

Brooding Over the Spoken Word Original Seed pt4

Eyesalve

EPHESIANS 2:1-10

- 1 ¶ And you hath he quickened, who were dead in trespasses and sins;
- 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:
- 3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
- 4 ¶ But God, who is rich in mercy, for his great love wherewith he loved us,
- 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
- 6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:
- 7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.
- 8 **For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:**
- 9 Not of works, lest any man should boast.
- 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

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- 64 Now we find out, of our day, that the people has got a taste. And why does a man smoke a cigarette? Is to satisfy a taste. What does the woman smoke a cigarette for? Satisfy a taste.
- 65 And then if the church has figured out, a religious group, they... to get people in there, they've got to have a certain kind of a filter to give the people the taste that they want. So if they don't get any taste that they want, they don't want the cigarette. And if they can't get the taste that they want in religion, they don't take the religion. Now, just as plain as it can be.
- 66 Women with shorts, bobbed-hair, painted faces, sexy-dressed, they want that. They love that.

67 As I spoke this morning and last Sunday morning, on that wheel in the middle of the wheel, or that little inside soul on the inside of the spirit. How that the spirit on the outside, between the soul and the body, can be absolutely anointed with the Holy Ghost. Did you all understand that? [Congregation says, "Amen."--Ed.]

68 Now to follow that in with the continuity of the Message, The God Of This World, The Anointed Ones In The Last Days. That outside, that middle circle... First circle is the human senses. The second circle is the spirit senses; will, self-will, desire, and so forth. But the inside is the soul; that soul was predestinated.

So, they can anoint this spirit to make the outside body come in subject to the spirit. "But the soul that sinneth, that soul shall die." The soul that rejects, in unbelief, the Word of God, which it is a part of, that soul shall Eternally... has, always.

69 I believe in an Eternal death, same as I believe in an Eternal Heaven, but not an Eternal hell. There's no such a thing as Eternal hell. There is an Eternal death for the people that are... Many of them, religious, in the world today, has always been dead.

70 "The woman that liveth in pleasure," with her bobbed hair and painted face, "is dead while she is alive." The Bible said so. See? See, she may be religious, but she never was saved. She's got a outward motion. She might sing in the choir, or she might dance in the Spirit, she might speak in tongues, and have all the manifestations of the Spirit. But unless that soul on the inside is God's daughter, see, she is gone, no matter what she does.

71 Israel was all outwardly spiritually, all filled with God's goodness, and how they revered God, and so forth, but that didn't work. The inside of them couldn't recognize the Word Itself.

72 But when you're born of the Spirit of God, then you've got a... you are a son of God, and you always was a son of God, and you always will be a son of God. No way to separate it, because it's... you have Eternal Life. And Eternal never did begin; neither will it ever end.

73 Oh, for the grace of God, that He would give us understanding of such great mysteries! As Paul spoke here, further on down in Ephesians, speaking of the husband and wife, and said, "This is a mystery," how the women should be in respects to their husband. Even the second place, I believe it is, the entire Bible, that reverence was ever spoke to. Said, "The women, seeing she reverence her husband, reverence her husband." Then a husband ought to live such a life before his wife that his wife could reverence him as a son of God. And if he doesn't live that kind of life, well, then, course, she wouldn't reverence him, because she knows what he's made of. But when it is a man that is reverent man, reverent and clean, with his wife and before his family,

a real servant of God, then the women, children, and all, should respect that servant of God, with reverence.

74 Notice now. Woman, they want to have bobbed hair. They want to wear shorts, paint, makeup. These little bikinis and things that they wear nowadays, they want to do it; and yet they want to go to church. You see that anointing upon the spirit, not upon the soul. See?

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352-2 And that is what the church has constantly done through the ages. She has left the Word of God and taken her own creeds and dogmas; she has organized and joined herself to the world. Thus is she naked, and God is judging her lewdness. **The only way she can get out of this dread situation is by obeying the Lord to come back to His Word.**

Revelation 18:4,

"Come out of her My people."

II Corinthians 6:14-18.

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing: and I will receive you.

And I will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty."

There is a price to pay for those garments, and that is the price of separation.

352-3 *"And anoint thine eyes with eyesalve that thou mightest see."*

He does not say that you have to buy this eyesalve. Oh no. There is no price tag on the Holy Spirit.

"Received ye the Spirit by the works of the law or the hearing of faith?"

Galatians 3:2.

Without the Baptism of the Holy Ghost, you can never have your eyes opened to a true Spiritual revelation of the Word. A man without the Spirit is blind to God and His truth.

352-4 When I think of this eyesalve opening people's eyes, I can't help but recall when I was a little boy in Kentucky. My brother and I slept in the attic on a straw pallet. The cracks in the house would let the drafts blow through. Sometimes in the winter it would get so cold we would wake up in the morning with such colds in our eyes that our eyes would be shut tight with inflammation. We would cry out to mother, and up she would come with some hot coon grease and rub our eyes until the hardened matter was gone, and then we could see.

You know there have been some awful cold drafts blowing on the church in this generation, and I'm afraid her eyes have sort of frozen shut and she is blind to what God has for her. She needs some hot oil of the Spirit of God to open her eyes. Unless she receives the Spirit of God she will go on substituting program for power and creed for Word. She counts numbers for success, rather than to look for fruit. The doctors of theology have shut the door to faith and forbade all to enter. They neither go in, nor let anyone else go in. Their theology comes out of a text book on psychology written by some unbeliever. There is a text book on psychology, one we all need; it is the Bible. It is written by God and contains God's psychology. You don't need any doctor to explain it to you. **Receive ye the Holy Spirit and let Him do the explaining. He wrote the Book and He can tell you what is in it and what it means.**

I Corinthians 2:9-16

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him.

But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God.

For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

Now we have received not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are Spiritually discerned. But he that is Spiritual judgeth all things, yet he himself is judged of no man.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."

353-1 Now if all the things that the Spirit is crying out against are true of this age, we need someone to come on the scene as did John the Baptist and challenge the church

as never before. And that is exactly what is coming to our age. Another John the Baptist is coming and he will cry out exactly as did the first forerunner. We know that he will because of what the next verse says.

"As many as I love, I rebuke and chasten; be zealous therefore and repent."

Revelation 3:19.

This is the same message that John had as he cried out in that religious wilderness of Pharisees, Sadducees, and heathen, "REPENT!" There was no other course then; there is no other course now. There was no other way to get back to God then, and there is no other way now. It is REPENT. Change your mind. Turn around. REPENT, for why will ye die?

354-1 Let us examine the first phrase, "as many as I love". In the Greek the emphasis is upon the personal pronoun "I". He does not say as many would feel He should say, "as many as love ME". No sir. We must never try to make Jesus the OBJECT of human love in this verse. No! It is the MANY that are the LOVED ONES of God. It is HIS love, in question, NOT ours.

So once again we find ourselves glorying in His salvation, His purpose and His plan, and we are confirmed even more strongly in the truth of the doctrine of the Sovereignty of God. Even as He said in Romans 9:13. "Jacob have I loved." Does it now obtain that since He loved ONLY the MANY, is He therefore in a state of complacency, awaiting the love of those who have not drawn nigh Him? By no means is this so, for He declared also in Romans 9:13, "Esau have I hated." And in verse 11 the Spirit boldly calls out, "For the children not being born, neither having done any good or evil, THAT THE PURPOSE OF GOD ACCORDING TO ELECTION MIGHT STAND, not of works, but of Him that calleth." This love is "Elective Love". It is His love for His elect. And His love for them is apart from HUMAN MERIT for it says that the purpose of God stands in election which is exactly opposite to works or anything man has in himself. Because "BEFORE THE CHILDREN WERE BORN" He had ALREADY said, "Jacob have I loved, but Esau have I hated."

354-2 And now He says to His own, "As many as I love, I REBUKE AND CHASTEN." To rebuke is to reprove. To reprove is to 'expose with a view to correction.' Chasten does not mean to punish. It means to "discipline because the subject's amendment is in mind."

This is exactly what we find in Hebrews 12:5-11,

"And ye have forgotten the exhortation which speaketh unto you as unto children. My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of Him;

For whom the Lord loveth, He chasteneth, and scourgeth every son whom He receiveth.

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the Father chasteneth not?

But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

For they verily for a few days chastened us after their own pleasure; but He for our profit, that we might be partakers of His holiness.

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

355-1 Herein is now set forth the love of God. He desired in love a family of His own, a family of sons--sons like Himself. There before Him lies all mankind as ONE lump of clay. Out of that same lump He will now make vessels unto honor and unto dishonor. The CHOOSING will be His own choosing. Then those chosen ones, born of His Spirit will be trained to conform to His image in their walk. He REPROVES with all long-suffering and gentleness and mercy. He CHASTENS with nail-scarred hands. Sometimes this Potter must take the vessel He is working on and thoroughly break it down in order that He may rebuild it exactly as He desires it. BUT IT IS LOVE. THAT IS HIS LOVE. ANOTHER WAY OF HIS LOVE THERE IS NOT. THERE CANNOT BE.

355-2 Oh, little flock, do not fear. This age is fast closing. As it does those tares will be bound together, and as a threefold cord is not easily broken, they will have a tremendous threefold strength of political, physical, and spiritual (Satanical) power, and they will seek to destroy the bride of Christ. She will suffer, but she will endure. Fear not those things that are coming upon the earth, for He "Who loved His own, loveth them unto the end." John 13:1.

355-3 "Be zealous and repent." Now this false church has zeal; make no mistake about that. Her zeal has literally been that of the Jews, John 2:17,

"The zeal of thine house hath eaten Me up."

But it is a wrong zeal. It is for the house of their own building. It is for their own creeds, dogmas, organizations, their own righteousness. They have put the Word out for their own ideas. They deposed the Holy Ghost and made men into leaders. They have put

aside Eternal Life as a Person, and make it good works, or even church conformity rather than good works.

355-4 But God is calling for another zeal. It is the zeal to cry "I AM WRONG". Now who is going to say that he is wrong? What is it that all these denominations are based upon?--the claim to originality, and that of God,--the claim that they are right. Now they ALL cannot be right. In fact NOT ONE of them is right. They are whited sepulchres, full of dead men's bones. They have no life. They have no vindication. God has never made Himself known in any organization. They say they are right because they are the ones that are saying it, but saying it does not make it so. They need the vindicated "Thus saith the Lord" of God, and they don't have it.

356-1 Now let me say this here. I don't believe that God is calling only to the false church to repent. In this verse He is talking to His elect. They have some repenting to do, too. Many of His children are still in those false churches. They are those of whom it speaks in Ephesians 5:14, "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." To be asleep is not to be dead. These are sleeping amongst the dead. They are out there in the dead denominations. They are floating along with them. God cries out, "WAKE UP! Repent of your folly." Here they are lending their influence, giving their time and their money, actually their very lives to these antichrist organizations, and all the while thinking it is all right. They need to repent. They must repent. They need to have a change of mind and turn toward truth.

356-2 Yes, this is the age that most needs to repent. But will it? Will it bring back the Word? Will it again enthrone the Holy Spirit in men's lives? Will it again revere Jesus as the ONLY Saviour? I say not, for the next verse reveals the astounding and shocking truth of the close of this age.

Christ Outside The Church

356-3 Revelation 3:20-22,

"Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.

To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne.

He that hath an ear, let him hear what the Spirit saith unto the churches."