

**Are You Married to Christ, The Word?**  
**Bro Don Johnson**  
**6/15/2022**

64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_

« 230 † And He will have a Bride-Church ready in the last days. "How is He going to do it, Brother Branham?" I don't know. But He said He would. He'll prove it. A Called-out from all the others, that's right, the speckled bird that's speckled by His Blood. See? Called-out, all the rest of the flock's against Her. She's despised and rejected.

« 232 † There will be a resurrection of the dead. He'll confirm it. That's right. He'll prove it. There'll be a Rapture of the Church. "How's it going to be?" I don't know, but He'll prove it. His Word's true. There'll be a Millennium. He'll prove it, It's His Word. There'll be a new heavens and a new earth. He'll prove it, because His Word said so. And only the righteous will be there. He'll prove it, too. That's right. Only the ones that's been made part of this Word (see, will be their part and their position in this Word for their age) will be the only one will be there. Cause, that's just what it is, He is the Word. And what is a woman? The image of a man. And what is--what is the Church? The image of the Word. See, that's exactly. See? So it'll be there, just exactly. Only the true believers in His Word know This and can believe It. And God helps them to prove it, that's right, that it is true.

234 Now, if you belong to a church that don't believe that He's the same yesterday, today, and forever, **the same in every way**, get away from it. Prove!

« 235 † Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? He promised these things to happen in the last day, that the same Son of man will be made manifest.

236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind him. That was not Jesus, He had not yet been born. But it was a man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed." What? To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I--I don't know, I... Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then she'll go Home to the Wedding Supper. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "... fill your flesh... self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the rapture, is going to the Wedding Supper. When, the Word here unites with the person, and they two become one. And then what does it do then? It manifests the Son of man again, not the church theologians. The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.

57-0417 THE.SECOND.COMING.OF.THE.LORD\_ JEFFERSONVILLE.IN V-9 N-2  
WEDNESDAY\_

« 87 † What would... Think of it, Mister. **We're not only engaged, but we're married. The Church is married to Christ. We are the Wife of Christ, bringing forth children.** How would you like to come home of a night for your devotion to your wife, and she's got a bunch of little children, and you find that day... And when she comes in, oh, her nails may be painted (that is, if you're of the world)... You might... She might look ever so pretty, but you know. Think of it, brother, if that woman's been kissing other men, if those arms that's around you, telling you she loves you, and you know that that's a--that she's loved others too, her love is not true. Her love is not true: it don't belong to you; it belongs to others also. If there's any man about you, you'd scoot her off your lap. Think of what a feeling that would be. Think of it, lady, if your husband come home: not only that, but packing diseases of immoral acts.

57-0417 THE.SECOND.COMING.OF.THE.LORD\_ JEFFERSONVILLE.IN V-9 N-2  
WEDNESDAY\_

« 88 † And, oh, bless your heart, the church is eat up with spiritual venereal, of all kinds of isms and everything else. It's wrong. Let's pray: How many of you say, with your heads bowed, your hands lifted, "remember me in your prayer, Brother Branham. I want to be a real true Christian. I want to be a real lover, that when I go to my Lord and kneel on my knees, I want Him to embrace me in His arms, say, 'Oh, My lover.'"

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA  
V-2 N-15 THURSDAY\_

« 57 † So is the church, when she tries to mix creed and denomination with the Word of God. **She can't be married to a denomination, and be the Bride of Christ, at the same time.** She's got to be dead to one or the

other. The law says so, here. There's plenty of laws in God's Word. And that's His law, Paul speaking the same thing here. She cannot be married to a church of worldly creed, and be the Bride of Christ, because (she) one is contrary to the other. Now, remember.

Say, "Well, we believe this, but we don't believe That."

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA  
V-2 N-15 THURSDAY\_

« 58 † *If you're married to Christ, Christ is the Word of God.* In Saint John, the 1st chapter, said, *"In the beginning was the Word, and the Word was with God, and the Word was God. And the same was made flesh and dwelt among us."* Christ was the living Word. He always was the Word. He is still the Word. He always will be the Word. He was only the manifestation of the attributes of God, for He was the Son of God.

59 And any son is the attributes of his father, and just as you were in the genes of your father, in the body of your father when he was a young boy. You were in him. Yet, he could not have fellowship with you, because he didn't know you. But then, through the bedding grounds of a mother, you were brought forth into the earth and become in the image of your father, then he could fellowship with you.

60 And so were you, sons of God and daughters of God, before there even was a moon, stars, or a molecule. You were sons and daughters of God, for you are only the physical manifestation of the attributes that was in God at the beginning. For, there's only one form of Eternal Life, and that was you, before. You don't know nothing about it. Neither did you know when you was in your earthly father, but you are manifested, too, in his image. In the image of God you are made, and you were manifested for the glory and the fellowship of God.

61 And, therefore, as sure as your gene had to be in your father, before your natural birth, your spiritual gene had to be in God, because you're an

expression of the attributes of His thoughts, before the foundation of the world. Right. No way around it. That's right. Now, now we notice, then, that Life being in you, God's Life being in you, from the foundation of the world.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA  
V-2 N-15 THURSDAY\_

« 71 † Now, She, as a woman, *if She is married to Christ the Word, She cannot be married to a church denomination at the same time,* for She's bound by it. She shall... cannot live with both husbands at the same time. They're contrary, one to the other. One is God-sent, the other one is man-made, so they're contrary. Said, "Let every man's word be a lie; Mine be the Truth." God said that.

72 Oh! Think of it. New York, Arizona, across the nation, think of it. *God said, "If she's tried to be married to two at the same time, she shall be called an adulteress." What adulteress can enter Heaven? Would God marry an adulteress? Certainly not. He asked us not to do it. "She shall be called an adulteress."*

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA  
V-2 N-15 THURSDAY\_

« 73 † Then, her children, if she is an adulteress, her children is illegitimate. Illegitimate! Illegitimate to what? Not to the church, but to the Word.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA  
V-2 N-15 THURSDAY\_

« 81 † Notice now. We find that her body is the bedding grounds, and therefore it's a sacred trust, not to defile that. Now, I'm speaking now, bringing this to an illustration, to show you where the Church stands. I'm not

speaking of you women. Whatever you are, that's between you and God, or you men. But I'm speaking of the Church and Christ.

97 Now she is veiled to her sin. She don't even know she is sinning, see, as she was then. By the... Now she is veiled by the Devil; then she was veiled by God. The difference of it.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA  
V-2 N-15 THURSDAY\_

« 101 † What a sacred trust! What a responsibility to a woman! Now see why she's a type of the Church, which has the same responsibility. As a woman has a sacred responsibility to her motherhood, to her virtues, to her husband, the Church has a sacred responsibility to prayer and to the Word, and to Christ, just the same as the woman has.

65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_

« 216 † Many think, because they speak with tongues, they've got the Holy Ghost. That don't mean that. Though, the Holy Ghost does speak with tongues. But until that real, genuine Holy Spirit in there will cope with every Word! If that Holy Spirit in you, that makes you speak with tongues, looks back there and doesn't agree with the rest of the Word, then it's the wrong spirit. See?

217 It's got to come from the inside, which is the Word, from the beginning. *"In the beginning of the creation of God," when God begin to create, bring you into existence, you see. You started back there as a seed, and worked down to where you are now. And, then, you were all in Christ. And then when Christ died, He died to redeem all of you. And you are a part of this Word, and how can... the Bible, all of It! "Precept upon precept, line upon line; here a little, there a little." "Not one jot or a tittle shall fail." How in the world can you, being part of that Word, disagree with the rest of It, or any part of It?*

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA  
V-2 N-15 THURSDAY\_

« 174 † **First John 2:15**, He said, *"If you love the world, or the things of the world, the love of God is not even in you."* See? So how can you be pregated with the Word of God which condemns the world, condemns Hollywood, condemns all of its fashion, condemns all these parties and carrying on, and so-called that they have in the name of religion? It condemns it. How can the Word pregnate a person: how can a bobbed-haired woman, painted face, wearing shorts?

God is going to have a virtuous Church, just exactly, a Bride.

176 Bible said, "The Word is not in you." So what kind of a children are you bearing? Pregated denominational. There has been no death to separate you from your first lover.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA  
V-2 N-15 THURSDAY\_

« 177 † "What will the Joneses think if I go to crying and speaking in tongue? What will they think if I'm rebaptized?" What a nonsense! Are you married to Joneses? Are you married to the church? Are you married to Christ, the Word?

178 Now, that's why she is still bearing his children. What kind of children she have? Here is some of their names they call today: cats, beatles, monsters, rickies, rickettas. Cats, beatles, that's church members. Sure. They're all his sons, sons of Cain, which is the sons of the subtle beast, just as smooth as they can be.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA  
V-2 N-15 THURSDAY\_

« 179 † Now take a good look for a moment, with your own spiritual insight, at your soul.

You say, "That Message you're preaching, Brother Branham, is wrong." Look at yourself a little bit. Let the Holy Spirit search your minds with the Word, you'll agree with the Message. Let Christ, the anointed Word, search out your own conscience. Let Him get into you, see if That's right or not. And that's just one or two things I mention, when there hundreds of them.

181 You say, "I'm a church member." So was Cain. So was Eve. The Bible predicts, in the last days, that the Laodicea will be the same.

62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_

211 We're in the end. Oneness. Are you so one with God? That's the way you're going to have to be. Yeah. We're going to have to be one with Him till... Let the mind that was in Christ be in you. Then Christ, His Own mind in you will recognize every Word that He wrote. It did in the apostles, rightly dividing the Scripture, which is the Truth, see, the Holy Spirit. If It is the Truth, then He'll bear record of It by bringing the same sign that He give to Moses, same sign He give to Abraham, same sign He did by Christ, same sign He did by Paul. We're in the end time. He said that that would be. We're in the end time. The Church, collectively, is getting together in a union, one here and one there, making up.

212 He said, "There'll be two in a field, I'll take one." One. Look, "Two in a field," that's in the daytime, harvest, "I'll take one and leave one. There'll be two in a bed," the other side of the world, "I'll take one and leave one," at the coming of the Son of man. And it's so imminent, it's so close at hand.

62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_



« 213 † Don't! Don't, Adam! Adam! Eve, Adam, let me cry out to you, don't listen to a lie of the Devil anymore. Stay with God's Word, It's THUS SAITH THE LORD. Stay with His Word. To separate from It is breaking your fellowship with God, God's oneness by the Holy Spirit. Then if you say you got the Holy Spirit and it's not in agree with the Word, then you're not oneness with God.

214 This is God's oneness, when you... the--the spirit that you got agrees with this Word, and manifests this Word and makes this Word power to act the same way It did there.

215 Let's say it together. Oneness [Congregation says, "Oneness"--Ed.] with God ["with God"] is to have ["is to have"] God's Spirit ["God's Spirit"] in you ["in you"] agreeing ["agreeing"] with the Word ["with the Word"], all the Word ["all the Word"], the whole Word ["the whole Word"], and to make It ["and to make It"] manifested ["manifested"] in power ["in power"].

216 There you are, that's oneness with God. When that power works in me, works in you, we are one. Amen! Brother Kidd, when the power of the Holy Ghost in me works in you, there's no disagreement, the Word's there. It works. Amen. It makes It what It is, God made flesh in you by His Word. The Word made power among you, every Word!

62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_

« 217 † Now, remember, the Devil takes a whole lot of that Word, pretty near ninety-nine and ninety-nine percent of It. Ninety-nine hundredths and ninety-nine percent of that hundredths, he'll make It just exactly right, but then he'll jump off here, and that's the one that causes death right there. That breaks the chain right in the middle, down you go.

218 Every Word! What did Jesus say? "Man shall not live by bread alone, but by every Word!" Not by a few of God's Words shall he live, not by ninety-nine and ninety-nine percent of God's Word. But by every Word that

proceedeth out of the mouth of God, man shall live by That.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST SHREVEPORT.LA  
V-2 N-15 THURSDAY

« 291 † Look what kind of sign, that Jesus Himself, the incarnated God standing there in human flesh. You say, "That was an Angel." The Bible said It was God.

292 Lord God, Elohim, standing there in human flesh, showing that He would so anoint His Church in the last days. It'd be God working in human flesh again. "As it was in the days of Sodom, so shall it be at the Coming of the Son of man." Same kind of a thing. They see it right there in the Scriptures. Read the... "Search the Scriptures, for in Them you think you have Eternal Life." And They are They that testify of This. See? See?

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST SHREVEPORT.LA  
V-2 N-15 THURSDAY

« 293 † So we know they're dead. God let it die in its own selfish, scientific, educational program.

294 All the Pentecostals used to talk about--about sending their kid away to Bible school, back when old Brother Loyate, them was around here, and they'd run you out of the church. "But, oh, now it's the greatest thing. My son is away in Bible school." He's digging his grave. So, now, you think they could take It, today?

295 You think I'm trying to support ignorance? I'm not. I'm telling you there's a difference between this intellectual age that we're living in, where the church has been pregnated with science and all these so-called "figured out" and everything. You don't figure out God.

296 Well, them--them priests had God figured out so perfect. They knowed how the Messiah was going to come, but He come so different from what they had figured out. It wasn't scientific. "How could this Man, being an illegitimate Child? Where did He go to school at? Where did His education come from? Where did He get this learning?"

297 "Why, You try to teach us? You're born in fornications." See? Oh, for goodness sake!

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST SHREVEPORT.LA  
V-2 N-15 THURSDAY

« 298 † See the same thing repeat again? [Congregation says, "Amen."--Ed.] See it repeat again? All in their religious science, religious science according to what their Bible school said, that's the way they want It. "That's the way It has to be, or It isn't."

299 God just fools them, every time. It always comes different. It did in Noah's time; did in Moses' time; did in Christ's time; did in John's time; did in disciples' time; did in Wesley's time; did in Luther's time; did in Pentecostal time; and so has it again. It don't change Its pattern. Always comes the same thing. Only reformers through them seven, six ages, till the seventh. And Revelation 10 said, in this hour it'll change. And it did.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST SHREVEPORT.LA  
V-2 N-15 THURSDAY

« 300 † Now we're closing, in saying this. Finish up the great commission, how could they do it? We know they're dead. God let it die in this scientific age, all of it, so--so He could (do what?) open up the Seven-Seal mystery to the undenominational Bride. How can a denomination accept those Seven Seals, when It's absolutely contrary, serpent's seed and all those other things? The whole, full seven mysteries is contrary to what they been taught,

because they took the old school from their Bible school.

301 And the Seven Seals of God, when It was opened there on the mountain: let God, no, let me die right now at this pulpit if That ain't the Truth. And I foretold you, a year and six months before it happened, what He told me, "Go to Arizona," and what would happen out there in the desert. And there's men setting right here, tonight, was standing right there and present when the seven Angels come down. And even mag-... The magazine, Life magazine, packed the article of It. It's right there in the observatory, everything. Now they don't even know what It's all about.

302 And everything has been said, oh, even to the destruction of California, coming up now, and all these other things. And how I told them how many days it would be, how it would be where this big earthquake happened in Alaska, and that would be the beginning of the sign of time, and what would take place. And just word by word, what It said, it's never failed one time. You've never seen It fail. And It can't fail, because It's God's Words. "And Heaven and earth will pass away, but It can't fail." That's right.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-6 † And back in the early days when they used to meet, they broke bread, took the communion every time they met. And I like that too. 'Course, we're out of that practice. But I like to read just a portion of His Word,

where that if we don't get nothing else but this, this will be fine. It's found last commission of our Lord. And a man's last will should be the--the one that's sufficient. And here's what He said to His Church, the last words as He left the world, found in Mark the 16th chapter, 14th verse beginning.

After He appeared unto the eleven as they set at meat, and upbraided them of their unbelief and hardness of heart, because they believed not them which had seen Him after He was risen.

And He said unto them, Go ye into all the world and preach the Gospel to every creature.

He that believeth and is baptized shall be saved;... he that believeth not shall be damned.

And these signs shall follow them that believe; In my name they shall cast out devils; they shall speak with new tongues;

If they... take up serpents; or if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

So... after--after the Lord had--had spoken unto them, He was received up into heaven, and set on the right hand of God.

And they went forth, and preached every where, the Lord working with them,... confirming the Word with signs following. Amen.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-7 † This is known as the--the great commission. It was the last words that our Lord spoke. And the first time He sent out His disciples in Matthew 10, we find that He gave them a commission to go heal the sick, cleanse the lepers, raise the dead, cast out devils: as freely as you have received, freely give. And the last commission He give, to go into all the world, just continue as they did at the first: heal the sick, and lay hands on the sick, and cast out devils.

And it's a privilege for me, brethren, to stand with men like you, shoulder-to-shoulder, in this great fight.

[Blank.spot.on.tape--Ed.]...?... world called Christianity, and take my position by your side as a one who believes that that commission is still just as essential as it was the hour it was given. And in this great field that we're in, we find many times, that we come with the order of different denomination, no, phases of--of the Scripture. Some of them will... Christ's commission here was to go into all the world and preach the Gospel.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-8 † Now, the Gospel doesn't only consist of the Word only, but through the power and the manifestation of the Holy Spirit. 'Cause the only way that it could be done, for these signs to follow, would be the Word to take Life. So it would have to be the Holy Spirit that would give Life in the Word to produce these signs. You brethren believe that.

Then after leaving the Baptist church and coming over with my Pentecostal brethren, because I seen that they had something, they believe this. And--but I found different denominations. First, first group I found was what many 'termines as, as many of you brethren, perhaps of the same denomination here this morning, Oneness. Well, that's what I thought they called them Pentecost for. Well then, I met some fine men.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-9 † It wasn't long after that till I found there was another group. And they were called the Trinitarian. Then I found another group called the Jesus Only. Then they found the different factions like the Assemblies of God, and the Church of God, and the Church in Prophecy, all these.

Now, here's what I want to explain to you brethren. See? I would not dare, in

any means, to try to start something new. I believe that you brethren, and your father, back in the early days when they went forth with this blessing forty years ago when I was a baby in my mother's arms... You never went forth under some little emotional mental work-up; you went forth with the baptism of the Holy Ghost. And you founded something; you've laid down a foundation. God forbid that I'd be one man to try to build on any other foundation. If God laid that foundation, we build on that foundation because I believe it's founded in the Word of God.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-10 † Therefore, that's the reason today that I don't belong to the different groups or take sides with either one. I'm not here to take sides with groups; I'm here for on a principle I'm standing for. And that principle is the Kingdom of God. The Church of God building on this principle of it here, here's Assemblies of God over here, and the Oneness in here, and different ones, how the groups are arranged around the interdenominational. But it's all, should be, and I believe it is, built principally upon Christ. So that's the reason I don't take sides with the groups. Is to say, "I will be a Church of God." That would be fine. I'd just as soon belong to the Church of God, as the Assemblies. And I'd as soon belong to the Assemblies, as I would the Oneness, or whatever it is. It doesn't matter to me. But there's one great storehouse, one great principle; that's Christ.

58-0301B THE.GREAT.COMMISSION\_ CHATTANOOGA.TN SATURDAY\_

« E-11 † And that's why I stood with you brethren in this manner, that I could shoulder side-by-side with you, and help you bear the burden, and stand the reproach with you with a joy in my heart to know that I took sides with what I think is right, based upon the Scripture. And when I come to the city, that's the reason I like to come on the interdenominational scale, that everybody's welcome, every person and every--every one, we... That's the way

we like it.

And if a man's got to work, if he's--if he's a denomination or independent, as long as he's building on Christ I'm shoulder-to-shoulder with him. If he's a Methodist, or a Baptist, I'll... or a Presbyterian, or a Lutheran, whatever it is, I want to shoulder with him anyhow.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-12 † And may I drop this little thing to you brethren, as I know you're different denominations. I think, I've never talked like this to a group of people, but in this locality here, you... And--and throughout the--the nation it's becoming now. If the devil can keep us separated, he--he's got us shooting at one another, so he--he--he's got a open target anywhere he wants to shoot. And what's the use of shooting, we're shooting one another? See, see? So he can just set back and relax.

But did you ever... Let me just give you... If I have found grace in your sight through God, you take my word for this, brethren. If you want to be a blessing, and get a blessing, when a man has done you wrong, and he has absolutely justly, he... I mean he has done you wrong and you know that he's done you wrong; he's done you evil. Don't mention that; you take him to prayer before God. And don't take it in a way of just a selfish and say, "Well, I'm supposed to do this." But stand with your shoulder to his shoulder, and stand in the Presence of God our Father, way a prayer should be made in the Presence of God, say, "Father, here's my brother, and he--he is justly; he deserves punishment because he has--he's done me evil. And I don't see why he did it."

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-13 † Then let God go to talking to you. And you'll see maybe, what that man's been through. The devil has twisted him up somewhere and caused him to do that. Though he's absolutely wrong, before



you leave the throne of God you'll be feeling sorry for that man. You'll be sympathizing with that brother. And when you get back down to where--earth again, you'll go over to that brother and shake his hand, 'cause you know what he's been through. You can't stand with a mortal in the Presence of God and condemn anybody, I don't believe, no, sir, even if he is a rank sinner.

And what about a brother that has made a mistake? Though I say he's wrong. Sometimes he's accused wrong when he's not wrong. But if he is wrong, well, if we will take him to the throne of God, stand there shoulder-to-shoulder with our brother, knowing he's a mortal, and maybe his destination rests upon our attitude towards him, when we come back from the throne of God, we'll realize that we're every one guilty, and we all need help one from the other. And the best way to do is pray.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-14 † Now, these great principles, the great Church of the living God, if it wouldn't, if... It wouldn't have to say, "Now, we'll all belong to this organization or that one." If they would unite in heart, one accord, there'd be a revival strike this world like it's never seen. If the people who has the Pentecostal experience would just unite in heart together, let their denominations run any way they want to... What difference does these little frictions and so forth, it's just the devil trying to keep the great Church in a turmoil all the time. After all, in Acts 10:35 it's written that God's no respect of person or nation, but He--He has honor for those who serve God and do righteous. See? We--we know that's true. God respects the person that's got...

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-15 † In the ministry I--I think this morning, that it would be good for me to say this, to show you what an effect it has. The American

people, you brethren, are in the hardest field there is anywhere. I've been in Africa, India, through, oh, practically the world over. But I--I have never seen a field so hard to battle as here, America. This needs missionaries worse than anywhere I ever seen in all my life. For an educated heathen is harder to deal with than an uneducated heathen. Heathen is an unbeliever. And you have that. And you've got a battle here... The missionary may have a lot of stuff to contend with, malaria, and ameba, and so forth like that. But he don't have the demon spirits to deal with, I mean those demons that's got into culture-minded men. Oh, you talk about something hard to deal with.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-16 † Recently I had a breakfast with a bunch of ministers. And I say this with respect, brethren. I would've rather had a breakfast with a bunch of witch doctors (Now, that sounds horrible to say.) than these men. I would've had a better reception, I'd have had a more an agreeing spirit with a bunch of witch doctors, many times, than I would with that bunch of ministers. Such a horrible thing, God deliver us from such.

We are so intellectual. Everything is moved away from the Spirit; it's the Word; it's Word; it's Word. God, I... Sure, I believe in the Word. But if the Spirit don't agree with the Word, then you got something mixed up somewhere.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-17 † Look at when Cain, he was just as religious as and just as much with the Word as Abel was. It was a revelation that made the difference. They both worshipped; they both brought sacrifices. They both built an altar. They both belonged to church. They both were sincere. They both worshipped. So if God ought to respect sincerity and fundamentalism, why didn't He respect Cain? But through revelation Abel, being just, by revelation, no Scriptures in them days, God had revealed it to him that it wasn't fruit,

apples and oranges taken us out of the garden of Eden; it was blood, the life.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-18 † On their journey, the children of Israel, they come up against the children of Moab. Moab, the land of Moab was not infidelic; they believed in the same God that Israel believed in. And they were all organized together, tightly, great nation. Israel dwelt in tents that had no nation. I don't say this to be rude now; I say it for a point. Israel more like a interdenominational, it had no land of its own, as yet. And it was moving up.

They asked permission to pass through their brother's land. And what did they get? Turned down. And they had Balaam come out and build his altar, seven altars. He... You notice he put seven clean sacrifices on it, bullocks. And he also put seven rams, speaking of Christ's coming. And down in the camp of Israel was just this same sacrifice.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-19 † So fundamentally Moab was just as fundamental as Israel was. But the thing that they failed to see is what the world's failing to see today. And their prophet up there failed to see it. Balaam thought, surely, that a holy God would condemn a people like that. But he failed to see that smitten Rock, that brass serpent, and the Pillar of Fire, the signs and wonders. God has always dwelt with people. Where God was, signs and wonders taken place. It's always been.

That's the way they look at the Pentecostal church today. Oh, they're all bunched up; they're this, that, and the other. But who isn't? Tell me one church that isn't. Look at our Baptist church; look at the denominations, and offsprings the Free Baptist, a hard shell Baptist, Primitive Baptist, thirty some odd different sections of them, just as bad as Pentecostal. And they fuss and fight with one another the same way. Look at the Methodist church, even the Catholic church,

any of them.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-20 † But what they failed to see... They climb onto you brethren a lot of time, because the newspapers. You make a mistake. Let one of our brother make a mistake and do something immorally. Watch; the newspapers across the country will spread it just as hard as they can. That's the devil. But let one of these other ministers do it, it hushed down.

But on the books of Heaven it's just the same. That's right. The reason I take my shoulders with you brethren, there's a shout of the King in the camp. There's signs and wonders following these people. They make their mistakes, and they get a lot of isms, and a lot of nonsense. You know that brethren, you... We might as well face it. That's right. We got a lot of things that goes on of impersonations and so forth, that isn't right, but there's a real thing there too. That's right.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-21 † When Jesus came, He was just as fundamental as the Pharisees. The Pharisees couldn't believe it. But Jesus was fundamental. But there was signs and wonders following His ministry. Where the Pharisees had the Word just the same as He had, the same Word. But it's a spiritual revelation. Jesus witnessed to it when He come off the mountain, and He said, "Who does men say I, the Son of man am?" One said Elisha, and one said it was a prophet, and so forth. He said, "But who do you say?"

And Peter said, "Thou art Christ, the Son of the living God."

Now, the Catholic church says that Peter was the rock, and upon this rock the church is built. The Protestant church says it was upon Jesus, the Rock. Not to be different, let them believe what they wish to, as long as it's on Christ, but I--I

different from both views. I believe that it was not upon Peter that the Church was built, neither was it upon Christ the Church was built, but it was upon the spiritual revelation that He was the Christ. See, see?

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-22 † "Flesh and blood has not revealed this to you (some seminary, some school, some theology, some intellectual)... "Flesh and blood has not revealed this to you, but My Father which is in heaven; upon this Rock I'll build My Church," the spiritual revelation, not by Word, not by denomination, not by creed, not by so forth, **but upon spiritual revelation that Jesus is the Christ, "I'll build My Church."**

Now, you might believe that in your mind, when you believe that in the heart you got Eternal Life. Jesus said in Saint John 5:24: "He that heareth My Word and believeth on Him that sent Me, has Eternal Life." Take that word Eternal and see what it means. Run it back in the Greek; you will find it Zoe, God's own Life. You got Immortal Life in you, because why? You have believed on Him being the only begotten Son of God and accepted Him as your personal Saviour. Not by intellectual, but by a birth, how God has brought it down and revealed it to you by spiritual revelation.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-23 † Faith cometh by hearing. Faith is hearing, when you hear it. But faith isn't the thing. For instance, I'm here; I'm starving to death, and I ask you for--for a loaf of bread, and you give me twenty-five cents. That's the purchase power of a loaf of bread. Now, I can rejoice just as much with the twenty-five cents as I could with a loaf of bread. But yet, it's not the loaf of bread. It's not the loaf of bread. But I can be happy with it. I'll keep the twenty-five cents, knowing, "Thank you, sir, my life shall now be saved." But I haven't got the bread. You get what I mean? See? By faith you are saved, but it's

a revelation of Christ that brings the results. You get what I mean? See? That's what I'm speaking of.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-24 † That's what the world's hungering for. And the reason that the rest of the world isn't coming into the Pentecostal belief as we have it, is because it's our own attitude towards one another. That's truth, brethren. It's because of our indifference to each other. They see one talking against the other one, one against the other one, and this against that, and this denomination. They're scared of it.

I don't know what the solution is. I've tried it. One wants... If this group will sponsor it, well, the rest of them have nothing to do with it. You can imagine what a--what a position it puts me in. And I say, "Well, if I let this one, the other one won't. Then they won't come together." So I thought, "Well, I'll just go without any of them. I'll go anyhow." That's wrong. I found that to be wrong. Because in--in India I had the same thing, where I guess twice the conversions that happened in Africa, at one altar call. But there was no one there to sponsor it, so where did they go? Back to the temples of Buddha and so forth. You've got to recognize these organizations, and these places where they got the missions and so forth, to bring your convert to, and these churches throughout the country.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-25 † So you see what a predicament it puts me in when I try to stand independent? Oral Roberts told me that one time. See? He belongs to the Pentecostal Church of God, I believe, or Pentecostal Holiness Church of God, something, one of those. Anyhow, see, he's represented with a church, where I stand free from the church, and yet with the Church. I'm with the Church, the real, the Body of Christ through every denomination, trying to pull

us together. I wanted to explain that to you so that you brethren would understand.

And now, if you go into a place and have a group of converts, just go and set a meeting up, say, "Here I am." The people will come. That's right. "Where the carcass is, the eagles will be gathered." But what if the--they become converts, then who's going to take them, who's there to catch it? Who's there to conserve that, or reserve that what you have already caught with the Gospel net? Who's going to pick up the fish? If they're laying on the bank, they'll perish. Somebody's got to be there to do that. So you just... I can't work without you, brethren.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-26 † Oh, if they could all be one in heart, and for the same principle, and just tear down the little differences... Right here in this city today, Billy Graham can come to this city, and he will start off down at this little tabernacle full of fifteen, twenty thousand, perhaps, or around, within the amount of time that I been here. Why? Because they get themselves together; they're in one accord.

If they can do that by the letter, how much more should we do it by the Spirit? See? If a--if a brother... If Oral Roberts, if some of the other brethren, would come to the city, let's go behind it. It's our duties to stand by our brethren. See? It's right. And then what does that do? It shows to the public.

If we don't, then what does it do to the public? You see, there... "Look at them, here, they got this guy in here." See? See what I mean? That's what takes place.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-27 † Now, the effects of a revival can long be felt if... And it'll-- it'll benefit the whole Church of God. If--if we had hundred converts

tonight, and one went to each one of you brother's churches (See?), whatever it was, that's not just affecting only your church, your church, and your church, but it's affecting the Kingdom of God through each one of these places.

There's where I'm trying to build for, is here. Down here it doesn't matter to me what... If they want to be baptized this a way and that way, how the... What difference does that make anyhow? God give you the Holy Ghost with your peculiarities; He give me the Holy Ghost with my peculiarities. And God gives those the Holy Ghost who obeyed Him. Now, who obeyed Him? See? There you are. See?

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-28 † We just draw these little straws and things, and that's just what the devil wants. But I believe, my brethren, that there is coming an hour that when a real rank persecution will run us together. Then we will be one, the Church will come together. I believe it's all in the making of God, after painting this picture to you.

When--when Solomon's temple was built, it was cut out all over the world. And one block was sawed this way and one that way. But when they come together, every stone went to its place without a sound of a hammer or the buzz of a saw. And it was the Church of the living God.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-29 † And I believe that through the Church of God of Prophecy and the other great church, the Lee College, or whichever it is here, and through you Assembly brethren, through you independent brethren, and through you Oneness brethren, and through all of you, that God's cutting out stones. And someday that Master Stone, that rejected Stone... When the Church got so far up, they found out they'd cut--had a freak stone; they couldn't find no place it'd fit. But they come to find out that was the Chief Cornerstone. And I



think, brethren, that one of these days, we're going to realize that Chief Cornerstone is the love of God, Christ, in our hearts, that'll bind every one of us together as one. Then the great Church will be capped over and God will take It to glory.

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-30 † In the services I might give you just a little view of some things a happening so that you can see where our Lord God, the great Shepherd of the flock, how He does move in miraculous ways. I said this this morning so that you brethren could understand. If someone says, "Is Brother Branham Assembly? Is he a Oneness?" Yeah, I'm Assembly. I'm a Oneness. I'm a Church of God. I'm a Pilgrim Holiness. I'm a Nazarene. I--I--I belong to Christ, which all of you belong to. You see? And so, I--I do belong to each one of your--of you brethren. We're--we're brothers together. See? And now, that's the way we want to live; that's the way we want to act. That's..

58-0301B THE.GREAT.COMMISSION CHATTANOOGA.TN SATURDAY

« E-31 † In your family, your own children, there's hardly two of them that'll agree with one another, but they are the same family; sure, they are. They might different in features; they might different in appetite; they might different in every way, but yet they're one family. And we're the family of Christ. I'm not trying to say, "Jimmy, I'm with you. John, I'm against you." I'm saying, "Jimmy and John, we're both in the same family." You see what I mean? We're all working together on this farm to make a living for the family.

Now, that's the way I stand. If anybody happened to ask you, any time, you just let that be known, brethren. I'm having an awful time, awful struggle; it sure is. But I've got a hope that someday our blessed Lord will come.

And the trumpet of the Lord shall sound, and time shall be no more,

And the morning breaks eternal, bright and fair;

And when His chosen Ones (Church of God, Assemblies, and all...)

When the chosen ones shall gather to their Home beyond the skies,

When the roll's called up yonder, I'll be there.

Are you so one with God?

*There you are, that's oneness with God.*

She can't be married to a denomination, and be the Bride of Christ, at the same time

*if She is married to Christ the Word,*