

## Oneness pt39

### **62-0401 WISDOM.VERSUS.FAITH**

**84** But there's only two sources that we can draw our life from. And one of them is wisdom, and the other is faith; and if we think what wisdom produces, and then what faith produces. But, those two sources, we're going back this morning and pick them up for the Sunday school lesson, and bring them up out of the Bible; and show what they are, and what they are going to do, and what they have done, by the help of the Lord.

**85** Now, faith and wisdom. Now, to begin with, we'll notice, that, in Genesis, the 1st chapter, we find that faith was introduced, and wisdom was introduced. And, today, them two sources is still introduced to the human race. We find out, that, God was the Author of faith, to believe, for the people to believe and to trust His Word. And Satan is the author of wisdom, trying to get the people to accept his wisdom, and pull them away from the faith that's in God's Word. Those two sources.

**86** We find it so strange that Genesis, this seed chapter, starts off that way. And we see that all things that we have, today, originally began in Genesis, 'cause the word Genesis means "the beginning." And if we see these things that we're, today, the way they are, they had to have a beginning somewhere. You'll have to chase everything back to a beginning.

**87** And here's a little thought for you. Everything that had a beginning, has an ending. But it's the things that did not have a beginning, that doesn't end, the only things that's Eternal.

**88** Therefore, I'd like to ask the question. How could we ever make sense out of the word of "the Eternal sonship of God"? If He was a Son, He had a beginning. If He was Eternal Son, how could He be a Son and be Eternal? For, son is a product of something. But, if He was, could not be an Eternal Son. There's no such a thing, "Eternal Son of God." Cause, if He never had a beginning, then He cannot be nothing but Eternal. But, if He was a Son, He had a beginning, so He cannot be an Eternal Son.

**89** It was the Eternal God manifested in a Son. Uh-huh. See? Eternal God, 'cause God is only thing that's Eternal.

**90** And the only way that we can ever live is because we have Eternal Life. This body dies, all of our parts die. But the part that's Eternal is God, and cannot die. Now, now, the Word, the Bible, is Eternal, because It is God in Word form. And

what was in God, in His thoughts, before there was any spoken Word, it was God. You see it? [Congregation says, "Amen."--Ed.] It was God. Therefore, being predestinated, we who are; saying "we," trusting I'm along with you that was predestinated; was the things that was with God in Eternity.

**91** And then, if you are a born-again child of God, you are, and got the Holy Spirit in you, you are the manifestations of God's spoken Word before It was a Word. It has to be a thought before it can be a Word. A Word is a spoken thought. And the thoughts was in God, and then we were in God in Eternity, and we were spoken into existence by the Word. Oh, what a... By what Word? This Word, God's Word.

**92** Now, God is the Author of faith. Satan is the author of wisdom. For, God gave His first children His Word, and told them they must believe This; and put a death, separation, punishment, if they fail to believe It.

### **21-1 THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1**

People talk about Jesus being the Eternal Son of God. Now isn't that a contradiction? Whoever heard of a 'Son' being eternal? Sons have beginnings, but that which is eternal never had a beginning. He is the Eternal God (Jehovah) manifested in the flesh.

### **65-1204 THE.RAPTURE**

**62** Oh, but the other one is called, "My Father's House." "I'll go and prepare a place for you. Take you out of this pesthouse and deliver you into My Father's House." Amen. There you are; take you out of this old earthly pesthouse. He's gone to prepare a place, a perfect place where no evil exists, no sickness exists, no old age exists, no death exists.

It's a perfect place calling you to that perfection, and you have to be perfect to get there. The Bible said so. Jesus said, "Be ye therefore perfect, even as your Father in Heaven is perfect." It's a perfect Kingdom, so it must be a perfect people come.

Because, you have to stand and be married to a perfect Son of God, and you must be a perfect Bride. So how can you do it through anything else but the perfect Word of God, which is, "The Waters of separation, that washes us from our sins"? Amen. That's right. The Blood of Jesus Christ, think of It, the dripping, Bloody Word. Amen. The Blood, the Word of God bleeding Blood, to wash the Bride in.

Amen. Yes, sir. She stands perfect, virgin, unadulterated. She never sinned, in the first place. Amen. She was trapped into it. See?

There's the Father's House that He's gone to prepare.

## **65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP**

**95** Let's find out what the Bible says now. We find, in First Corinthians, the 12th chapter, the Bible said, "By one Spirit are we all baptized into one Body." We're baptized into the Body of Christ, by one Holy Spirit. We're not shook in, we're not joined in, we're not baptized with water in. We are baptized with the Holy Ghost, into the Body of Jesus Christ.

**96** How long does it last when you get in There, until you misbehave yourself? Ephesians 4:30 says, "Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption." Argue with Him, not me. That's what It says. I'm reading It. All right. "You're sealed until the day of your redemption," until the day that Jesus comes for you. Then think of it!

**97** You are then not yourself, you are a new creature, for the Greek there means "a new creation." You've been re-created again. The power of God comes upon you, and you become created, a new creature; which brings the whole physical being, spiritual being and everything, in subject to the Word of God. Not no other way!

**98** How can you say that you're a Christian, and disobey His Word in one thing? Whosoever disobeyed the law in one part of It, was guilty of all of It. Whosoever! Jesus said, "Man shall not live by bread alone, but by every Word that proceeds out of the mouth of God." Not just part of the Words; every Word! That He said in Revelation the 22nd chapter, "Whosoever shall take one Word out of this Book, or add one word to It, his part will be taken out of the Book of Life." We are not to take away from the Bible, or add to It. Just say what It says.

## **65-1204 THE.RAPTURE**

**148** But when it comes to an "Oh, glory! I got the anointing!" And it's the genuine anointing. Remember, Caiaphas had It, too, and prophesied. So did Balaam have It, and prophesied.

But that don't have nothing to do with this, inside. Unless that was God's seed, His gene from the beginning, predestinated, you're finished. I don't care how much you shout, speak with tongues, run, shout. That has nothing to do with it.

A cocklebur can count just as much as any the rest of them. I've seen heathens raise, and shout, and speak in tongues, and drink blood out of a human skull, and call on the Devil. See? So you don't... Any of them sensations and things, forget it.

It's your heart in that Word, and that's Christ. Bring in there, and watch It make Itself known, just as It opens up like any other seed, and declares Itself for the age It's living in.

**149** Luther could bring nothing but sprig. These others could bring these other things. We're in the wheat age now.

Luther's genuine Luthers had to bring forth genuine Luther. Genuine pentecost had to bring genuine pentecost. That's all. But we're past that age, and going on.

**150** You know, the Catholic church, started out, the pentecostal? And if the Pentecostal church would stand two thousand years, it'd be in worse shape than what Catholic is now. That's exactly. I say that to my brethren, my sisters, who I love. And God knows that. But remember, friends, I got to meet you yonder at the Judgment. And that may not be too long. I've got to bear record of what's the Truth.

**151** When I went forth into the meetings with you, praying for the sick, it was fine. But, when I come with a Message! If any Message goes forth, it's a true Message...

If it's the true, genuine miracles of God, and hangs right in that organization, you know it's not of God, 'cause that thing is already declared.

Jesus went forth and healed the sick, in order to catch their eyes, the people, then His Message. That's right.

It has to have something that God is going to introduce. He just... Divine healing, His miracles like that, just catch the eyes of the people. The main heart of It is the Message. There's what is, what comes from in here. He's trying to get the favor of the people, so they'll set and listen to Him, see, for there's some in there that's ordained to Life.

Some of the grain, wheat, fell on ground, the birds picked it up. And others fell amongst thorns. And some was, went on prepared ground, pre-prepared ground, and brought forth.

## **65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD**

**53** A Son, as the Catholic puts it, "Eternal Son," and all the rest of the churches; the word don't even make sense. See? There cannot be Eternal, and then be a Son, 'cause a Son is something that's "begotten from." And the word Eternal, He cannot be an Eter-... He can be a Son, but He cannot be an Eternal Son. No, sir. It cannot be an Eternal Son.

**54** Now, but He is the Son, so much, that all the Word that was in Jeremiah, in Moses, and all those Words, like He said, "They speak of Me." All that true Divine revelation of Word was wound up into one human body, and God put flesh around it. That's the reason He was called "Son," reason He refers, "Father." Why, it's just as simple, if you just let God pour it down into your mind. See? God revealed in a body of flesh, notice, revealed from flesh... or from Word unto flesh. That's Saint John 1:14, "And the Word was made flesh, and dwelt among us."

### **65-0815 AND.KNOWETH.IT.NOT**

**123** Now, inside of that is a spirit, which you become when you're born in the earth and the breath of life is breathed into him. That spirit is of a worldly nature because it was not given from God, but it was (given) permitted by God. Now you got that? For, every child that's born in the world, "is born in sin, shaped in iniquity; come to the world speaking lies." That right? So, that person, inside there, is a sinner, to begin with. Now, but...

**124** Now, it's got five inlets. And them five inlets... I don't know whether I can call them right off now. When the... First, I know, is thought, conscience, and love, choice... No. Conscience, love, reason... There is five inlets to the spirit. You can't think with your body; you have to think with your spirit. You can't have conscience in your body. It has no mental faculties at all; your body doesn't, so you have to think with your spirit. You have to reason. You can't reason with your physical being, 'cause reason doesn't see, taste, feel, smell, or hear. Reason is what you can make in your mind. If you're asleep or you're out, your body is lying there dead, but your spirit can still reason. There is five senses that controls that inside man. And that...

**125** Now, to the last man, which is the soul, there is only one sense that controls that, and that is free... moral agency's free will to choose or to reject.

**126** And now the reason that people today... Now, don't forget this now, and you'll see what the Holy... what the initial evidence of the Holy Ghost is. See?

**127** Now, people can live in this spirit, and they dance in the spirit. They shout in the spirit. They go to church in the spirit, and they can absolutely have the real Spirit of God anointed on that spirit, but still be lost and just as devil-possessed as they can be, with that spirit.

### **64-0318 SIR.WE.WOULD.SEE.JESUS**

**81** In the beginning, God was not even God. He was the great Eternal, and in there was attributes. Attributes was His thoughts. And then He become a Word, like this. And a word expressed... Well, a thought expressed, is a word. A word, expressed, is a thought.

**82** And then, remember, if you ever was in God's thinking, you'll always be there. If you've got Eternal Life, you are the expression, or the attribute, of His thought for this age. If not, you... There is only one Eternal Life, and It always existed. And you, in His mind, existed before there was a world. That's the reason He said He chose you "before the foundation of the world." It isn't what we think, what somebody else thinks. It's what God, Eternal! You always was, see, in His thinking.

**83** It was in Him to be man, that's the reason Christ was the expressed image. See? Now, He was to be Father, He was to be Son, He was to be Saviour, He was to be healer. There was nothing, there wasn't even an Angel, or nothing. Then, He created Angels, then He become God, He was worshiped. Then these are the manifestations of His thinking.

**84** There is nothing wrong. Everything is going to turn out all right. Don't be scared. God's big timepiece is ticking right along. It'll be there, It'll have a Church without spot or wrinkle. It was in His thinking. The thing of it is, am I in There, are you in There?

**85** And here He was, the Eternal thought of God, expressed into Sonship. Oh, my! There was God, Emmanuel, then. Notice, then, He was the Word. Now here...

### **63-0803B INVESTMENTS**

**64** Because, Jesus wasn't just an ordinary man. Jesus was God. He was nothing short of God. Not just a prophet, yet He was a Prophet; He was the God-Prophet. He was the house in which all of God dwelt. "In Him was the fulness of the Godhead bodily."

**65** God coming down to become man, to die. God could not die as a Spirit, because He could not die. He is Eternal, and He could not die. But God could make Himself in such a way that He could feel pain, and He could feel and suffer. God could not suffer, as the Eternal Spirit. But when He become Man, He could suffer, and feel the pain and the temptations that man went through, like Adam and Eve in the Garden of Eden, and everyone since.

**66** He had to become that, in order to fulfill His Own law, to take upon Himself His Own law. He could not have been the second person. He could not have been

the third person. He could have been nothing else but the Person. See? He had to be.

**67** If I had the jurisdiction of the... this congregation, this morning, in the same measure that He has the earth, and I would say, "If anyone looks at the post, he must die." And this young Catholic woman setting here would look at the post. Well, I would say, "After all, she is just a newcomer among this, let her die the death"? But yet I feel sorry for the lady. I would say, "Then let this man here die in her place"? No, that wouldn't be right. Well, I'd say, "My son, Billy Paul, I'll let Billy Paul die in her place"? That's still not just. Because, the suffering is upon somebody else, and leaving me secluded from it. But the only way I can be just, as God is just, would be take her place. I've got to take her place.

**68** Therefore, God had to be manifested in the flesh, in order to suffer death, the only way He could die, and through that He brought redemption. ....