

## Understanding The Will of The Lord

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### EPHESIANS 1:3

3 ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

### EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

### EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

### EPHESIANS 5:7

7 Be not ye therefore partakers with them.

### EPHESIANS 5:8

8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

### EPHESIANS 5:9

9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

### EPHESIANS 5:10

10 Proving what is acceptable unto the Lord.

### EPHESIANS 5:11

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

### EPHESIANS 5:12

12 For it is a shame even to speak of those things which are done of them in secret.

### EPHESIANS 5:13

13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

**EPHESIANS 5:14**

**14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.**

**EPHESIANS 5:15**

**15 See then that ye walk circumspectly, not as fools, but as wise,**

**EPHESIANS 5:16**

**16 Redeeming the time, because the days are evil.**

**EPHESIANS 5:17**

**17 Wherefore be ye not unwise, but understanding what the will of the Lord is.**

356-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now let me say this here. I don't believe that God is calling only to the false church to repent. In this verse **He is talking to His elect. They have some repenting to do, too. Many of His children are still in those false churches. They are those of whom it speaks in Ephesians 5:14, "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." To be asleep is not to be dead. These are sleeping amongst the dead. They are out there in the dead denominations. They are floating along with them. God cries out, "WAKE UP! Repent of your folly." Here they are lending their influence, giving their time and their money, actually their very lives to these antichrist organizations, and all the while thinking it is all right.** They need to repent. They must repent. They need to have a change of mind and turn toward truth.

THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY\_ 65-0119

**36 I want you to notice here of the prophet, apostle, rather, Paul, who--who, how he made mention of this, how, "You has He quickened, who were once dead. You hath He quickened, who were once dead, dead in sin and trespasses; walking after the things of the world, the desire of the flesh, and fulfilling the desire of the mind. Has..."**

**37 What caused this change, you see? And what caused it, "from one time being dead," to quicken? Quicken means "made alive." There was a change, from death unto Life. There is no other, there is no other thing that could happen to any person, so great, as to change him from death to Life. A man, if he was dying, physically, and could be healed physically, that would be a great thing, but nothing so great as when he is spiritually dead and God has quickened him to Life.**

THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY\_ 65-0119

47 Many of you can--can fellowship with me on this thought. When you was a little boy, or a little girl, you would walk around and there would be certain things that would just, where it wouldn't bother the other kids, it seemed like there was something in you that cried out. There was God somewhere, yet you were a sinner. You remember that? [Congregation says, "Amen."--Ed.] Certainly. Now what was that? That was that little form of Life in you then.

48 And then after a while, you heard the Gospel. Maybe you went to church, you picked out this and that, and went from denomination to denomination. But one day, you being part of God, you had to be part of the Word. And when you heard the Word, you know where you come from, you knowed what was the Truth. You were always, the seed was in you always. The Word seen the Word that was in you, that was before the foundation of the world, saw the Word and you come to It.

IN.HIS.PRESENCE\_ JEFF.IN V-11 N-4 SUNDAY\_ 62-0909E

70 God manages a way to get man in the Presence, then they make their decision. Some of them run from Him; some run to Him. If they're predestinated to Life, they believe It; they hang onto It. If they're not, they try to get away and say, "There's nothing to It." See? And that's the guy that's lost. The guy that confesses his sin, shall have pardon. If you hide your sin, you'll not prosper. No.

POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_ 65-1031M

286 Now, if a virgin shall conceive, that Word was spoke, which was a germ, the bed has to be there to receive it in someday. He searched through the lands; there wasn't any. He went through the lands; there wasn't any. And pretty near eight hundred years later, that predestinated seed found a bed, and she come to growing.

Just like God did at the beginning, "Let there be light," and maybe eight hundred years later come forth the light. "Let there be a tree," it come forth like that again, everything that He said.

Here's a predestinated Seed bringing forth Emmanuel, "God with us. And to Him shall the Gentiles seek." And That Who we seek to today? Jesus. You see, that predestinated seed...

POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_ 65-1031M

289 Satan tried to spray it, like he did Eve. He tried to spray it, but he failed. With His repellent on here, He was a predestinated Seed. They couldn't take Him in to make Him a Pharisee or a Sadducee. They couldn't make Him belong to any organizations. He was God's predestinated spoken Word. Satan couldn't throw his unbelief on Him. He had a repellent on Him. God, spray us with a repellent is my prayer. That's right.

290 Then the Spirit moved on Him and sent Him to Calvary, to the cross, to bring Light in this day, and Light to all the predestinated seeds to the Church of this day, transforming sons and daughters of God, into His Presence.

POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_ 65-1031M

291 Don't stumble at the word "predestination." I've went through that, you see. I want to show you, Ephesians 1:5.

292 See, just as you were, look, just as you were in your father; as I said the other night, just as you was in your father at the beginning. If you wasn't, you wouldn't be here. But, you see, it had to go to a bedding ground, in order to bring you forth. And now you're his son, you're his daughter. See, it's a seed.

293 If you are a Christian now, a genuine predestinated seed, you was in God before there was a... You always was in God. The germ of your life, which is an attribute of God, which was His thought.

POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_ 65-1031M

294 Say, for instance, this pretty little lady sitting here, see. God said, "In the day there will be a girl, her name will be So-and-so. She will be this, thus, and this," and even know to this very hour, "she would sit and listen at the Message, dressed in a red dress." See, that was His thought. Whoever your husband is, and whoever he is; and He would bring this together, and you would sit here in--in this--this city at this day. There could be no way for you to fail it, see, because you're growing. And as long as you're seed inside, growing, you have to produce just exactly what the seed said you would do. That's exactly. It's His Word. He keeps His Word. He watches over It.

POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_ 65-1031M

295 You was in your father, as a germ, and you come forth as a daughter; you, you, every one of you, brothers and sisters, you come forth. If you wasn't in your father, then you wouldn't have been here.

296 And if you wasn't in God... If you believe the message of the Bible, and the present Message of the day, a vindication of It; the reason you are sitting here, because you were predestinated to set here. You wouldn't have been here, otherwise; you would have been on the street, maybe drunk, some of you; and some of you out here and running around with some other man's wife; and you women out, married, and running around with some other women's husband, or something like that. See, but you were predestinated to be here. See, you can't help it. You have a Father, He is God, and you were a seed.

POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_

65-1031M

297 And when He come to a place, He's got you now to where... You was in Him then, as a thought, now you are a person that can fellowship with Him. See? Like you was in, you was in your fathers, at the beginning, but now you are sons and daughters, so you can fellowship with your parent. Now we're sons and daughters of God, who can fellowship with our Father, God. See, it's just as beautiful! Don't you like that? [Congregation says, "Yes!" --Ed.] Then you become like Him. And if we were sons, then you're attributes, and was in His form at the beginning.

298 And, remember, if you was in Him at the beginning; and when Jesus, which is God, the Word made flesh and dwelt among us; then you were in Him and stood the insults that He took. You went to Calvary with Him, in Him. You died, in Him. You arose, in Him. And now you are seated together in Heavenly places, in Him. See?

THE.GOD.OF.THIS.EVIL.AGE\_ JEFF.IN V-4 N-9 SUNDAY\_ 65-0801M

64 Did you know, you, your beginning, I can prove by God's Word that you, any person in here, was alive in your great-grandfather. And your great-grandfather, you were produced down to your grandfather, then to your father, and then to you. You know that?

The Bible said, I believe it's Hebrews 7, that, Melchisedec, when Abraham returned from the slaughter of the kings, "Abraham paid Melchisedec tithing of all the spoils." And here is Paul saying now, that, "Levi, who received tithes, was yet... He paid tithes, for he was yet in the loins of Abraham when he met Melchisedec." So whatever that Abraham did, then we find that Levi was then in Abraham, which was his great-grandfather. Abraham begot Isaac; Isaac begot Jacob; Jacob begot the patriarchs, Levi.

Now, then, you see, here comes into perfect view, predestination.

THE.UNVEILING.OF.GOD JEFF.IN V-9 N-1 SUNDAY 64-0614M

82 Who is this great unseen Person? Who is This that Abraham seen visions? Right at last, though He was manifested in flesh, before the son came, God Himself came to Abraham in the form of a man, at the end time, manifested. He saw Him in a little Light one time; he saw Him in visions; he heard His voice, many revelations; but just before the promised son, He saw Him in the form of a man, and talked to Him, and fed Him meat and drink. See? Notice, God Himself veiled in human flesh.

THE.UNVEILING.OF.GOD\_ JEFF.IN V-9 N-1 SUNDAY\_ 64-0614M

83 This was a part of His way. This is the way He manifests Himself to us, manifests the eternal Word, God, Jehovah made flesh. Like in St. John 1, "In the beginning was the Word, and the Word was with God, and the... In the beginning was Elohim, and Elohim became the Word, and the Word was Elohim. And the Word was made Elohim." See? It's the same thing, just unfolding. Like the attribute (See?), it is in God. A attribute is your thought. God in the beginning, the Eternal, He wasn't even a God. He was the Eternal. He wasn't even God; God's an object of worship, or something. See? So He wasn't even that. He was Elohim, the Eternal. But in Him was thoughts; He wanted to become material. And what did He do? Then He spoke a Word, and the Word was materialized. That's the whole picture from Genesis to Revelation. There's nothing wrong. It's Elohim materializing so He can be touched, feel. And in the millennium there's Elohim setting on the throne (Amen. That's right.) with all of His subjects around Him that He predestinated before the foundation of the world.

THE.UNVEILING.OF.GOD\_ JEFF.IN V-9 N-1 SUNDAY\_ 64-0614M

85 Like a man building chimes or making chimes, the molder. Each bell's got to ring different from the other one. The same materials, but so much iron, so much steel, so much brass to make it give the ting.

That's the way God did. He bred this one to that one, to this one to that one, to this one to that one, till He got exactly what He wanted. That's how He come down. God unveiled Himself in a Pillar of Fire down through the prophets, then into the Son of God, which, He was God. See, He's the same God bringing out exactly from perfection to perfection, from glory unto glory. That's the way the church goes.

SALMON AND RAHAB  
BOAZ AND RUTH

THE.UNVEILING.OF.GOD\_ JEFF.IN V-9 N-1 SUNDAY\_ 64-0614M

87 Notice, through the ages, the same way, by His prophets He has revealed Himself. Them wasn't exactly prophets; they were gods. He said so. For what they spoke was God's Word. They were the flesh that God was veiled in. They were gods. Jesus said, Himself, said if, "How can you condemn Me when I say I'm the Son of God, and your own law says that them who the Word of the Lord came to was gods?" See?

So it was God formed in a man called a prophet. See? And the Word of the Lord came to this man, so it wasn't the prophet; the prophet was the veil, but the Word was God. The man's word won't act like that. See what I mean? It cannot act in that manner. But potentially it was God. See, He was the Word of God in the form of a man, called "a man."

Notice, He never changed His nature, only His form. Hebrews 13:8, said He's the same yesterday, today, and forever. So He did not change His nature when He come. He is always that Prophet, all down through the age, same thing, the Word,

the Word, the Word, the Word. See? He cannot change His nature, but He changed His form. Hebrews 13:8, said He's the same yesterday, today, and forever. He just changed His mask.

THE.UNVEILING.OF.GOD\_ JEFF.IN V-9 N-1 SUNDAY\_ 64-0614M

89 Like I change from husband when my child is born, then I'm father. When my grandchild is born, I'm grandfather. See? But I don't change. I still--it's still me. See? And that's God. It's just I change my... See, it's just change your form. See? Notice, and nature changes it down from a young man to a middle-aged, to an old man. And there you are (You see?), you just change your form.

Now, you couldn't say a little fellow stand up here, sixteen years old, say he was grandfather. He couldn't be; his form has to be changed. A few years changes it, then he becomes grandpa. See what I mean?

But it's the same Person all the time, the same Person, God all the time. In this way He reveals Himself to His people in doing this. Notice, through the age of the Pillar of Fire He revealed Himself to His people. In the age of--of Jesus He revealed Himself to His people. In the age of the Holy Spirit, as Son of God, Son of David... He always reveals Himself in that manner to His people, making the people to know Him. He's veiled behind something, notice, in the same way or same nature, every time.

THE.GOD.OF.THIS.EVIL.AGE\_ JEFF.IN V-4 N-9 SUNDAY\_ 65-0801M

68 For as the germ of natural life is brought down, germitized from father to father, to father, to father, so is the Life of Christ germatized. That's the reason God uses Elijah's Spirit five different times. What is it? It's the handing down.

69 Just as your natural life and traits is handed down from the natural breeding of your father, so is the Spirit of God, that was predestinated before the foundation of the world.

And when the entire Word of God, in complete, was headed up in a human body called Jesus Christ, in there God made me pay for my sins, in Him there. Then He rose me, raised me up with Him, in the resurrection. And now we are seated with Him, with power and authority over every devil. Oh, if you could only believe what God has given! But if you're not seated there, you don't have it. And if you're seated there, and don't believe it, and afraid to move, you'll never use it. But if you are seated there, you will use it, for you're ordained to do what you do.

70 "Pharaoh," on the other side, "was raised up for this purpose," the Bible said, to be Pharaoh. "Judas Iscariot was raised up to be the son of perdition." Now notice these great Truths that we are approaching.

SPIRITUAL.AMNESIA\_ BIRMINGHAM.AL SATURDAY\_ 64-0411

80 Now, to be an American. To be American, I must be identified with my nation. Now listen close. To be an American, when I am born here in this country, I become a citizen, and I am identified with this nation. All it is, I am. All that it has been, I am. For I am identified as an American, then I have to take all of its shame, all of its glory. Whatever it is, I am, because I'm identified with it. Amen. I want you to get it. I am identified as an American citizen, then all it was, I am. All it is, I am. I must be part of it. I've got... if I'm an American citizen, I am part of America. And all that it is, I am.

SPIRITUAL.AMNESIA BIRMINGHAM.AL SATURDAY 64-0411

94 What every Christian has been, what every believers has been, every believer now is identified with that same person. Whatever it is, you must be identified. Don't forget that. When you do, you've got spiritual amnesia; you've forgotten who you are.

95 Now identified with him, with Moses, when he crossed the sea.

96 I was with Elijah in the days of Ahab, when they had to make a choice who they would serve, God or Balaam. We was with him on Mount Carmel, when he had to make this choice, for we are identified in the Body of the same God that he was identified in. So if we're identified in that Body, then we must remember we were there with him. That's right.

SPIRITUAL.AMNESIA BIRMINGHAM.AL SATURDAY 64-0411

97 Now, I was with David, when he was rejected by his own brethren. I was with David; you were, too, if you're a Christian. You have to be identified in his rejection.

98 I was with the Hebrew children, in the fiery furnace, when the--the fire couldn't burn them because of the Presence of the fourth Man.

99 I was with Daniel, in the lions' den. I was identified in there, when the Angel of the Lord identified him in there.

100 I was most surely with Him at Calvary. I must be identified with Him at Calvary. I must be there to a place, that, where not also was I identified with Him at Calvary, I died with Him at Calvary. Every Christian must die with Him at Calvary. If you don't die with Him at Calvary, you can't be none of His. I was there when He died. I died with Him. And then I was with Him when He raised up from the dead. I come up on Easter morning with Him, in the resurrection. Whatever He did, I was right there with Him; every believer was the same.

SPIRITUAL.AMNESIA BIRMINGHAM.AL SATURDAY 64-0411

101 And now I am seated with Him in Heavenly Places in Christ Jesus, with all the powers of hell conquered, through Him. Every Christian believer was seated the same way, 'cause you have to be identified.

102 Now I find myself, in this last days, with the many of the believing Christians, identified in His ministry. "He is the same yesterday, today, and forever." I find myself, in this day, identified in His ministry. Do you find yourself

that way, believing it, walking with it? Notice, the works that He did, He said the believer would do the same thing. "The works that I do shall you also." Then can you be identified with Him? Then when the reproach comes on the Word, can you stand the reproach like He did, see, identified with Him? I was identified with Him.

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22 MONDAY\_ 64-0629

200 In Acts 4, when they assembled together, I was with them when the building shook. After prayer meeting, the building shook where they were setting. I was identified there with them.

I preached with Paul on Mars Hill. Yes, sir.

201 I was with John on the Isle of Patmos, and seen His second Coming. I was with Luther in the reformation.

202 I was with Wesley, that firebrand; snatched from the fires, when the great revolt against the Anglican church. I was there with him.

203 And here I am tonight, 1964, in Philadelphia, Pennsylvania, identified with the same kind of group, with the same kind of an experience. I must be, to be a Christian. I must stay identified where the Word of God is being manifested. I'm identified with a group that feels the Spirit of God.

THE.MIGHTY.GOD.UNVEILED.BEFORE.US PHIL.PA V-3 N-22 MONDAY 64-0629

204 I'm identified with a group that knows He's unveiled, that knows He's the same yesterday, today, and forever, that knows that This is not a fanaticism. "It's Jesus Christ the same yesterday, today, and forever." I'm identified with that group here, tonight. Yet, they're called a bunch of heretics, yet a bunch of fanaticism, on account of the Word of God. But, "I'm not ashamed of the Gospel of Jesus Christ, for It's the power of God unto salvation," and I'm one. I'm with them living epistles I spoke of, vindicated, God veiled in human form, in men and women. Oh!

THE.MIGHTY.GOD.UNVEILED.BEFORE.US PHIL.PA V-3 N-22 MONDAY 64-0629

205 God in His en morphe again, unveiled Himself and make Hisself known to His people. The great King Who laid aside His Glory. "Yet a little while and the world won't see Me no more. I'll be veiled to them. But ye shall see Me, for I'll be with you, even in you, all the way to the consummation, changing from Luther to Wesley, to on and on, from Glory unto Glory. I'm still the same God that lived, and going back to the original Glory." Hallelujah!

GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP\_ SHP.LA V-7 N-4 SUNDAY\_ 65-1128M

271 Moses was in Him. Joshua was in Him. And if you are in Him, you was in Him before the foundation of the world, the family of God; you suffered with

Him, you died with Him, you went to the cross with Him, you raised with Him; and now you're still with Him, setting in Heavenly places, reflecting the Message of the age to the world, the Light of the world. "Ye are the Light of the world," but if it's hid by a denominational bushel basket, how are, they going to see It? For your traditions, you make the Light of no effect!

WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_ 65-1126

126 Like my little eagle, last night. He knew when he heard that scream of that mother eagle, "there's a lot difference between that and the cluck of the hen." See, because he was an eagle from the egg. Not... he wasn't made an eagle right then, he always was an eagle. And a Christian always was! That's the reason the divorce, when you're divorced, because you were trapped into it, see, by your first parent, Adam and Eve. You become a sinner by nature. You didn't want to be, but now you heard the Gospel, and "faith cometh by hearing," revelation comes by hearing. There is a little something inside of you.

127 Another man setting right by you, say, "Ah, I don't believe that stuff. Nonsense! I don't believe that. Nothing to that!"

WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_ 65-1126

128 Like they did on the Day of Pentecost, they laughed and said, "These men are full of new wine." They know it was... It was a great thing to those it was happening to. Why? It was God revealing Himself to the individuals. While others laughed, these were rejoicing. It was an individual revelation, which is faith;

WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_ 65-1126

129 Just seeds has to have the ground prepared first. "Therefore, all He foreknew, He called. All He called... All He foreknew, He predestinated." If you want to read that, Romans 8:28-34, and also Ephesians 1:1-5. See, all He foreknew, He did call. All He called, He justified. And all He justified, He has already glorified. There's nothing out of order. We think there is, but look in the Scriptures. It's just hitting exactly the way God's Word said it would. We see the Message is rejected, today. Isn't that just what the Scripture said they would do? Sure, all these things are ordained of God.

WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_ 65-1126

130 Oh, it should make you walk happy. That's the trouble with we today, so much difference than the Christians of old. When the real, true revelation of Jesus Christ being Emmanuel dwelled in the hearts of those man, they were rugged people. But today we're patted by denominations, with, "Oh, I tell you, they ain't got the Revelation. You come over here." You're depending on their revelation. If their revelation isn't according to the Word of God, then it's wrong; mine or anybody else's, that's where the showdown comes. The Word of God tells which is right and wrong!

WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_ 65-1126

131 Any seed has to have its ground, of course. "Therefore, all He

foreknew..." See, He already knew what was going to happen. Notice, Jesus said again, about the Seed, "Some fell on rock, others in mixed ground." See, over where there's thorns, thistles, and everything else, It couldn't grow. And others on good ground, good ground, good soil, which had been prepared, already prepared.

WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_ 65-1126  
132 All the man out here, he's like as a chicken, he's looking along, trying to find. He hits into this, and he hits into that, but after a while there comes a sudden Scream from Heaven. He recognizes It right quick, "That's the Word of God!" See, he knows It because there's something in his heart that's been told to him, revealed to him about It.