

**5-25-2022 SM ZOOM**

**BEGOTTEN OF THE WORD THEN**

**BORN OF THE WORD NOW PART 1**

**THE STRUGGLE AND THE STRAIN**

**65-0124 BIRTH.PAINS\_ PHOENIX.AZ V-3 N-4  
SUNDAY\_**

« 68 † Like a little chicken when it's being born, you know, if you ever noticed one of the little fellows, right on top of his little beak, or any bird that's born from an egg. It--it's got... It's maturing, this old eggshell. The old inner parts of the eggs has to--to rot away. And it has to take this little beak, and scrape back and forth until it breaks the shell out. We call it, pipping its way out, down in Kentucky where I come from. Pipping his way out. They have never found a better way. See? See? **Why? It's God's provided way. You try to help him, you'll kill him. Pick the shell off of him, he'll die. See? He's got to labor, strain, break forth.**

69 That's the way a Christian has to do. It ain't somebody just shaking your hand, taking you in. You got to lay there till you die, rot, and are born into the Kingdom of God. **It's God's provided way.** You don't go in by book, or shake hands, and join, pump up, pull down. **You--you just simply have to get away from the old shell.** Notice, no better way have they ever found.

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_  
SHREVEPORT.LA V-7 N-3 SATURDAY\_

« 113 † Now, Jesus promises  
here that in the last days the Son of man will be  
revealed again to that same type of group, **the royal**  
**Seed of Abraham, just before the fire falls.** Remember,  
the church never received any more witness, Abraham  
and them didn't, the promised son that they were  
looking for was brought right away after that. **And the**  
**church is looking for the Promised Son, He will come**  
**right after the days of this ministry, He'll be revealed**  
**from the heavens. Now, we see it too plain, it's got to**  
**be. Now, the only thing there has to be is something**  
**pulsates, gets into a man, God vindicate and tells him**  
**and shows him that that is the thing to happen;** and  
that you're going to...

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_  
SHREVEPORT.LA V-7 N-3 SATURDAY\_

« 114 † Like Moses did, he didn't want to deliver those children, but God spoke to him in a burning bush. He didn't want to go, but he had to go. Moses had heard of Him being the great Jehovah. **But then he could see Him, He was in the form of a Pillar of Fire. "I've heard of Thee, but now I see Thee."** What was He seen in? **His Word vindicated.**

115 God told Abraham that "his people would sojourn in a strange land for four hundred years, but He would bring them out with a mighty hand."

116 And, notice, this burning bush gave vindication to what the prophet Abraham had said would take place. **Moses said, "I've heard of it, but now I see it!"**

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_  
SHREVEPORT.LA V-7 N-3 SATURDAY\_

« 117 † Now, we've heard that in the last days that the Son of man will come among His people and reveal Himself to the people in the same way that He did at the... just before the destruction of Sodom. The Son of man, what did He do? He knowed

the secrets that was in Sarah's heart. Also give the promise to Abraham. Abraham had heard God's Voice, he might have seen Him in many different ways (I don't know how He talked to him, through dreams or through prophecies), but this time he saw Him. "I've heard of You, now I see You."

118 And the church has heard of God, they've read of Him, and what He did, and the promises He made, *but now we see Him with our eyes (just the same as Job did), "I've heard of Thee, but now I see Thee." My! What a different.*

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_  
SHREVEPORT.LA V-7 N-3 SATURDAY\_

« 119 † Moses, in that crisis, cried out. And we find out, in Exodus, the 14th chapter, the 13th and to the 16th verse, Moses in that great strain there with the children of Israel, inspiration struck him, and he said what he was supposed to say, not knowing he said it. See, "Stand still and see the salvation of God." God had never spoke to him yet. See,

the inspiration struck him.

120 They said, "Why did you bring us out here? We ought to have died in Egypt. Was it because there was no graves down there? Bring us out here, and let us die; we could have lived in peace as slaves until we died, but you brought us out here."

121 Moses, a prophet, knowing he had access to God, was inspired, and he said, "*Stand still and you'll see the salvation of God; for the Egyptians you're looking at today, you'll never see them again.*" How did he know it was going to happen? How did he know? He didn't know what he spoke.

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_  
SHREVEPORT.LA V-7 N-3 SATURDAY\_

« 122 † But as immediately after he spoke it, God told him how to do it. Said, "Moses, don't cry to Me, take your staff in your hand and stretch it out over the sea, and tell the children of Israel to 'Walk!'" Amen!

123 *The inspiration! That's the way it strikes you if*

*you're sick. That's the way it strikes you if you're afflicted. Something's revealed to you, and you see that it's been revealed, you speak up, "I'm healed!"*

124 Then God tells you what to do, "Rise up and start walking." Amen! Then it's all over, when you can do it that way. ***That's the way God does it, then you see God manifested through yourself.***

125 It was God that told him to do it. Now, then, all that was present, all of Israel that was present saw the inspiration that struck Moses. They seen God, with their own eye, blow that water back from one side to the other. And that Pillar of Fire led them right across the--the sea. He heard of God, then they seen God.

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_  
SHREVEPORT.LA V-7 N-3 SATURDAY\_

« 126 † Joshua was in a hour of crisis, when the armies was routed, and the sun was going down. Joshua was a prophet, and he knew that if

them armies ever had a chance to unite again and come against him, he would lose more man, so in that hour of crisis when something had to be done... There's only one thing, if he could keep them running, he'd route them, every one, down. But there wasn't enough light to do it, so Joshua stood, raised his hands, he said, "**Sun, stand still! And moon, hang over Ajalon** till I get through with this battle." And the sun stood still. They heard Joshua speak, and then they seen God (with their own eyes) in action. True!

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_  
SHREVEPORT.LA V-7 N-3 SATURDAY\_

« 127 † See, of course, it was a paradox to see something that seems to be impossible, yet it's true. But, "**The sun stood still,**" says the Bible. I don't know what you people think, that thinks the world was run, now; but, anyhow, "the sun stood still." Perhaps Joshua never had tried to figure out how he was going to--to do it, how God was going to do it, the only thing that he said was, "Sun stand still!" He said it, perhaps not knowing what he was saying, because it



was God that give it to him, and He worked.

128 Same thing in Mark 11:23, *"If you say to this mountain 'be moved,' and don't doubt in your heart, but believe that what you said will come to pass, you can have what you said."* But you can't stand there fumble in your mind and say it, you've got to be inspired to say it. Amen!

« 181 † In the antediluvian world in the destruction, when millions times millions and billions of people was upon the earth, and God sent a old holiness preacher out by the name of Noah, and preached a hundred and twenty years, and told them to come into the ark, and all that didn't come in that ark would be destroyed... And God Almighty, Who had the controls of the heavens, sent down the rains that utterly destroyed millions of old people, of young people, of little babies, scrambling and perishing in the water.

Almighty God, and He's correctly the God of love.  
Amen, that's true. He has to. He loves His own. He has to be sovereign to His Word. So not to--for a controversy, but disagree with you. Your God of love...

54-0103E QUESTIONS.AND.ANSWERS.2\_  
JEFFERSONVILLE.IN COD SUNDAY\_

« 183 † Here not long ago I was talking... It's perhaps maybe a Jehovah Witness. The man come up and said, "Brother Branham, do you mean to tell me that you believe there is a burning hell?"

I said, "It's not what I say; it's what the Bible says."

He said, "Do you mean to tell me that a loving heavenly Father would burn His children up?" Why, said, "You wouldn't burn your child."

I said, "No, sir."

"Well then, if you as a human has that much love (See how people can twist the thing around?)--if you as a human have that much love, you think that a loving heavenly Father would destroy His children?"

I said, "Never." He don't destroy His children, but whose child are you? God don't destroy His children. He's trying His best to get them in. But it's the devil that's turned loose will destroy his children. So God just

permits Satan.

54-0103E QUESTIONS.AND.ANSWERS.2\_  
JEFFERSONVILLE.IN COD SUNDAY\_

« 185 † Look. Who was it that permitted the evil to come down and Satan to go out and destroy the most perfect servant of God until Jesus Christ, his children and everything he had--Job? **And God sent a wicked spirit out there and destroyed all of Job's children and everything just to test His servant. Is that right? Sure.**

Oh, I could stand here for an hour and just showing you them, my brother, sister. That's right, ever who you may be. **Don't you get this Spirit of God mixed up. Wars are God's judgments upon the nations. Destructions are sent of God. The Bible said so. And God is a God of love, but God is a God of wrath also.** And you're not going to stand before a loving... That's been the thing that hurt the church today.

65-0418M IT.IS.THE.RISING.OF.THE.SUN\_

« 283 † As Job back there under his great strain, my, everything took away from him! The devil said, "Let me have him. I'll make him curse You to Your face." And then he broke loose.

284 Said, "Don't you take his life." And he did (he) all but take his life.

285 And his wife even turned against him. Said her breath had become strange to him. In other words, she--she would have nothing to do with him. She didn't seem to love him any more, just pushed him away. "Job, you're miserable! Why don't you just curse God, and die?"

Said, "You talk like a foolish woman." Oh, my!

286 See, he held right to what he had. Now, he was a prophet. He said, "I am not a sinner. I have offered the provided sacrifice." Amen. He knew where he was standing. He was on the Word. No matter what the others said, he was right there at the Word. Then that great tremendous hour... Said, "You speak like a foolish woman." He said, "The Lord gave, the Lord take it away;

why, blessed be the Name of the Lord!" Said, "I come in this world without anything. I come here, naked, I'll go out the same way. Blessed be the Name of the Lord!" Setting there, broke out in boils, his kids dead, he was poverty-stricken, and his friends all turned against him, his church members, everything else, scraping himself with a... And what a miserable wretch! None of you has ever been through that yet. Still, he held to that Word.

65-0418M IT.IS.THE.RISING.OF.THE.SUN\_  
JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_

« 287 † He was an eagle. Oh, my!  
You can't keep the film over his eyes all the time. No,  
no. All at once, standing on that Word, what happened?  
The skies peeled back, the thunders begin to roar, the  
lightning begin to flash, and Job looked up and saw the  
vision, said, "I know my Redeemer liveth. At the last  
days He'll stand upon this earth. And though after the skin worms has destroyed this body, bones and all, that quickening Power will be there. I'll see God for myself, Whom I shall see for myself. My eyes shall behold and not another." Is that right? "Though after my reins be

consumed within me, though after the skin worms that's in my body now, will destroy it."

**65-0221M MARRIAGE.AND.DIVORCE\_  
JEFFERSONVILLE.IN V-3 N-13 SUNDAY\_**

**« 9 † And there is two great schools on this. And if there is two questions, there is either one of them got to be right, or neither one of them is right. So we're going to try to look to the Word of God, this morning, to settle this. To me, if it's a Bible question, the Bible surely has the answer to it.**

**10 And now just before we have these, start this subject, rather, before I pray over the Word, I want to express to each one of you, that I... you Christians especially, that I desire... I--I want you to pray for me this morning. And all out in the unseen audience that's**

listening in this morning, pray for me, because I want to be honest and truthful.

« 11 † Now we realize, in making these statements, somebody, if it's only one person, will hang onto It like It was between life and death. There is many of you here will go away believing.

Course, many of you, perhaps, won't. But I know, in my ministry, there is people who come to listen at me, and listen to what I've got to say; from, well, they're sitting right here this morning, internationally, from many of the United States, Canada, and across the seas. And you can imagine the strain that it puts you, to know that that man's Eternal destination lays in your hands, 'cause he is going to hold onto what you say. So God would make me answer for it, and I want to approach this just as sincerely as I can.

GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP\_  
SHREVEPORT.LA V-7 N-4 SUNDAY\_

« 277 † How can you... God is Love. "He that loveth is of God," divine, holy love, not dirty love; clean, pure, holy love, love of God the Word. "Thy laws have I hid in my heart, that I sin not against Thee," oh, my, that David crying out. Isn't He wonderful? Don't you love Him?

278 Now, there is a Way, a pure, holy Way, a only meeting place that God will meet you. Not because you say, "God, now, I'm a good Methodist. I'm a good Baptist. I'm a good Pentecostal." No! Because that you are in Jesus the Word, the part of the Word that's being manifested to today, this day's Message; not Luther's, Wesley's, Pentecostal; but your Jesus, the reflection, that has come up into this. You can't go back to that, that's adding leaven to your holy Bread, that, "*Man shall live by every Word that proceedeth out of the mouth of God, in Its season.*"

65-1128M



GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP\_  
SHREVEPORT.LA V-7 N-4 SUNDAY\_

« 279 † O come, Lord Jesus, the great, Headstone. Look laying yonder, the dust of them Lutherans that died back yonder under martyrdom; look at them Methodist.

280 Those Pentecostals and so forth, coming up now, that real strain that come out.

281 You Assemblies of God went and organized, when the very thing God brought you out of, you turned right back like a hog to its wallow.

65-0124 BIRTH.PAINS\_ PHOENIX.AZ V-3 N-4  
SUNDAY\_

« 72 † A little dewdrop, I don't know the formula of it. Maybe there'd be a science here of... I'm just going to say a way I think. It might be some kind of a congested group of atmosphere come together in a dark night, and it falls to the earth. And when it does, it's born in the night. But in the morning, it's laying there, cold, and shivering, on a little blade of grass, or hanging on your clothesline. But

just let the sun shine out once, did you notice how happy it gets? It just glistens and quivers. Why? It knows that it's that sunlight is going to draw it back to where it was at the beginning.

73 And so is every man or woman that's born of the Spirit of God. There's something about it, when Light spreads over us, that we're happy, because we know we're going back to where we come from, from the bosom of God.

74 Can sparkle with joy, when the sun hits it, of course, knowing it's going to where it come from.

75 Little crude things, but we could keep on with them, but let's find something else.

65-0124 BIRTH.PAINS\_ PHOENIX.AZ V-3 N-4  
SUNDAY\_

« 76 † We know the old seed is, must, before the new seed can come out of the old seed, it must rot, absolutely. Not die, only, but rot after it's dead. We know that to be true.

77 That's the same thing in new Birth. We never go back, but we go forward when you're born again. And that's why I think, today, we have (so many) not so many, rather, genuine new Births, is because the seed is, maybe, will sympathize with the Word or the person, but they don't want to rot away from the old system that they were in. They don't want to come out of it. They want to stay in the old system, and claim the new Birth, or the Message of the age. We found that under the Luther, Wesley, Pentecostals, and all other ages. They still try to hold on to the old system, and claim This. But the old system age must die, rot, in order bring forth the new one. They still want to cling.

65-0124 BIRTH.PAINS PHOENIX.AZ V-3 N-4

SUNDAY

« 78 † Notice. They know the old system is dead, but they just don't want to rot out of it. Now, rot, is when it really is done away with. When a... A claim is made, that they are new Born, but a claim is only a begotten sign. Rotten, brings forth the new

**Birth.** Got to rot away from it, just as we did in all ages, through the Wesleyan, and all forth.

79 But, the thing of it is, after that, **new Birth is born.** Wesley or... Luther came forth with one word, *"The just shall live by faith."* Well, he could not no longer cling on to the old system. He had to come out of it.

80 And then when the Calvinists got the Anglican church in such a condition, under the Calvinistic doctrine, until God raised up an Arminian doctrine, which was John Wesley. The old system had to die, in order for the new to come on.

81 And when Wesley's age ceased, and all the little ages, or blades that come out on the stalk, or the tassel, in Wesley's time. See, when Pentecost come out with the restoration of the gifts, they had to come out of Baptist, Presbyterian, Pilgrim Holiness, Nazarenes, church of Christ, so called, and all that. They had to come out of it, rot away from it, to accept the new Birth.

**65-0124 BIRTH.PAINS\_ PHOENIX.AZ V-3 N-4  
SUNDAY\_**

**« 82 † You're always called crazy. But it's as Paul said when he rotted out of what he once claimed. Said, "In the way that's called heresy, that's the way I worship the God of our fathers." In the way that's called heresy! See? He had accepted the new Life, that the Old Testament had give Birth to the New, and he had to rot away from the Old and just make it a shadow. In order to be...**

**83 That's just where we are at now. Now, bear with me. But that's my idea. The churches has got so systematically till you can't get into one 'less you belong to one. You've got to have a fellowship card, or some kind of identification. And by believing this, the only door I nearly have open is these Business Men. And as long as they're not an organization, I can go in with them, but, and get to bring the Message, that I feel that's on my heart, to the people. But it's got so systematically. And I love you Pentecostal people. And pentecost is not an organization, anyhow. You just call yourself that. Pentecost is an experience and not a**

denomination.

84 But, you see, the thing of it is, is so hard for many men. When they look at It and believe It, and see It so identified by God, in the Word, yet, it's so hard to rot away from that thing you been in. "What would I do? Where do I get my meal?"

85 What? God is your meal. God is the thing for you to hold on. "Seek ye first the Kingdom of God, and His righteousness." I'll leave it lay at that. You know what I'm talking about.

**65-0125**

**THIS.DAY.THIS.SCRIPTURE.IS.FULFILLED**

**PHOENIX.AZ V-19 N-5 MONDAY**

**« 28 † So I brought it in my  
Message upon the Birth Pains, and so forth. And  
my little rude way of doing it, about the lily; and  
how it's born down and begotten, and comes up,**

and draws up the sun, the dewdrop, and so forth.

And then the corruption of what it has to die out of, to

be born out of, rather, to come out. And I was trying to

make an illustration of the church.