

Body, Spirit and Soul but One Person Pt2

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"The children of the promise."

50-0711 MINISTRY.EXPLAINED_ MINNEAPOLIS.MN
TUESDAY_

« E-48 † What is sin? What is sin?
Not drinking, not smoking, not gambling, not rejecting
church. Sin is unbelief. Is that right? He that believeth not
is condemned already. See? You're not... You do not...
You're not destroyed or separated from God because
you're a sinner. You're separated to God--from God
because you refuse to walk with Him, to walk in His
provided way.

**You've got death and life before you. Just like Adam and
Eve, every man's a free moral agent. And the Tree of**

Life and tree of death is before us all. You can take either one you wish to. It depends on what tree you eat off of is what you are. That's right. And God is... God created you a free moral agent to do whatever you want to do about it. He can't make you love Him, and He don't force you to love Him.

65-0801M THE.GOD.OF.THIS.EVIL.AGE_
JEFFERSONVILLE.IN V-4 N-9 SUNDAY_

« 53 † The outside man is a physical being which is controlled by six senses... or five senses, rather. The inside man is a spirit man which is controlled by five senses; conscience, and love, and so forth. The outside man; see, taste, feel, smell, hear.

But the inside of that spirit is a soul, and it's controlled by one thing, your free will. You can accept what the devil says or accept what God says. And that'll determine what spirit is in there. If it's the Spirit of God, It'll feed on the things of God, and It won't feed on anything of the world. Jesus said, "If you love the world

or the things of the world, it's because the love of God has not even entered this inner part. Satan has deceived you. "And man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God."

Notice now, we find that she is "naked," lewd and nude.

53-0325 ISRAEL.AND.THE.CHURCH.1_
JEFFERSONVILLE.IN IC 1-34 WEDNESDAY_

« 128 † The Methodists thought when they shouted they had it, but they found out they were wrong. A lot of them shouted and didn't have it. The Pentecost come along; they spoke in tongues; they said "We got her," but they found out they were wrong. Many of them spoke in tongues had nothing. "Though I speak with tongue of men and Angels, and have not love, it profit me nothing." They didn't have It. That's right. That's the reason the whole world was deceived by it, and do the other thing. That isn't the answer. Not any fleshly demonstration or emotion, but something has

happened in here that's changed your whole opinion,
changed your whole nature. You are converted; not
you, but Christ has come into you and converted you.
Your nature's dead of the old man, and you're borned
again, and you're a new man. Watch. Amen.

*Neither, because they are the seed of Abraham, are they
the children: but, In Isaac shall thy seed be called.*

*That it is, they which are the--the children of the flesh,
those are not the children of God: **but the children of the
promise... (Oh, look at that.)... are counted for the seed.***

"*The children of the promise.*" Promise what? What kind
of a promise? That God promised before the foundation
of the world. He told them, "**That's the Seed.**" Not
because you quit doing this and quit doing that, and
quit lying, quit stealing. That's just moral acts; a good
citizen will do that. You can't call yourself a Christian yet
until something in here has happened, until you're
regenerated, of something that's happened in here.
Notice.

For this is the word of the promise, As this time I will

come, and Sarah shall bear a son.

And not only this; but when Rebecca also had conceived by one,... (Listen to this now.)... even by our father Isaac;

53-0325 ISRAEL.AND.THE.CHURCH.1_
JEFFERSONVILLE.IN IC 1-34 WEDNESDAY_

« 131 † Put on your jackets; get your helmet ready. This will turn you around.

For the children being not yet born,... (This is Esau and Jacob.)... neither having done... good or evil, that the purpose of God according to the election...

I'm letting that soak a long time. Wake up now just a little one. *Esau and Jacob, before either child was born, 'fore they even knew what was right and wrong...*

... that the election of God might stand, not of works, but of him that calleth;

Whew. I thought you quit eating meat to get saved?

You have nothing to do with it.

If you're saved, God called you before the foundation of

the world and saved you. Is that right? Now, watch.

As it is written, as it is said to her, The elder shall serve the younger.

As it is written, Jacob have I loved, and Esau have I hated.

Before either child was born God said, "I love one and hate the other one." Is that God's Word? I'm not responsible for It, nothing but to preach It.

53-0325 ISRAEL.AND.THE.CHURCH.1_
JEFFERSONVILLE.IN IC 1-34 WEDNESDAY_

« 135 † Now, election is nothing you had to do; it's what God's done. God did it in Christ for you before the foundation of the world. "All the Father has given Me will come to Me." Hallelujah. Oh, my. Excuse me. I'm not excited, but I'm happy. "All the Father has given Me will come to Me, and he that comes to Me I will in no wise cast out. He that eats My flesh and drinks My Blood worthily, after he's received the Spirit, hath Everlasting Life. I'll raise him up in the last day."

[Blank.spot.on.tape--Ed.]

53-0325 ISRAEL.AND.THE.CHURCH.1_
JEFFERSONVILLE.IN IC 1-34 WEDNESDAY_

« 136 † What you fearing? Huh.
God has promised, unconditional. That love of God's
a-ringing in your heart, and you know that you've
passed from death unto Life; you love everybody; and
the--the whole world has become different to you; and
she's anchored right there; nothing moves you. Just be
happy and move on. Glory to God. Let nothing turn you
around. Oh, you might get out, and get cold, and get
shook up a little bit; but that Seed of God will remain
true. The Bible said, "Though we disbelieve, yet He
cannot. He's true; He stands faithful." Now, watch. Let's
read.

What shall we then--*what shall we say then?... (Listen at Paul.)... Is there unrighteousness in God? God forbid. (Is there unrighteousness?)*

For he said unto Moses, I will have mercy on whom I will have mercy,... I will have compassion on whom I will have compassion.

So then if it is not of him that willeth,...

Oh, you say, "Glory to God, hallelujah, I'll get saved before I die." You will? God has something to say about that.

... not him that wills... (No, so),... nor... him that runneth,... (What?)... but of God that showeth mercy.

It's not him that runneth or him that willeth; it's God that showeth mercy. It's God's election. God does what He wants to.

... which saith... Pharaoh, Even for these--this same purpose have I raised him up, that I might show my power in thee, and that my name might be declared unto all, throughout all the earth.

God raised up Pharaoh and hardened his heart for that purpose. God raised up Judas Iscariot; he was born here the son of perdition. Is that right? **God told Esau and--and Jacob** before they was ever born, **told his mother all about what was going to take place; one He'd hated and the other one He had loved. Is that true? So it's God Who does all things in all things, and**

you have nothing to do with it. And if God has called you, the love of God is ringing in your heart. And all that He has called will come to Him, and none of it'll be lost. God's promised; He said none of them shall be lost. "All the Father has given Me, will come to Me. And none of them is lost but Judas Iscariot, that the Scriptures might be fulfilled. And I'll raise them up at the last day."

53-0325 ISRAEL.AND.THE.CHURCH.1_
JEFFERSONVILLE.IN IC 1-34 WEDNESDAY_

« 141 † Now, you're... You said awhile ago you were a Christian. What made you a Christian? Because God called you before the foundation of the world to be a Christian, and you become a Christian. Then you got saved, filled with the Holy Spirit; you got Eternal Life. Why did He give you the Holy Spirit? As a Seal of your faith. You had faith first.

Now, if you say, "Well, did--you said awhile ago about Billy Graham and them hollering, 'Well, how many wants to accept Christ as personal Saviour, raise up their hand?'

Is that all right?" Certainly that's all right. That's good, but that's just beginning. Then if you really believe it, and really have accepted it in your heart, and are taught right, then the Holy Spirit will come as a circumcision, that He give Abraham after his faith, a confirmation.

» 1 † ¶ *Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:*

EPHESIANS 1:2

» 2 † ¶ *Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.*

EPHESIANS 1:3

» 3 † ¶ *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:*

EPHESIANS 1:4

» 4 † *According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:*

EPHESIANS 1:5

» 5 † *Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

EPHESIANS 1:6

» 6 † *To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.*

EPHESIANS 1:7

» 7 † *In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;*

EPHESIANS 1:8

» 8 † *Wherein he hath abounded toward us in all wisdom and prudence;*

EPHESIANS 1:9

» 9 † *Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:*

EPHESIANS 1:10

» 10 † *That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:*

EPHESIANS 1:11

» 11 † *In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel*

of his own will:

EXCEPT THE FATHER DRAWS HIM,

NO MAN CAN COME

51 You remember how we read the Scriptures? *"Not him that willeth, or him that runneth, but God!"* And that His predestination might stand true, He could choose, before any time, who. God is sovereign in His choosing. Did you know that? God is sovereign.

Who was back there to tell Him a better way to make the world? Who would dare to tell Him He was running His business wrong?

Even the very--the very Word, Itself, very sovereign. Even the revelation is sovereign. *"He reveals to whom He will reveal."* The very revelation, itself, is sovereign in God. That's how people pound at things, and jump at things, and hit at things, not knowing what they're doing. God is sovereign in His works.

65-0221M MARRIAGE.AND.DIVORCE_
JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« 148 † You may now ask me,
"Why did He permit her to be designed thus?" I don't
want to take too much time, 'cause I got a lot more to
say here. "Why," the question might arise then, "**why
did God make this woman like this? Why did He permit
her to be like that?**" It was for His Own good pleasure.
Sure.

149 Now if you want to turn in your Bible just a
minute, let's turn to Romans 9, just a minute, and **show
you something, how God does these things**, if you want
to--to read it. And we can see here what God does for
His Own good pleasure. **Romans 9:14.**

Then what shall we say then?

Is there unrighteousness before God?...

150 When He chose Esau, or chose Jacob and
rejected Esau, before either boy could have a right to
make a choice, himself, neither one of them; before
they was born, still in the womb of the mother, God

said, "I hate Esau, and I love Jacob." See? Why?

For he said unto Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

So then it is not... him that willeth, nor... him that runneth, but it's God that sheweth mercy.

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

Therefore he... (now watch here)... for he... mercy on whom he will have mercy, and whom he will he hardeneth.

Thou will say... unto me, Why then does he... find fault? For who has resisted his will?

Nay but, O man, who art thou that rilest against God? Shall the thing formed say to him that formed it, Why hast thou made me this?

Has not the potter power over the clay, of the same lump to make one vessel to honour, and the other to

dishonour?

What if God, willing to show his wrath, and to make his power known, endured... such long-suffering the vessel of wrath fitted to destruction:

... that he might make known the riches of his glory on the vessel of mercy, which he had afore prepared unto glory,

**65-0221M MARRIAGE.AND.DIVORCE_
JEFFERSONVILLE.IN V-3 N-13 SUNDAY_**

« 151 † Now argue with That a while. God did it! He had to make it this a way. It had to be there. Now listen now for about five minutes, I want to call your attention to something.

152 What is God? God is a great Eternal. At the beginning, way back before there was a beginning, He wasn't even God. Did you know that? God is an "object of worship," and there wasn't nothing to worship Him. He lived alone.

153 And in Him was attributes. What is an

attribute? A thought. Now you'll get something that will border on the lesson for tonight.

Notice, He was His attributes that was in Him.

Now, it was in Him to be Father, it was in Him to be God, it was in Him to be Son, it was in Him to be Saviour, it was in Him to be Healer. And all these things here are just displaying His attributes. There is nothing out of order. You think God didn't see the end from the beginning? Certainly, He did. There's nothing out of order, it's just displaying His attributes.

65-0221M MARRIAGE.AND.DIVORCE_
JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« 154 † Now, He could not be just and make a man to fall. He had to put him on equal basis, of free moral agency, to make his own choice, but knowing he would fall.

155 Now, He can't be a Saviour unless something is lost. He can't be a Healer unless something is sick. These things had to be that way. God made them thus so that His great attributes could be displayed. If there wasn't

that, He'd have never been a Saviour. But we know He was, even before there was a time, He was a Saviour. He was a Saviour, so there has to be something lost. How is it going to be?

156 If He takes and loses it, just in order to save it, then it isn't justice to His judgment. He couldn't send a man to hell, and be just. He is kind, gentle, true, honest, and He is a great Judge. See, He would be working against Himself.

157 So He had to put a man out here, and make him on free moral agency, so he would, knowing, would fall; and the man, in His Own image, how could he fall? Now you seeing daylight? So, He had to make a by-product, something out of the original creation. Now you see it. See? There you come. See? Then, that's what fell. He made it, knowing it would fall. And it's put over in the hands of Satan, for a vessel of dishonor. Where is honor bestowed today? You think on that. Notice closely now.

65-0221M MARRIAGE.AND.DIVORCE_

« **158** † **Then again, why she was designed this way and not like other females,** why was the woman designed so and not other females? None of the other females was designed like that. They're not, today. They can't. Not being made that way, she can't do it. Why did He not make this female then, a woman, just like other females, so she would just be the same way, could just raise her babies? Then she would have her husband, and live; and when it come time for her baby, she would have her baby. Why, why didn't He make her like this?

159 I can't say these words. And you understand what I'm talking about, don't you? If you can understand, say "amen." [Congregation says, "Amen."--Ed.] Yeah. See? There is young girls setting here, and young boys, see. But you know, the animal has to come to a certain time of the year, then her mate, then that's all. But, a woman, it's any time. And why did He make her like this?

« 160 † Now watch His great program unfold, as we go on through here now, just as perfect as perfect can be. I didn't know this till the other day.

161 Why didn't He make her like that in the beginning, like the rest of His females? *Because it would be unbecoming to Him. He is the Fountain of all purity. That's the reason He had to let Satan get a hold of her, what he done in the perversion. Such a creature would be, would not be becoming to Him, originally designed for.*

162 All His works that He designed, in the original, is in continuity. All of His original works was in continuity. The female dog, the male dog; see, female cow, the male cow; everything in continuity. All nature is in continuity. Seed die, go in the ground; just like death, burial, resurrection. The sap goes down out of a tree, drops its leaf, comes back the next year with the resurrection of a new leaf. See what I mean?

Everything, even nature, of God, is all in a continuity, in

one; and here is one designed out of the continuity of God. Nature is so designed so it can't sin. Think! The original creation, of God, could not sin.

163 Oh, don't you see it now, in this view here, the perversion of the church? The original is God's Word! There is no sin in God. See what I mean? Here is a creature that come into existence by a perversion. God is going to have a Church, but look at this perverted thing they got out here.

164 God has male and female. But, this woman, see, the very symptoms of it shows back what was in God's mind. We could take an hour, or two, and break that down. **She, made this creature for that way, He made the creature and turned her so Satan could get a hold of her, and he did. He has still got her. She had better flee to the Cross, like man, too.**

65-0221M MARRIAGE.AND.DIVORCE_
JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« 165 † Notice, all nature runs in continuity. If He'd have made the woman in the same original creation, there'd have been no sin, because she couldn't have done it, she couldn't have done it. She is a perversion of the original creation.

166 So is all sin a perversion of the original Truth! What is a lie? Is the Truth perverted. What is an adultery? Is the right act perverted. So there is the perverted creature, there is the perverted whole thing. And the whole thing is spelled s-i-n, laying right there. That's why the question is so great.

167 Only a piece, scrap, made of a man, to deceive him by; God made it, right here has proved it. That's what she was made for.

168 An immoral woman is the lowest thing that can be thought of, in the earth.

What is she made this way for? For deception. Every sin that ever was on the earth was caused by a woman.

170 Now I'm saying all this, to get to one thing here at the end, so that you can see what's the matter.

65-0221M MARRIAGE.AND.DIVORCE_
JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

« 171 † She was made to deceive, like she did Adam at the beginning, tell him that the fruit was pleasant, and so forth, to deceive him and take him away from the Word. That's the way the church does today, same thing.

But then, after that, he become her ruler, to rule over her.

172 By her beauty and her sex control, her shape that was given to her by Satan, the by-product that Satan did, she is sent to deceive sons of God. And she can sway more of them to hell than any other instrument Satan has got. That's exactly right.

55-0302 THE.CURTAIN.OF.TIME_ PHOENIX.AZ
WEDNESDAY_

« E-18 † God, which was a part of God. God seen what the end would be, from the beginning, and the Logos come to the earth, which was Christ the Word, spoken Word of God, part of God, and

was made flesh and dwelled among us. And then, we come out of Christ, which makes the same life that was in God, in Christ, in you. And just as sure as God raised this up, we've got to come with the same thing, if the same Spirit's in us. Because it's the Spirit of God making us sons and daughters of God.

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_
JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

42 If you haven't, don't believe all the Word of God, you haven't received the Holy Ghost yet. Right. That's exactly right. The Holy Spirit... When you hear the Truth, and the Holy Spirit don't lead you to It, then there's another spirit in there keeping you away from It. So, the spirit you got in you ain't the Holy Spirit. Oh, yeah.

65-0418M IT.IS.THE.RISING.OF.THE.SUN_
JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 122 † When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of

the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the... He had masculine and feminish spirit. And He took the feminish spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body.

123 So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice.

Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 124 † Oh, my! The
predestinated One, of course, like the Seed laid upon
the earth, the One that had Life in them. Many of them
were dead; they were just rotten seed; the waters and
things burnt them out. But, you know, there was a Seed
laying there ready for Life. God knowed It was laying
there.

125 Now, the predestinated Ones are the first to be
quickenened by the Holy Spirit, for the Holy Spirit comes
to claim Its Own. Now, this is deep now, and be sure to
catch this good.

65-0418M IT.IS.THE.RISING.OF.THE.SUN_
JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 126 † Now, as the sun was sent
across the earth, not to bring rocks, which was dirt also,
to life, it was not to bring all the dirt to life, but was to
bring the part of the dirt which was enclosed around a
life.

127 Not all man will receive Christ. Oh, no. But those

which God foreordained Life, is housed around some of the dirt of the earth, that's the One He comes to quicken. They're the Ones.

128 That, now, that dirt would lay there in the sun, and say, "Oh, this old sun is so hot!" That rock, say, "This old sun is so hot!" But that little seed, said, "That's what I'm looking for," and it begin to spring forth to life. It quickened that part of the dirt. Because, the sun was sent not to quicken the rock, not to quicken the dirt, but to quicken the life of the seed.

65-0418M IT.IS.THE.RISING.OF.THE.SUN_
JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 129 † Now, the Holy Spirit comes now. Of course, It wasn't sent... Why won't all the people receive It? It wasn't sent to them.

130 A guy told me, "I don't believe. I don't care what you'd say. If you could raise up the dead, or anything, and heal the sick; and prove It, any way; I still don't believe It."

131 I said, "Certainly not. You're a unbeliever. It

don't mean a thing to you. It wasn't even sent to you. It's sent to those who will believe."

132 The Message is to the believer. To them that perish, It's foolishness; but to them that are in Christ, and part of that Seed, It's Life.

59-1001 WHAT.WENT.YE.OUT.TO.SEE_ UTICA.IN
THURSDAY_

« E-26 † What we need today is some more John the Baptist preaching, anointed with the Holy Spirit. And he did not take back when they seen... When he preached on marriages and divorces, he preached right straight on the straight Gospel. Because he didn't take it back... Why? He was anointed. He couldn't help being what he was.

You can't help being what you are. Even if you're a sinner, you're not responsible for being a sinner. You're responsible for remaining a sinner. There is a way prepared for you. But to be a sinner, you was borned that way.

59-1001 WHAT.WENT.YE.OUT.TO.SEE_ UTICA.IN
THURSDAY_

« E-27 † God doesn't send you to hell for being a sinner. God sends you to hell, because you won't repent and take Christ as your Saviour. You refused to take the right road. You send yourself to torment. You send your own soul to its eternal destination upon the free moral agency of your own convictions. God does not send anyone to hell. He never did, and He never will. Men send themselves to hell, because they refuse to--to accept the way of salvation. God isn't... He's long-suffering. He doesn't want any to perish. Never wanted it. But men rather walk in darkness than to walk in Light.

The reason of it is, they... they are borned in that condition, and have no desire to take the Light. And messengers come from east and west, and north and south, and throw barricades, song service, testimonies, preaching across the path of the sinner, and he deliberately walks right through them. Then say that God is responsible, or guilty. God is good and full of

mercy, and He wouldn't want no one lost. **But man wants to be lost, because it's his desire.** He refuses to walk in Light. That's what makes him be lost.

All right. Now, John: He was against this intellectual preaching. He had no education. So therefore, he could not have got cooperation.

64-0830E QUESTIONS.AND.ANSWERS.4_
JEFFERSONVILLE.IN COD SUNDAY_

« 30 † How can I take a cocklebur and make a grain of wheat out of it? It's impossible for me to do it. The only way it can be is because inside that cocklebur has been transmitted from a cocklebur wheat--a cocklebur to a germ called "wheat life." Then you bury that cocklebur, and it'll produce a grain of wheat (That's right. See?), because there has been a life of wheat put in the cocklebur. And the life of the cocklebur has been taken out; but the nature of the cocklebur is still sticky (See?), and it will be until this new life has fully been developed out of the ground and raised up again. When it comes forth, then it's no more

cocklebur, but wheat--but wheat. But while it's here on earth and the--in the--out of the earth... And a cocklebur, it's still sticky, but it's got the nature on the inside of it of wheat.

And as long as you're in this life, you're going to be sticky and have a carnal nature that's going to bother you as long as you live; but the inside of you, you're borned again. And when you're raised up, you're in the likeness of Christ and all the sin is gone from you. See? That's--that's the thing.

65-1212 COMMUNION_ TUCSON.AZ V-8 N-4
SUNDAY_

43 You're doing this because He said so, because it's His order. Then we want to come up with deepness of sincerity, knowing that by God's grace that we have been saved. And we--we love Him and we feeled His Presence, and we--we see It change our lives. Our--our whole being is changed. We--we--we're different people. We don't live like we used to, we don't think like we used to.

« 44 † Like in the Book here, and the spot there we was talking about the--the two Books being One, the Book of Life. The first Book of life coming up, was when you were born, that was your natural birth. See? But then one time, way back down in there, there was a little grain of Life as I was explaining to some of the young sisters at the house this afternoon. See, there's a little grain of Life laying there, that you wonder, "Where did It come from? What--what these strange things?"

45 I was saying this, taking for myself, like you was going to say, "William Branham, well, forty years ago, the William Branham, it isn't the same one tonight." If somebody back there would say, "William Branham, he was a rank rascal," see, because I was born of Charles and Ella Branham. In their nature I was a sinner, I came to the world, a liar, and all the habits of the world laid right in me. But down in there, too, was another Nature present, see, predestinated, was in there by God. In this same body, see, two natures in there.

46 Well, I only catered to one. As it growed, I goood as a baby, "Dad-da." First thing you know, I become a

liar, become everything else that's a sinner, because I raised up that way. But down in there was a little speck of Life all the time.

166 † And like a baby formed in its mother's womb. When the baby comes into the--to the mother's womb by the little germ, it crawls into the egg. It doesn't form one cell a human, the next a dog, and the next a cat, and the next a horse. It's all human cells because it's building off of an original human cell.

167 And when a man has been borned again by the Word of God, predestinated to Eternal Life, called "The Elected," it'll be Word of God on top of Word, Word on Word! Not a denominational creed and then a Word, and a creed; and it won't work. You can't have that leaven in It! Only one Eternal Life, Jesus Christ the Word:

In the beginning was the Word, and the Word was with God, and the Word was God.

And the Word was made flesh, and dwelt among us,...

65-1207 LEADERSHIP_ COVINA.CA V-7 N-7
TUESDAY_

« 250 † Let us follow this Christ for a few, this Moses, for a little while, that did that; let's watch his life. The first thing, when he had accepted to take the reproach of Christ and forsake his education, forsake all of his wisdom... He was taught in all the wisdom of the Egyptians. And all of his popularity, his throne, his scepter, his kingship, his crown, everything he had, he rejected it!

251 And this other fellow wanted it, and refused Christ; and this man refused that, and accepted Christ. And quickly what happened? He had to separate himself.

252 Hallelujah! The word means "Praise our God!" It's too bad that we're forgetting it.

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TUESDAY_

« 253 † He rejected the thrones and the popularity. He could a-had young girls by the... wives by the hundreds, and he could a-had scepters

under Egypt, rule the world! The world laid right at his feet, and he was heir to every bit of it. But by looking in the Scripture and seeing the day he was living in, and knowed that Something in him, that predestinated Seed of God went to work!

254 I don't care how popular you could be, or how this you could be, you could be a presbyter, you could be a pastor, you could be a this, that, or the other, but if that Word of Eternal Life by God's Word has been foreordained into you, and you see the thing at hand, it goes to work, moving out like that. [Brother Branham snaps his finger several times--Ed.] Start coming out! Begin to get It!

255 And he refused to be called the son of Pharaoh's daughter, because he esteemed the reproach of Christ greater treasures than all the riches of Egypt or the world. He esteemed That. Watch what he done, he followed It. Up, quickly he was ousted from his people, the people that once loved him.

65-1128E ON.THE.WINGS.OF.A.SNOW.WHITE.DOVE
SHREVEPORT.LA V-7 N-5 SUNDAY

« 9 † And so I want to... Just a little something, this little incident's happened. Why, they was telling me a while ago that there was a brother, perhaps here in the meeting tonight, that just come out of denominationalism; come into Shreveport, wanted to hear about the Message. And he got mixed up, he didn't know where he was at, so he went downtown. He seen a people gathered, he said, "Is this where Billy Branham is going to preach?"

10 He said, "No, it's where Billy Graham's a-preaching by--by the way of a--a film."

11 He said, "Well, I'm sorry, I--I got the wrong place."

12 He said he come up, he said, "Now where can I go, Lord?" Said he started walking up this main street. I don't know what it is, there's a big church up here at the end. Texas Street. And there was a big white cross up on a church. Said the Lord told him, said, "'Just keep walking.'" Said... when he got there, there was... Said,

"Well, here must be where it is, there's a lot of cars setting around." And said, "A bride and groom come walking out of the church." That was last night, there was a wedding, I seen it come out. The Lord said, "Now, that's what it is. You're coming out of denominationalism to enter into the Bride, to go with the Groom." See? See?

65-1128E ON.THE.WINGS.OF.A.SNOW.WHITE.DOVE
SHREVEPORT.LA V-7 N-5 SUNDAY

« 13 † I was remarking to my wife, coming down the street, how the moon and the star hanging right above that cross, as we moved up into it. I guess I just look at little things like that, maybe kinda complimentary to my belief in God and my ministry.

14 I was thinking tonight, in Tucson, it happened to be that Victor Le Doux, he was this Frenchman... he's a genuine Frenchman. I believe I was telling you the other day, that when I got through speaking, trying to separate denominationalism from real Christianity... And a man was giving me a... kind of a short talk about it, from a famous denominational Pentecostal church.

15 And so Danny Henry, I think he's some movie star's cousin or something, and he was a Baptist; and he run down to the platform, and just threw his arms around me and said, "Brother Branham, I hope this don't sound sacrilegious, but that could be the 23rd chapter of Revelation." And when he started to say something else, he started speaking in tongues.

16 And this, three French people... A French woman (big, heavysset woman, dark complected, from Louisiana, she may be setting here tonight) wrote it down on a piece of paper, what he said. Then Victor Le Doux, a minister, wrote down the same thing; and they were comparing notes, or going to. A light-headed man (kind of a blond hair) standing way back, packed back as far as he could, come walking up, wanted to see those notes. He was the interpreter of French at the U.N. And all three notes was the same.

17 And It said this:

Because thou has chosen this harder way... You've chose it, you have took... chose it by your own choosing. (course we know that, Moses had to make his choice)

(said) This is the precise and correct way, because it's MY WAY.

And what a--what a glorious decision you've made!...

(said)... Because of this, a large portion of Heaven awaits you.

And this in itself is that which will make, and bring to pass, the tremendous victory in the Love Divine.

18 All three was the same. I thought I had that in my Bible tonight, (I looked in there, but I didn't), the original copy of it.

65-1128E ON.THE.WINGS.OF.A.SNOW.WHITE.DOVE_
SHREVEPORT.LA V-7 N-5 SUNDAY_

« 19 † Danny Henry don't know... like myself, he hardly knows good English, let alone French. If you notice in there, it's like the French language, they put the verb before the adverb. And the interpretation of all three was exactly alike.

20 Danny Henry, sometime ago, he make... Danny may be listening in tonight. Victor Le Doux perhaps is,

because I understand he's in Tucson. And you people in Tucson at the church, the tabernacle, the Tucson Tabernacle where Brother Green's the pastor; Brother Victor Le Doux, I understand is in a tent meeting right at the foot of Park Avenue where it runs out into Highway 80, coming this a-way. And if you're out there tomorrow night and next night, whenever how long he'll be there, go to hear him; and Danny may be with him. And it could be that they're listening in from the tabernacle tonight, I don't know.

65-1128E ON.THE.WINGS.OF.A.SNOW.WHITE.DOVE_
SHREVEPORT.LA V-7 N-5 SUNDAY_

« 21 † Danny went to Jerusalem right after that, and said he was laying there in the tomb on the board... rock board that Jesus laid on, a corpse just before His resurrection. **And said, all of a sudden I come on his mind; and said he run out, begin crying, and he walked outside. And he was directed...** He's a man that makes things out of rocks; tumbles rocks, I meant. Said he went to where they said the cross was **drove down,** and he just dropped off... knocked off a

little piece of rock about like... oh, a inch square, or something; put it in his pocket, and was impressed to bring it home.

22 When he did, *something said to him, "Make Brother Branham a pair of cuff links out of that."* So he put it in the acid, and it changed the color from the regular limestone-looking rock to a bloodstone rock. And he made the cuff links.

23 And when he give them to me, he hadn't noticed it, but right through the middle of both cuff links runs that straight, narrow strip. I have them on tonight, to pray for the sick. See, a--a bloodstone color, like the dripping blood; with the straight, narrow line right through. Just exactly what his prophecy said, "*the straight and narrow way*"; see, in the prophecy. I showed it to him.

24 Danny, if you're listening in, you or Brother Le Doux, either one, tonight's going to be the old-fashioned night when we're to pray for the sick. **I'm glad to walk this straight, narrow way, the way of the Gospel, the way of the Word, with our Lord Jesus Christ.**

