth now, man-made systems, politics, sin, all kinds of evil spirits that the world is contaminated with, and all the heavens above us in here, is contaminated with evil spirit. Now we're going to go deep and long, in this, see.

68 All this exists in the heavens, or atmospheres, and the earth which is now. This earth holds those things, but it wasn't made for that purpose. Sin caused it to be like that. See? It was made by God, the Creator. But all...

69 And all of our bodies, that we live in now, was put on the earth when God created it, because you're out of the dust of the earth. It was all laid out here. When God Himself create it, you were in His thinking. And in Him, the Great Eternal, was the thought, which is His attribute.

70 And now sin caused all this to happen. And God, through this age, is gathering up His material.

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201 That's the reason Jesus had to come through the woman, to bring it back to its original beginning again, without sex desire. He is virgin born. But, hallelujah, there will come a time where it won't be no more sex, but God shall call His children from the dust of the earth, back like they was in the original, not through any woman; but through the molding of the clay

and the cosmic lights, and the petroleum, He will create again like He did Adam at the first time. Jesus made this possible, by God making Himself a Man and come into the world so He could die, through this woman. Now is testing time, by sin.

65-0221M - "Marriage And Divorce"
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