

The Mind of God

Bro Don Johnson 6-19-2022 SM

» 1 † ¶ For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

EPHESIANS 3:2

» 2 † If ye have heard of the dispensation of the grace of God which is given me to you-ward:

EPHESIANS 3:3

» 3 † How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

EPHESIANS 3:4

» 4 † Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

EPHESIANS 3:5

» 5 † Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

EPHESIANS 3:6

» 6 † *That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:*

EPHESIANS 3:7

» 7 † *Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.*

EPHESIANS 3:8

» 8 † *Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;*

EPHESIANS 3:9

» 9 † *And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:*

EPHESIANS 3:10

» 10 † *To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,*

EPHESIANS 3:11

» 11 † *According to the eternal purpose which he purposed in Christ Jesus our Lord:*

» 4 † *And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:*

I CORINTHIANS 2:5

» 5 † *That your faith should not stand in the wisdom of men, but in the power of God.*

I CORINTHIANS 2:6

» 6 † ¶ *Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:*

I CORINTHIANS 2:7

» 7 † *But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:*

I CORINTHIANS 2:8

» 8 † *Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.*

I CORINTHIANS 2:9

» 9 † *But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.*

I CORINTHIANS 2:10

» 10 † *But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.*

I CORINTHIANS 2:11

» 11 † *For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.*

I CORINTHIANS 2:12

» 12 † *Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.*

I CORINTHIANS 2:13

» 13 † *Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.*

I CORINTHIANS 2:14

» 14 † *But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*

I CORINTHIANS 2:15

» 15 † *But he that is spiritual judgeth all things, yet he himself is judged of no man.*

I CORINTHIANS 2:16

» 16 † *For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.*

Now according to the Word of God, the bride was chosen before the foundation of the world. This choosing of the bride was purposed in Himself. Ephesians 1:9.

And in Romans 9:11 it says

"That the purpose of God according to election might stand."

You can't read it any other way. The heart purpose, the eternal purpose of God was to take a bride of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.

Watch carefully now and see this. Before there was ever a speck of star dust; before God was God (God is an object of adoration and no one was there to worship Him, so He was at that time only potentially God.) and He was known only as eternal Spirit, the bride was already in His mind. Yes, she was. She was existing in His thoughts. And what about those thoughts of God? They are eternal, are they not?

« 149-3 † SMYRNAEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.4

The eternal thoughts of God! Let me ask you, "Are the thoughts of God eternal?" If you can see this, you will see many things. God is unchangeable in both essence and behavior. We have studied that and proven that already. God is infinite in His abilities so therefore He as God must be omniscient. If He is omniscient, then He is not now learning, nor is He taking counsel even with Himself, nor is He at any time adding to His knowledge. If He can add to His knowledge, then He is not omniscient. The best we could say is that sometime He will be. But that is not Scriptural.

He IS omniscient. He has never had a new thought about anything because all His thoughts He has always had and always will have, and knows the end from the beginning because He is God. **THUS THE THOUGHTS OF GOD ARE ETERNAL. THEY ARE REAL.** They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.

64-0802

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_
JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 230 † Notice, the eighth day, Jesus raised for our justification. The Eternal King, with the Eternal Kingdom to be baptized into, to Eternal Life. Not seven days; had nothing to do with any of the days. It's speaking of another, Eternal, coming; speaking of an Eternal time, the World that I'm speaking of.

64-0802

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_
JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 231 † And, notice, after fifty days, or seven sabbaths from there, again there come another holy convocation. What happened? The Holy Ghost fell on the Day of Pentecost, on the seventh day... Or, the eighth day, rather, eighth day, fell on the eighth day. Was seven sabbaths later, exactly, after His resurrection, see; so it'd be seven times that again, bring it right back around to the first day of the week again, exactly. See?

64-0802

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_
JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 232 † There is your holy convocation, not have anything to do with the literal things. It's beyond that. It's into the Kingdom of God, with Eternal Life, with the predestinated that never did start. It never started on any day. You wasn't saved on any day. You was always saved. Amen. Jesus just come to redeem that; but you was saved, from the beginning, because you had Eternal Life, to begin with.

64-0802

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_
JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 233 † A trout fish can never be a gar or a tadpole. He might be in the same water with him, but he was, from the beginning, a trout. The net only caught him, see, but he was that from the beginning. There is that...

234 Now, we're not out of dispensations. Are we? We're right into the Scripture. Fifty days later, it come.

64-0802

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_
JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 235 † See, eight cannot be counted with the week. See, it cannot be counted, eight days in a week. You can't do it, see, because there's only seven days in a week. Count it any way you want to. Sunday is the first day of the week. See, you count seven, then you got to go back in and start over again. Count seven, come back and go over again. See?

64-0802

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_
JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 236 † And we lived through all these types in here, but, when you hit the eighth, you go on into Eternity. You don't come by laws, and rituals, and orders. You come by predestination. Amen! There is a genuine, holy convocation! See? And we're ending the seventh church age, church age, the Pentecostal age. Do you see it? We're entering that holy convocation. We are entering into that real, genuine, Eternity, where the Church is called; not to some station, some denomination, but into Eternity with their Eternal King. See? We don't have it at all, no such a thing as days, and things, and times. You've passed

into Eternity, where you come from. You was There, to begin with. See?

64-0802

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_
JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 237 + If you got Eternal Life, there is only one form, that's God, and you are an expressed attribute. See? If you... If you're not, you're not going to be there, anyhow. "No man can come to Me except My Father has drawn him." See? Which, "passes away," all these old things; but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened.

238 See, you were made for an Eternal purpose, because you was the--the manifestation of an attribute that was in God, that thought of you and expressed you; and He made a earth to take you out of, and to make you a human being. And sin come along and perverted His way. You come, anyhow, but you was lost with the world. So He come and redeemed you, the expressed attribute, and also redeems this earth by the same way. Then, His purpose rolls on. See? Oh! Hallelujah! Oh, that does me so much good, think of just what lays ahead!

64-0802

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_
JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 239 + Now, in Ephesians 1:10, it's called... Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day. It's called, "The fullness of time." And when "the fullness of time" has come, that's when time has been fulfilled. When there is no more time, then you go into Eternity, after the seventh church age is over, and it is; Luther's age is over, Methodist age is over, Pentecostal age is over. And now you go into (what?) Eternity; no more seven's, no more three's, no more other. They're in Eternity,

where there is no such time as numbers, and times, and things. Amen! Oh, my!
You see it now?

64-0802

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_
JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 240 † Or, after time has been fulfilled, all sin is gone, taken away, at the Millennium, at the great White Throne Judgment. (A type, by the Holy Ghost.) After the world is on fire and baptized, its baptism of holy Fire from Heaven; all sin is gone, all germs is gone, all devils is gone, all imp temptations is gone, all evil is gone. (Type now.) Then what does God do? He can sit upon the earth, see, because all sin is gone.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN
V-3 N-2 SUNDAY_

« 75_ † Now notice what happened to Eve's children, the first one that was born.

76 Now, if God said, "Multiply," to his bride, to Adam's bride, "and replenish, multiply and replenish the earth," that was God's commission. And she would have done it, and he would, mixing themselves together. But what happened? When Adam got ready to come to her, she was already a mother. See what I mean?

77 Now the same thing has happened to Christ's church, Christ's bride. Now we're going back farther than that, in a minute.

78 Notice, in this bride, what did she do then? Her first child come forth, it was a bastard child. And he was full of death, and caused death, and every one since then is death. Now you see it had to be sex. Why you dying, if it wasn't sex?

79 When, God give a commission which cannot perish. God's Word is Eternal. It cannot fail. When He said, "Multiply and replenish the earth," that was God's Eternal purpose. To carry that out, you cannot die. Because It's His Word, you have to live.

80 If that child been brought forth right, there'd have been no death. But she couldn't wait.

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN
V-3 N-2 SUNDAY_

« 81_ + That's what's the matter today. You want some kind of a phony make-up, with screaming, jumping, speaking in tongues, or something, instead of waiting for the real Word of God to be made manifest through the Bride.

82 Them kind, that takes the Word, is God's true Bride bringing forth Children. They can't die. A Child the Bride brings forth on the Word, can't die, because It's the Word. Amen. Did you get it? She can't die, 'cause she's... That Child can't die, because he's a Word-Child, he's a Seed-Child, he's an Eternal Child. Hallelujah!

83 That's exactly what Jesus Christ was, a spoken, Eternal Child. Didn't have to die, but He did it in order to pay the debt. That's the only way it could be paid. Nobody else could do it; they was all sexual born, after the Devil, his plan. You got it now? See?

64-0305 PERSEVERANT_ DALLAS.TX V-19 N-9 THURSDAY_

« 28 + **And when a man knows the Word and will of God, you become persistent. You become perseverant. No matter what science says, "Well, they can't do this, they cannot do that," you know it, anyhow. You got a hold of Something, and that Something has got a hold of you. You're rotating**

together. You, there is something about it, that you cannot explain it. No matter how scientific it seems to be untrue, yet there is Something in it that tells you that it's God, and there is nothing going to stop it.

29 So we find that Noah pounded right ahead on the ark, no matter how much scientific proof, "it wasn't so, and there was no rain." And he believed it anyhow, because he had heard the Word of the Lord.

30 And there is where faith is solemnly based upon, THUS SAITH THE LORD.

64-0305 PERSEVERANT_ DALLAS.TX V-19 N-9 THURSDAY_

« 31 † Moses, another great, smart man that had been raised up, borned in the world for a certain achievement of God. And he tried to meet this goal by his scientific acts. We are taught and told by history that he was a great military leader, and his only way of doing anything, was, killing off. He was so smart that he could teach the smart Egyptians, wisdom. In all of his wisdom and all that he knew, yet he failed, miserably failed, to achieve what God had in mind for him to do. And in finding his failure, by slaying the Egyptian and hiding him in the sand, and hearing the rebuke from his brother, or the question, "Will you slay us as you did the Egyptian?" Upon this, Moses ran into the wilderness, a runaway prophet.

64-0305 PERSEVERANT_ DALLAS.TX V-19 N-9 THURSDAY_

« 32 † After forty years in the wilderness, that God had uneducating him from the things of the world, unto the mind of God; taking all of his doctor's degree, and everything, away from him, till He could work into his heart.

33 When He had the material about ready, one day while he was herding sheep on the backside of the desert, an old familiar path, he found a tree on fire.

34 Moses, being a scientist, he never approached it in the way of a scientist.

If you'll notice, if he had been a scientist, he'd a-said, "Now I'm going to take some of the leaves from that tree, and take them down to the laboratory and find out what they were sprayed with, the reason they burn and don't burn up." If he would have done that, then he wasn't ready yet.

64-0305 PERSEVERANT_ DALLAS.TX V-19 N-9 THURSDAY_

« 35 † But what he did, he approached It and took off. his shoes, knelt upon his knees and begin to talk to It, because he knowed It was supernatural. From there came the Word of the Lord, saying, "I have heard the groans of My people, and I remember My Word. I'm sending you down to deliver them."

36 Now sometimes, in the path of duty, God calls His man to do things that's absolutely ridiculous to the natural mind. He causes them to do something that's altogether becomes a laughingstock. For instance, what if Moses had have failed, as a young man of forty years old, a military man; and the throne, his foot upon it, all the armies of Egypt under his control? And to fail doing that, and here he goes down to Egypt, the next morning, after meeting this Angel in the bush, with nothing in his hand but an old crooked stick from off the desert, with his wife sitting on a mule, and Gershom on her hip, the white beard hanging way down on his waistline, perhaps. He was eighty years old. His bald head shining to the sun, and a stick in his hand, his eyes set towards the sky, and a smile across his lips.

Somebody might have said, "Moses, where you going?"

Said, "I'm going down to Egypt, to take over."

64-0305 PERSEVERANT_ DALLAS.TX V-19 N-9 THURSDAY_

« 37 † When he couldn't do it with an army, how is he going to do it with a crooked stick? "Oh, man, you've lost your mind. You're--you're out of your head."

38 It was a one-man invasion. But the thing of it was, he did it, because that it was a Word of the Lord. And Moses was determined, no matter what his odds was. God was with him, and He is worth more than all the odds.

39 If men and women could only think that tonight, that the Word of the Lord is Truth! There is nothing else. All Eternity hinges on the Word. "Not one Word," Jesus said, "will fail. Heavens and earth will, but It won't."

64-0305 PERSEVERANT_ DALLAS.TX V-19 N-9 THURSDAY_

« 40 † Moses went down. And he was very persistent when he threw down his rod, and it turned into a serpent.

41 Then he found impersonators. That still lingers along the path of God, someone to try to impersonate something. And the impersonators come up to make a show out of it, threw down their rods.

42 Moses knowed Who he had talked to. He knowed Who he had believed, and he was persuaded that He was able to keep that which he committed to Him against the hour. Moses stood still. Then the serpent of Moses eat up the serpent of the magicians.

43 And we are taught that that same thing will repeat again, maybe not in the same manner, but it'll repeat again in the last days. "For as Jannes and Jambres withstood Moses, so will they resist the Truth."

44 Moses was persistent, for he had an achievement, with THUS SAITH THE LORD behind it, "I'll be with you."

64-0305 PERSEVERANT_ DALLAS.TX V-19 N-9 THURSDAY_

« 45 † David, standing before Saul, one day. And he heard a Goliath come out over on the hill, a great giant that had fourteen-inch fingers. And a great spear in his hand, the size of a weaver's needle, probably twenty or

thirty feet, big spear on the end of it, or, tip, brass. Just imagine what that man's head would have been, it'd a-been the size of a tub, with a big two-inch-thick helmet over the top of it, and brass, all covered up. And he was making a challenge against the armies of God! And he said it in the presence of David.

46 And David was a little, ruddy man, little fellow, probably stoop-shouldered. The Bible said he was "ruddy," a little fellow. Never had no training in--in dueling, with spears and things. But he had been keeping sheep out on the backside of the desert, and a lion come in and got one of his lambs, and he went after him and slew him with a slingshot. We find a bear did, tried the same thing, and David overcome him.

64-0305 PERSEVERANT_ DALLAS.TX V-19 N-9 THURSDAY_

« 47 † And then David said, "Will you stand and let that uncircumcised Philistine defy the armies of the living God?" He shamed his brothers; while they said he was naughty, he had come out to see the battle. Yet there was Something in David, that he knew that he was more than a conqueror. So he said, "If you're afraid to fight him, I'll go fight him."

48 Saul, this coming to the general, Saul, and he put his armor upon him, and it wouldn't fit him. He found out that his ecclesiastical vest didn't fit a man of God. And the thing didn't. He didn't know what to do. "This, I've never proved this. I know nothing about these, Bachelor of Art, and so forth. Take the thing off of me and let me go in the way that God give me deliverance. Let me go with a slingshot."

64-0305 PERSEVERANT_ DALLAS.TX V-19 N-9 THURSDAY_

« 49 † "Why," they said, "he is a warrior from his youth, and you're nothing but a youth."

50 He said, "I am more than a match for him. Let me go." And no matter how

big the giant looked, and how unreal it seemed to be, David was persistent that that uncircumcised Philistine wasn't going to defy the armies of the living God that he represented.

51 Oh, if we had more David's in this army, if we had more men who would stand and be persistent, perseverant in the Faith that was once delivered to the saints!

62-1216 THE.FALLING.APART.OF.THE.WORLD_ JEFFERSONVILLE.IN V-10 N-6
SUNDAY_

« 190 † And why are we to hold to these things of the world when we are children of the Kingdom which is Above? See? There's something wrong somewhere. But we wasn't offered a system. We wasn't offered an organization, we wasn't offered a--a political rulership of the world, but we were given a Kingdom of meekness, as the Life of the Lamb is in us. Not of the world, you're no more of the world. "Little children, you're not of the world. I pray, Father, that as I am not of the world, that they may not be of the world." See? That's what Jesus prayed for us. And yet we turn right back around and put ourself in worldly hookups in there where all kinds of people are taken in. ***Now, you know there's not a church in the world but what's full of hypocrites. And Jesus said, "Don't yoke yourself up among unbelievers."***

62-1216 THE.FALLING.APART.OF.THE.WORLD_ JEFFERSONVILLE.IN V-10 N-6
SUNDAY_

« 191 † ***So why yoke up to an organization when the Kingdom of God is offered to you that you're born into it? And there's not a***

hypocrite in it! All pure, unadulterated sons and daughters of God, that believe His Word from Genesis to Revelation and stays with It. And your life proves it, and God confirms His Word to it. That's the Messiah. That's the Wife of Messiah.
And God sets in that system teachers, pastors, prophets, and so forth, to keep that Messiahship of His straight in there, not mixed up with denominational creeds, but weeds that thing out and keep the Church pure, unadulterated to Christ and His Word.

192 You think the church will receive that? They'll kick It out. Don't want nothing to do with It. They got their own political system. And as the United States got its genius, so is the church going to get its genius. It'll get it, you just watch. It's on its road right now. They've done twisted theirselves into it.

62-1216 THE.FALLING.APART.OF.THE.WORLD JEFFERSONVILLE.IN V-10
N-6 SUNDAY

« 193 † But we got a Kingdom, and in this Kingdom it has Eternal Life. Not membership, but Eternal Life. And it is governed by an Eternal King. An Eternal Kingdom full of Eternal Life, controlled by an Eternal King, to an Eternal people that were predestinated before the foundation of the world.
"For those who He foreknew, He called; and those who He called, He justified; and those who He's justified, He has glorified," Hebrews 11. That's right.

194 Now, it depends on what you're looking for. If you're Abraham, you're looking for that Kingdom. I can show it to you this morning. Yes, sir. Now, an Eternal Kingdom full of Eternal Life, controlled by an Eternal King by His Eternal Word, to a predestinated Eternal people. There it is. Why? It always was, always will be, never had a beginning or an end.

In the mind of God it was at the very... when it was with God Eternally.

(In the mind of God it was with God Eternally.)

And the purpose of God will be carried out.

62-1216 THE.FALLING.APART.OF.THE.WORLD_ JEFFERSONVILLE.IN V-10 N-6
SUNDAY_

« 195 † So, this world is falling apart. Let her fall apart, that's all right, it's going to do it anyhow. What did Micah say here, what did Micah speak of here? The mountains will melt, it'll run like wax and pour over like a--a glacier squirting up, or some kind of a geyser, rather. **She'll melt and fall away, but Jehovah will remain forever.** *"All flesh is grass, the breath of God blows upon it whether it's flower, grass, how beautiful, it withers away; but the Word of our God stands forever,"* **Isaiah 40 was prophesying of the coming of the Messiah, said that. All our creeds, denominational systems, educators, genius, and everything else, will perish, but the Word of God shall remain forever.** *"Upon this rock I'll build My Church, the gates of hell can't prevail against It."*

65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10
SUNDAY_

« 109 † Notice again, Melchisedec went to meet Abraham before he got back home. What a beautiful type here we have! Melchisedec meeting Abraham before he got back home, after the battle.

We meet Jesus in the air, before we get Home. That's right. Second Thessalonians tells us that, for, "we meet Him in the air." A beautiful type of Rebekah meeting Isaac, in the field, in the cool of the day. "We meet Him in the air." Second Thessalonians tells us so. "For we which are alive and remain shall not prevent or hinder those which are asleep; for the trumpet of God shall

sound; the dead in Christ shall rise first; we which are alive and remain shall be caught up together with them, to meet the Lord in the air." Perfect, all these types.

110 Therefore, the theophany, if you have died and entered into that theophany, (what happens?) the theophany comes to the earth to pick up the redeemed body. And if you're here in the air, you take the body to meet the theophany, there you are, "and caught up, and go to meet the Lord in the air."

111 Who is this Melchisedec but God!

65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 112 † Now we see here plainly the complete secret of our lives in journey, and death, and where we go after we die. Also, predestination is in plain view here. Now listen as we teach this, closely.

113 The stages of--of the Eternal purpose He had in His secret has now been revealed. Notice, there is still three stages to perfection. Just like He redeems the world; same way He redeems His Church. He redeems the people in three stages. Now look. First is justification, like Luther preached; second, sanctification, like Wesley preached; third, baptism of the Holy Ghost. That's right. Then comes the Rapture!

114 Now, the world, how did He redeem the world? The first, what He did, when it sinned, He washed it off in water baptism. That's right. Then He dropped His Blood upon it, from the cross, and sanctified it and called it His Own. And then what does He do? As He tore all the world out of you, and renovated the whole thing by the fiery baptism of the Holy Ghost, He also will renovate the world. And it'll be burnt over with Fire, and cleanse every germ, for millions of miles high, every thing will be cleaned off. And then there is a New Heaven and a New Earth, just like you are a new creature in Christ Jesus when the Holy Spirit takes a hold of you. See, there you are, the whole thing is just as plain as it can

be. Everything is in three.

**65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10
SUNDAY_**

« 115 † The natural birth is in three. What's the first thing happens to the woman having a baby? What breaks first? Water. What breaks next? Blood. What's the next process? Life. Water, blood, spirit.

What happens to the plant? Rots. What's the first thing? Stalk. What's the next? Tassel. What's the next? Shuck. Then the grain comes out of that. Just the three stages of it, till it gets to the grain. That's exactly.

116 God vindicates that. That's always been right. God vindicates it to be true. Show plainly, the predestinated is the only one that's considered in redemption. Did you get it? Let me say that again. The predestinated is the only one that's considered in redemption. People might be making like, think they are, but the real redemption is those that are predestinated. Because, the very word redeem means "to bring back." Is that right? The redeem is something... To redeem anything, is, "bring it back to its original place." Hallelujah! So it's only the predestinated will be brought back, because the others didn't come from There. See, "bring back!"

**65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10
SUNDAY_**

« 117 † Being Eternal with Him, at the beginning... The Eternal Life that you had, His thought of what you was, only, He wanted you to... He wanted me to stand in the pulpit, say. He wanted you to set in the seat tonight. Then we are serving His Eternal purpose. And the one that left home, only come to the earth to serve His purpose. Is that right? All right. Then, after it's finished, it's brought back in a glorified state; it's matured and brought back again.

118 ***No wonder Paul could say, when they was building a block to chop his head off; he said, "O death, where is your sting? O grave, where is your victory? But thanks be to God Who gives us the victory!" He said, "Death, tell me where you can make me holler! Grave, tell me how you going to hold me! For, I am a possessor of Eternal Life." Amen! He recognized it. Death, hell, grave, nothing could hold him. And nothing can hurt us, got Eternal Life! He realized he was blessed with Eternal Life.***