

The Bodies Pt 2
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What goes to the theophany when you die

Ezekiel 18:4 KJV

[4] Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Ezekiel 18:20 KJV

[20] The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

157. Please explain the difference between the spirit and the soul.

157 Well now, that's a hard one. But the first thing you are, a triune being, just like Father, Son, and Holy Ghost. Father, Son, and Holy Ghost is three titles going to one Person, which is Jesus Christ. And you're soul, body, and spirit. But it takes those three to make you. With just one of them, you're not you. It takes the three to make you.

158 Like I said the other day, "This is my hand; this is my finger; this is my nose; this is my eyes; but who's me?" **Who's me that this belongs to?** It's what's on the inside of me; that's the—the intelligence.

If this eyes, if this hands, if this body stood here just as it is today, yet I—I could...My body could be here, but me could be gone,

what I am. What—whoever I am inside of me has gone on. That's—that's the part—part that is the spirit. The soul is the nature of that spirit, that when the Holy Spirit comes upon you, It does not do nothing...You...It changes or converts your spirit to a different soul. And that soul is a different nature that's on that spirit. So the soul is the nature of your spirit.

159 Where first you were mean, and evil, and hatred, and malice, and strife; now you're loving, sweet, kind, and—and...See the difference? It's your nature. We'd call, I call it that. It's your soul that's been changed. The old soul died, and the new soul which is the new nature was borned into you. See?

160 Your brain is not your intelligence; it's your spirit that's in you is your intelligence. See? Your brain is a bunch of matter and cells and so forth; it has no intelligence in itself. If it did, then as long as it laid there, whether you was dead or alive, it would still operate. See? But it's not—it's not your brain; it is your spirit inside of you. And your soul is the nature of that spirit. That's the soul of the spirit that controls—the spirit that controls the body. See? There you are.

61-1015M - "Questions And Answers"
Rev. William Marrion Branham

38 All the natural are types of spiritual. Like we had good food that we eat at the table, it's a type of the good Food that we eat from the Word. See, it's just a type. It's the outward expression (the physical part) of the spiritual part, which means more to us than the physical part. See?

39 It's just like a little baby. When a little baby is conceived in the mother's womb, it's just flesh and blood, jumping, quivering. But, as soon as it's born, you don't see it, but there is a spirit and soul hanging near that mother, to come into that baby just as soon as

it's born. Just as soon as that baby is born, God has created a soul and created a spirit, to be in that baby just as soon as it's born into this world. That little baby becomes matured and it begins to learn, then it becomes a living soul and it knows what is right and wrong. Then it's got, just like Adam and Eve, set before a tree of right and wrong. It makes its choice. And then it becomes intelligent. It's growing all the time. It's God's great economy.

40 And finally it comes down to the end of the road, for this physical body. And just as this body is deteriorating and going away, there is one being prepared to receive it. Just as soon as it leaves here, this soul that's in us now and this spirit, leaves this body, and goes to another; a young one, a good one, a better one, a one that won't get old, a one that won't pass away. Why, He's a good God! But, certainly He is!

61-1001E - "The Comforter"
Rev. William Marrion Branham

TWO TYPES OF SOULS

113 "Well, my, I'm Pentecostal, I belong to that." If you don't line with that Word, there is something wrong. See? Then, you see, your real father ain't God. See? Because, that real start in your soul, before there even was a spirit, it was your soul. That soul didn't come from God, then it wasn't a germ of God, to begin. You're deceived. You're in a patch of weeds and bearing the world's record of the weeds coming forth. Acting like the world, loving the world, is because the love of God is not in you.

65-1205 - "Things That Are To Be"
Rev. William Marrion Branham

286 Satan, sin, and sinners, has gone, forever. It's all done; blended it into Eternity. And all that was perverted, that great archangel that set there one day, Satan, that did all this evil, will be destroyed. You remember, the Bible said, "If that soul won't do as He did, said do, He will even destroy that soul."

287 But, you see, He can't destroy Himself and remain God. So, if that soul is of the world, it has to be destroyed. But if it's Eternal, with God, it never did begin, because it's part of God and can never be destroyed. Amen! What a beautiful! How—how thankful, that the Church ought to see that!

64-0802 - "The Future Home Of The Heavenly Bridegroom And The Earthly Bride"
Rev. William Marrion Branham

Soul of God

172 But the real, ordained of God, that real gene, that real germ, a soul of God that was in God before the foundation of the world; remember, you that's really got the Spirit of God in you tonight, you were here in Christ because He was the fulness of the Word. He was the fulness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then if you were in God, a gene, a word, a attribute from the beginning, then you walked with Him here on earth, you talked with Him on earth, you suffered with Him on earth, you died with Him at Calvary, and you rose with Him again; and now you're setting in Heavenly places in Christ Jesus, communing with Him (the Word) as It feeds into your soul, that, "Man shall live by every Word that proceedeth."

65-1206 - "Modern Events Are Made Clear By Prophecy"

Rev. William Marrion Branham

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fulness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many-membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

CAB 04 - Smyrnaen - "4 - The Smyrnaean Church Age"

Rev. William Marrion Branham

30 That Laodicean Church Age, "naked, blind, miserable; don't even know it." See, it's out...It's that anointed, anointed with the real Spirit. See, that Holy Spirit can fall upon a man, in his spirit. But his soul is his germ; that germ is the Word. See? And how...I don't care how much you can preach, how well you do this, and how much you love; that's one of the inlets to spirit. You can't love with your body; you love with your spirit. That's one of the inlets. And you can love, and even love God, and still not be right. You can cast out devils, and preach, and do these things; still not be right. Jesus said so, said many would come in that day. That Word settles it!

65-0822M - "Christ Is Revealed In His Own Word"

Rev. William Marrion Branham

51 Oh, brother, it pays to know where you got an escape, in them time! We've got an escape. We got a shelter. That shelter is under the wings of the Lord's everlasting protection; knowing this, that you have an immortal soul that cannot die, that's not made with atoms, or with hydrogen, or with oxygen, or with anything that's on this earth; it's made by Spirit, that God Almighty created, Himself, and give to you.

58-1221E - "The Unity Of One God In The One Church"
Rev. William Marrion Branham

165 Your physical contacts the physical. Your spiritual contacts the spiritual. But inside of that you've got a soul, and that soul is that gene that come from God.

65-1207 - "Leadership"
Rev. William Marrion Branham

When the soul that sinneth die

33 Oh, my, wish I could drill that right now. Once under the blood, safe: Hebrews 10: "For by one Sacrifice he has perfected for ever those that are sanctified." God said that. That's His Word. Through the offering of His Blood, washed...

A man in the Old Testament, when he'd done something wrong, he took the lamb, laid it on the altar, put his hands upon its head, confessed his sins, throat cut. And when the little fellow dying, shaking, bleeding, the sinner realized that that should be him, and the lamb's taking his place. But he went back out with the same desire. If he was caught committing adultery, stealing, lying, whatever he was doing, he went with the same desire, because that inside that blood cell was nothing but a animal life. It was

born by sex, had not the strength to take away, only through a shadow.

But Christ died once, and through the breaking of His Blood cells, not sex, God Himself. Putting your hand one time upon the head of Him, and confessing your sins, and feeling the things of Calvary, when He died a sinner in your stead, you'll have no more conscience of sins after that. The worshipper once purged by the Blood of Jesus has no more desire to sin. Don't say you won't sin, but you have no desire to do it. No more desire to sin. All goes out through the washing of the Blood of Jesus Christ, cleanses us from all unrighteousness.

55-0223 - "Job"

Rev. William Marrion Branham

99 On the old sacrifice, a worshipper put his hands upon a ram, and they cut the throat. The priests got the blood and burnt it. And the worshipper, feeling the pains of the death upon the—the ram, his hands all bloody from the little, dying ram, dying, or little sheep, as it died, but he went back out with the same conscience he had coming in. Because, when that blood cell was broke, it was the blood of some other, male ram, see, and the egg from the female. And the life that was in that could not come back upon his life, because it's an animal life. Animal life doesn't have a soul, so it doesn't know right from wrong. So it could not come back.

100 But on This, when we really place our hands upon our Sacrifice, Jesus, and feel in our hearts that we're guilty, and know what we're doing, the Blood of that Sacrifice, the Life that was in that Blood was God Himself, so He comes back upon you, the Holy Spirit. You become a son of God, then, with no more conscience of sin. He that's born of God does not commit sin. He can't sin. Seed of God is in him. He can't sin. Has no more desire

of sin, at all. So, long as you're desiring to sin, you're guilty of it. But when you have no more desire, if you do anything wrong, then you don't wilfully do it.

101 Hebrews 6 said, "If we sin wilfully after received the knowledge of the Truth, there remaineth no more sacrifice for sin." Sin wilfully. So if you continually want to sin, wilfully, there is something wrong with your experience.

64-0417 - "Then Jesus Came And Called"
Rev. William Marrion Branham

54 "He that's born of God, doth not commit sin. The worshipper once purged has no more conscience of sin, no more desire to sin." The sin question is over. You become a part of God, in Christ. Christ died to redeem you.

65-0119 - "The God Who Is Rich In Mercy"
Rev. William Marrion Branham

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

223 Now, your old book is gone, with your old union. Now, your name in your old, in your...has been transferred. Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage

certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

65-1125 - "The Invisible Union Of The Bride Of Christ"
Rev. William Marrion Branham