

Brooding Over the Spoken Word Original Seed pt1

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY BRIDE

129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us." The three stages. **It was a attribute first, was in God, that He thought of Himself as being human; and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then.** For, there's only one form of Eternal Life, that's God; and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come."

63-1128E THE.TOKEN

57 Abraham believed God and it was imputed unto him for righteousness. Then God gave him the seal of circumcision, as a token that He had received his faith. There is the Gospel.

58 Now when we claim that we believe God, then God will identify our faith, by giving us the Token of the Blood of Jesus, that finished the work for us at Calvary, then our Life is in His. The Life of our Sacrifice is in us.

65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK

79 He was God, the Logos, the Word that went out of God. When, He begin to brood upon the earth, and brought forth marine life. When the Spirit of God, the Logos, the Word, which God said, "Let there be," and there went the Logos, which is the Word. And the Word begin to... 'cause all this was in the Logos; the whole Word of God, the **whole Bible, for every age.** And as the Logos begin to breathe upon the earth, there come marine life; and building up, the bird life, on up to animal life. **And finally there come something in the representation, or looked like the thing that was brewing it, brooding over it, God, a man in the very image of God.**

80 That man fell, like the seed has to fall. **And then God begin to brood over that, after the fall.** He brought up a Enoch, He brought up a Elijah, He brought up a Moses, He brought up prophet after prophet, trying to restore that image again. **And, finally, upon the earth came the genuine image of God Himself again, which was God, the Logos made flesh and dwelt among us.**

81 Now that same Logos has a part, He has got a Bride, and the same Logos, this Word that cannot be tampered with, **is brooding over the churches today, trying to bring back the Word to Its full manifestation.** Which, the prophets was carriers to that

Seed, and the church denominations has been carriers to the Seed now. Now notice, quickly, but like the shuck hugs, holds in the Seed now, then it leaves her.

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME

53 What is faith? Faith is something that's revealed to you; that is not yet, but you believe it will be. Faith is a revelation of the will of God. So, by revelation!

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP

76 Now, the word Deuteronomy, the word itself means "two laws," the word Deuteronomy. And God has two laws. The two laws: one of them is disobedience to the Word, and die; and the other one is obedience to the Word, and live. That's the two laws, and Deuteronomy means those two laws. They have both been absolutely displayed to us in the Scripture. One of them is death, the other one is Life; Life and death. God deals only in Life, Satan only in death. And these was displayed to the world publicly, openly before every eye, and there's no excuse for it. One of them was, displayed on Mount Sinai when the law was given, which condemned the whole human race to death; the other one was give on Mount Calvary, that brought the whole human race to Life, when the penalty was paid in Jesus Christ. The two laws of Deuteronomy was fulfilled in these two, great things.

77 I want you to notice again, there was also two covenants give. One covenant was given to Adam, which was **on conditions, like law**: "If you will not touch this, then you will live; but if you touch this, you will die." That was a law. Then there was another law given to Abraham, which was by grace, unconditionally: "I have saved you and your seed after you." Amen! That is a type of Calvary, not the type of Adam covenant, it's a Abrahamic covenant.

78 But now we hear Him say there is **only one place where He will meet man to worship**. You heard it right here in the text. We'll refer to it, back, in a few minutes.

EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Now that we have come this far, let me try to crystallize your thinking on this subject so you can see the necessity of our going into the 'serpent seed doctrine' as I have. We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there. They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself or

we could never impute omniscience unto God. This is all true so far, is it not? Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.

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That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him: In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."

Revelation 13:8,

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But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh." This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation. Now listen closely. "God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being." That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of Romans 11:36, "For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen."

Man could not directly come and partake of that Tree of Life in the midst of the garden. That Eternal Life of the Tree had to become flesh first. But before God could raise and save a sinner, He had to have a sinner to raise and save. Man had to fall. The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen.

But there was an animal, the serpent, so close to man that Satan could get to that beast and through that beast he could get to human flesh and cause the fall, and inject himself thereby into the human race, even as Jesus would one day come and inject Himself into the human race, into human bodies, even to the extent of a resurrection wherein we would have bodies like unto His glorified one. Thus what God worked out here in the garden was His predestinated plan. And when Satan had brought about that which was necessary to the purpose of God, then man could not get to the Tree Of Life in the garden. Certainly not. It wasn't time. But an animal (animal had caused the fall had it not? let animal life be shed) was taken and his blood shed and then God had communion with man again.

Then there was to come a day when God would appear in flesh, and by means of His humiliation He would restore fallen man and make him a partaker of that Life Eternal. Once you see this, you can understand the serpent seed and know that it was no apple Eve ate. No, it was the degradation of humanity by intermingling the seed.

104-1 Now I know in answering one question another one is apt to come up, and people ask me, "If Eve fell that way, what did Adam do, for God lays the blame on Adam?" That is simple. The Word of God is forever settled in heaven. Before one speck of stardust was made, that Word (God's law) was there EXACTLY AS IT IS WRITTEN IN OUR BIBLE. Now the Word teaches us that if a woman leaves her husband and goes with another man she is an Adulteress and is no longer married and the husband is not to take her back. That Word was true in Eden as it was true when Moses wrote it in the law. The Word can't change. Adam took her back. He knew exactly what he was doing, but he did it any way. She was a part of him, and he was willing to take her responsibility upon himself. He would not let her go. So Eve conceived by him. He knew she would. He knew exactly what would happen to the human race, and he sold the human race into sin that he might have Eve, for he loved her.

EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

"... To him that overcometh will I give to eat of the Tree Of Life, Which is in the midst of the paradise of God."

What a thrilling thought is this. That Tree Of Life in the Garden of Eden Which could not be approached unto because of the fall of Adam is now given to the overcomer. The flaming sword of the guarding cherubim has been sheathed. But it was not sheathed ere its blade was bloody with the blood of the Lamb. Let us meditate upon this truth awhile as we consider why the Tree was denied to Adam and his descendants but now allowed again.

108-1 **God's intention for His creation, man, is to express His Words.** In Genesis, Adam was given the Word to live by. A life lived by the Word would be the Word expressed. That is true is it not? But did Adam live by that Word? No, because he was to live by EVERY Word, and he failed to take heed to every Word.

Then there arose Moses. What a great and mighty man he was. Yet he also failed to live by every Word, and that prophet, the type of the Great Prophet to come, failed in anger to obey the Word.

And there was also David, the great king of Israel, a man after God's own heart. He failed by adultery, when he was tempted.

But eventually, in the fullness of time, there came One, the Head, even Jesus, Who also must be tempted to see if He would live by EVERY Word that proceeded out of the mouth of God. Then was Satan foiled. For here was One Who lived by "It is written," and that Masterpiece of God overcame by reflecting God's Word. Then was this manifested Perfect One given to the cross, as the Perfect Lamb of God for the perfect sacrifice. **And on the 'tree' He received the wounds unto death, that we, by Him and because of Him, might eat of the Tree Of Life, and then that Life freely given would enable us to overcome, and express the Word of God.**

108-2 And now to these Sons of God, who by Him overcome, are given the privilege of the paradise of God, and the constant fellowship of Jesus Christ. There will never more be any separation from Him. Whither He goes, His bride will go. What is His, He shares with His beloved on a joint-heir relationship. The secret things will be revealed. The dark things will be made plain. We shall know as we are known. And we shall be like Him. This is the heritage of the overcomer who has overcome by the blood of the Lamb and the Word of testimony to Jesus Christ.

64-1205 THE.IDENTIFIED.MASTERPIECE.OF.GOD

51 Let us turn now our thoughts from Michelangelo, to the great Sculptor, God Almighty, Who, in the beginning, before there was a day or dawn of day, 'fore there's an atom or a molecule. God, in His mind, had man, what a man should look like, what he should be, and what he should act like. And He wanted that man to be part of Him, "So He made man in His own image, and in the likeness of God created He man," oh, when God, in the beginning, made this masterpiece, something that reflected His thoughts.

52 Remember, there's only one form of Eternal Life, and our... even our names and our thoughts were with God before there was a foundation of the world. Because now we possess Eternal Life. And to be that, we have to be a part of God. So we'd have to be as much as in His thoughts, 'cause we have Eternal Life, and was predestined to this life. "And our names were put on the Lamb's Book of Life before the foundation of the world," according to Revelations. Now, that God had us in His thinking, then we have Eternal Life, 'cause then He spoke us, and we come into existence. And a word is just a thought manifested. God had us, in the beginning, in His thoughts.

53 Now, and when he made Adam, that first man, how perfect it was. He looked like God. God, the great Holy Spirit, brooding over the earth, and He... the birds come out, maybe, and the animals, different things, and kept coming more in the form of the One that was brooding. Until, finally, there come up a specie just exactly like the One that

was doing the brooding, God. God was, or... Man was made in the image of God, then, when He placed him in this great garden. Like Michelangelo has placed his great life's work, and all great sculptors; God placed His handwork in the garden of Eden, made him a helpmate. What a complete satisfaction it was to God, till even He rested. It was just at rest. His work had been finished.

Then the sad story comes, of the enemy.

54 Now notice. This one thing I want you to bear in mind, that God gave this man a protection, He gave him. He fortified him inside of His Word, because He told them what they could do, what they could not do.

55 And that's the same basis we're set on today, what we can do, what we cannot do. No matter how good we are, how much we go to church, or do this, we got to be born again. See? It must be.

56 And God told Adam what he could do and what he could not do. He placed him behind His Word.

57 And then the enemy come in, by deceit, and crawled through the walls of God's Word, 'cause the door was open to him, and he marred that image, to sin. That's one of the saddest stories.

58 To think, that the man that was made in the image of his Creator, and was given a wall to stand behind, that that Word could never fail. That's the Christian's hope. It's his shield. It's his armor. It's his rock today, is, stay behind the Word; every believer.

59 Now, you must never get from behind That. When you do, you, you're opening the door to the enemy, when they say, "Oh, well, you can do a little of this, and a little of that." God wants you to separate yourself from everything that's called sin. Completely set aside for Him, and for He only.

66 But when we find out that the enemy got through that Word, to this, the handiwork of God, he marred it. And that's exactly what he's doing now. He is slipping through that handiwork, the enemy is, trying to make us a World Council of Churches. And man has... Why, man can't even agree with one another, how we going to make a whole world agree with a man? And as soon as you do that...

67 We got One we must keep in harmony with, that's God. "And in the beginning was the Word, and the Word was with God, and the Word was God." And the Word remains God, and always will be God, because God is in the Word. "And the Word was made flesh and dwelled among us," in the Person of the Son of God.

68 Now we find out, that, after He found this great marring. Looked like, had it been you and I, and we'd put all that time and effort, we'd have kicked the thing over and

just let it go. But, not God. He was not willing to let His work go to ruin. That's the love of God.

69 See the love of God! After man had fallen and deliberately opened the door to the enemy, and come in and marred him, and set death in him, still God was not willing this be defeated. He came down and started all over again. **He was going to make that man again.**

70 He put Adam on a covenant, "Do this, and not this; this, and not that; touch not, handle not, taste not."

71 But we find out, when He started again, He started with Abraham. And in Abraham He started him on an unconditional covenant. Not "if you will." I have. I've already done it. I've blessed you, you and your seed, and so forth, after you." It was an unconditional covenant. He started with Abraham, His workmanship again, and now with His unconditional covenant. Then, when we find out, He based on Abraham and give him the covenant, unconditional, with the promise.