

Brooding Over the Spoken Word Original Seed pt6

65-0911 GOD'S.POWER.TO.TRANSFORM

42 And God can write. God wrote the ten Commandments with His Own finger. He wrote on the walls of Babylon once, with His finger. He stooped down and wrote in sand one time, with His finger. God can speak. God can read. God can write.

43 God is the Fountain of all grace and Power, and of all Divine wisdom, is in God. So therefore, knowing that, He is the only Creator there is. There is no other creator but God. Satan cannot create, at all, he only perverts what's been created. But God is the only Creator.

44 Therefore, He created by His Word. He sent His Word. So all the seeds that He had placed upon the earth, He formed those seeds by His Own Word, for there was no nothing else to make the seed out of. He had placed them, and they were beneath the water. He just said, "Let there be this, and let there be that."

45 Now we find out that, many times, it look like the Bible repeating or saying something to what It doesn't, say. For instance, in Genesis 1 we find that, "God created man in His Own image, in the image of God created He him; male and female created He them." And then He goes on, and many things happened upon the earth.

46 Then we come to find out, there was no man to till the soil. "Then God created man out of the dust of the earth." That was a different man. "And He breathed the spirit of life into him, and he became a living soul."

47 The first man was in the image of God, which is Spirit. John 4, says, "God is a Spirit, and they that worship Him must worship Him in Spirit and in Truth." But God is a Spirit. And the first man, that He created, was spirit-man, and he was in the image and in the likeness of God.

48 And then He put this man in flesh, and man fell. So then God came down and become in the image of man, that He might redeem that fallen man. That's the real Gospel story, to my opinion.

49 Now, God, in six thousand years, had planted all these wonderful seeds, or He had spoke His Word. "It shall be this way. This tree shall be. This shall be." Everything was perfect. It was just good. And He commanded each one of those seeds that they would be, they would transform themselves into the plant of which kind of life that the Word of God had spoken in them should be. If it was an oak tree, it was to bring forth an oak. If it was a palm, it was to bring forth a palm.

50 **Because, the great Creator had just sent forth His Word, and the Word seed was there before the real seed was ever formed. And the Word formed the seed. See, "He**

made the world out of things that does not appear." See, He made the world by His Word. God spoke everything into existence.

51 And being God, the Creator, speaking all things into existence, it must have been a perfect world. It was a beautiful place. It was a real genuine paradise here on the earth.

52 Now, as, every place has to have a headquarters somewhere. This convention has a headquarters, and this chapter has a headquarters, and a church has a headquarters. And God has a headquarters. And so this great place, nation that we live in, it's got a headquarters. And so this great Eden had a headquarters, and this headquarters was headed-up in the garden of Eden, or in Eden, east of in the garden.

53 And God placed over this, to rule all His great creation here on earth, His Son and His Son's bride, Adam and Eve.

54 God was the Father of Adam. "Adam was the son of God," according to the Scriptures. He was the son of God.

55 And God made him a helpmate, out of his own body; perhaps a rib from over his heart, so she would be close to him, and made him a helpmate. **It really wasn't his wife as yet, no more than it was man as yet; He had just spoke it. And there is where the trouble come, Satan found her before Adam did. So, it was just His Word He had spoken.**

58 Now this great Creator had placed His created son. Now, Adam was His first created son. Jesus was His only begotten Son, see, He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.

59 Now the headquarters, with His son and His son's bride over all, it looked so perfect. There was a man, the head of all of it, His Own son and His bride.

60 And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. And everything was in perfect order with the Commandment of God, **"Don't change your nature. Bring forth of its kind, every seed! Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. But every seed after his kind!" And He had watched it through the times.**

61 And He had spoke the Word. And His great creating Power had formed these things that come up, and even the man and the woman. And they were the head because they were the... they were super to all the other races. And He put them also under a care of the same thing that He put trees, animals, and so forth: His Word. They must not never, by no means, break that Word. They must stay There. "Don't never take anything from It, or add anything to It! You must live by this Word."

62 And as long as that creation would have existed like that, Sister Shakarian wouldn't have had to have went this morning, as long as it would have stayed like that, God's great economy! It's what we believe that we are headed back to. We are going back to that spot, that place.

63 Where that seventh morning, when God looked upon it all, and He said, "It's good. I am pleased with it. Yeah, I am glad I did it. And it's all now under control. And I have put trust in My son and in his wife, that they will; make them head of all of it, that they will watch over it all and see that it's all right, that everything will bring forth of its kind. Now he has the power to do that." **God then said, "Well, if it's all so good, and it can't be anything else, because it's My Own desire. It's the way I want it.** And I have spoke it that way, and My Words has brought it just exactly the way I wanted it. And there it is. It's all good!" So the Bible said, "God rested the seventh day, from all His works."

64 **And everything under control, to bring forth of its kind. Now remember, "to bring."** When He put the seed in the earth, the seed can only come forth with the power of life within it, to transform it from a seed to a plant, or whatever it was. His transforming power! Now, God put the seed in there, with potentials that it would be what He said it would be. And as long as it stayed in its right category, it would be just exactly what God said it would be. It had to be that way, because He had made it that way, and made a channel. **That, anything that stays in His channel, in His line of Word, it will have to bring forth exactly like His Word said it would do.** It cannot move from there. It's channeled just exactly right. So, with everything in the trust in His Own son, that it would be that way, then God said, "It's all good, so I'll just rest. And each one of those seeds has power in itself, to transform itself into the specie that I desire it to be. That's what it must be, because **I have given every seed transforming power,** to make out of itself, in its potentials now to make out of itself exactly what I want it to be."

65 **God has never changed. Just the same today as He was then! God is determined to do something. He'll do it. Nothing is going to stop Him. He'll do it!**

66 Now after it's all so well and set in order, God felt sure now that this would all be all right, **and then, when He did, then came in the enemy.** I'm going to... God gave power to transform. **And I'm going to call this fellow, with power not to create again, but I'm... He had power to deform, not transform; but to deform. Now, anything deformed is taken from its original state, there is something that's gone wrong with it.**

67 Some years ago, on patrol, going up through the corn fields. I would think of, there was a limb had blowed off of a tree, and had fell over on a stalk of corn. And the stalk

was trying its best to get up straight like it was supposed to be, but it was deformed because that something had happened. And the stick was laying over it.

69 And we are all still in the image of God. But some are so deformed, as sons of God, that walk contrary to His Word and to the way that He had us and provided for us to walk. Just letting something, the world twists us out of the way, pull us close to it, and away from that straight, narrow strip that He planted us in, to be sons and daughters of God. **Sin has done this evil thing to the sons and daughters of God.**

70 The deformer! I know this seems to be rather strange to speak of it in this way, "to deform," but that's what he was; he deformed, or perverted. Pervert means "to be **changed over, made something different.**" And deform is the same thing, that it's been brought over and deformed, and "made in another way." Yet it's still the **same seed, but it's deformed.**

71 Now we find that this deformer has also had the same amount of time, to deform, as God had to transform. Now he planted his seed, or, never planted his seed, he... in the garden of Eden. Since that time, **he has had six thousand years of deforming the Seed of God, the Word of God; to deform It, make It something different;** when he... the first time that Eve listened to him, and got herself just one little phrase.

72 Remember, first Satan quoted that Scripture just as clear as it could be, "God has said that, 'Ye shall not eat of every tree in the garden of Eden?'" See? "You shall not eat of every tree?"

73 And remember now, Eve said, "Yes, we may eat of every tree; but the tree that's in the midst of the garden, we mustn't even touch it." Now watch him, in his message, twist that Word just a little bit. In saying... Eve said, "For God said, that, if we do this, that day we 'die.'"

74 He said, "Oh, surely you will not die." See, he was a man, he said, "You, you do this now. And, you, you are kind of an ignorant people. You, really, you don't know all things. But if you would only partake of this, then you would have wisdom, you would have knowledge. You would know right from wrong and be like gods, you, if you would only partake of this wisdom that I have. I know, but you don't."

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE EARTHLY.BRIDE

236 And we lived through all these types in here, but, when you hit the eighth, you go on into Eternity. You don't come by laws, and rituals, and orders. You come by predestination. Amen! There is a genuine, holy convocation! See? And we're ending

the seventh church age, church age, the Pentecostal age. Do you see it? We're entering that holy convocation. We are **entering into** that real, genuine, Eternity, where the Church is called; not to some station, some denomination, but into Eternity with their Eternal King. See? We don't have it at all, no such a thing as days, and things, and times. **You've passed into Eternity, where you come from. You was There, to begin with. See?**

237 If you got Eternal Life, there is only one form, that's God, and you are an **expressed attribute**. See? If you... If you're not, you're not going to be there, anyhow. "No man can come to Me except My Father has drawn him." See? Which, "passes away," all these old things; but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened.

238 See, you were made for an Eternal purpose, because **you was the manifestation of an attribute that was in God**, that thought of you and expressed you; and He made a earth to take you out of, and to make you a human being. And **sin come along and perverted His way. You come, anyhow, but you was lost with the world**. So He come and redeemed you, **the expressed attribute**, and also redeems this earth by the same way. Then, His purpose rolls on. See? Oh! Hallelujah! Oh, that does me so much good, think of just what lays ahead!

239 Now, in Ephesians 1:10, it's called... Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day. It's called, "The fullness of time." And when "**the fullness of time**" has come, that's when **time has been fulfilled. When there is no more time, then you go into Eternity**, after the seventh church age is over, and it is; Luther's age is over, Methodist age is over, Pentecostal age is over. And now you go into (what?) Eternity; no more seven's, no more three's, no more other. They're in Eternity, where there is no such time as numbers, and times, and things. Amen! Oh, my! You see it now?

65-1205 THINGS.THAT.ARE.TO.BE

32 Now, the only way that you can be a son, a daughter of God, because you have to be the... have to have Eternal Life. And there's only one form of Eternal Life, and that's God's Life. Only one form of Eternal Life, that was God. There, to be a son of God, you had to be in Him always. The gene of your Life, spiritual Life, tonight, was in God, the Father, before there was even a molecule. See? **And you are nothing but the manifestation of the gene of Life that was in God, as a son of God. Now you're expressed, after His Word has come in you, to Light up this age. You are expressing**

God's Life in you, because you are a son or a daughter of God. Therefore, you get what I mean? [Congregation says, "Amen."--Ed.] See? You are in... **You are now made,** you're setting in this church, tonight, because your duty is to express God to this nation and this people, and this neighborhood where you associate. Wherever you are, God knew that you would be here, because you have to be one of His genes, or His attributes. You had to be. If you ever, if you've got Eternal Life, then It always was Eternal Life. **And God, before there was a foundation, world, knew that you would be here. And when the Word, or the water, "the washing of the water of the Word" fell upon you, it was expressed in a being. Now you have fellowship with your Father, God, just as you have with your earthly father.** See? You are citizens of the King; not citizens, but you are children, sons and daughters of the living God, if it be that the Eternal Life dwells in you.