

### From the Prophet to the Prophecy pt3

**Two messages, one prophet. Message of the forerunner and the message hid since the foundation of the world. Message to restore what the worm had eaten down and a message to cap it all.**

**Third pull of the prophets ministry is also the vindication of his ministry.**

**63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_**

**205** Now, the Coming of the Lord is in mystery. We don't know when He's coming, how He's coming, but we know He is coming. See? **And so was all the mysteries of God waiting for this last day. After He's already been completed, then He reveals and shows what He's done. Oh, my! Never gave His mystery in full.**

**206** It's just like this, comparing the Seven Seals. Now, when God used Martin Luther for the coming out for that first church or that church age, and when He used John Wesley, and **He gradually brought them out**, and was revealing in them that church age, when we... when it goes back through the Bible now and find out. But in the last days, the reason that was such a tremendous thing, that He spoke of it here and showed those Seven Thunders. And Look and Life ma-...

**207** Life magazine then packed that Circle of a Cloud and Light there that they could not understand, and don't know it yet. **But here telling, "Go there and wait for these mysteries to be revealed," and here months before it happened, and then it happened at exactly the way He said it would do.** Did you notice in that picture? Even that Angel on the right, when He was being materialized, coming down, with His wings back and His head setting sideways, there it is right there in the picture, just exactly. Months before it happened, told here, that, "He's going to bring the Body of believers together; to reveal, take up them lost ends."

**208** ..... Then here come Pentecost, pounding away, and they organized and went right back into death again; as we'll get to it in a few minutes, right back into "death."

**209** **And then comes the revelation of the mystery, *to reveal what it's all been about.*** Where, these little doctrines, like Luther brought out catechism and everything else; and Wesley brought this, that, and the other, and these other things; and then Pentecost brought organization just the same, and "Father, Son, Holy Ghost" baptism, and things; not knowing any different, 'cause... Then come back in the last days and pick up all these mysteries and clearly explain it, reveal it. **Why? It's all the last days when this great mystery that God had in His heart is being revealed.**

**210** Do you get it? [Congregation says, "Amen."--Ed.] If you fail, come back to this tape again. I don't know how much longer I'll be with you. Remember, this is the Truth, of THUS SAITH THE LORD. It's the Truth. It's the Scripture.

**211** Like the seven mysteries of the seven last Seals, **the mysteries of them**. The Seals had done been broke, and every age had come down, and there they had left a lot of scattering. And God, not willing that It should be scattered, He comes back and picks up those things, **those doctrines they started**, and brought it on out and revealed the whole thing. Same thing He's doing now in revealing the mystery of Christ, how He was God's threefold purpose for the Church! Oh, my! Letting Him out; reveal!

### **LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

**325-1** Jesus called John the Baptist, Elijah.

Matthew 17:12,

"But I say unto you that Elias is come already, and they knew him not, but have done unto him what they listed."

The reason that he called John Elijah, was because the same Spirit that was upon Elijah had come back upon John, even as that Spirit had come back upon Elisha after the reign of King Ahab. **Now once again that Spirit will come back upon another man just before Jesus comes. He will be a prophet. He will be vindicated as such by God. Since Jesus, Himself, in the flesh won't be here to vindicate him, (as He did John) it will be done by the Holy Spirit so that this prophet's ministry will be attended by great and wonderful manifestation. As a prophet, every revelation will be vindicated, for every revelation will come to pass.** Wonderful acts of power will be performed at his commands in faith. **Then will be brought forth the message that God has given him in the Word to turn the people back to truth and the true power of God.** Some will listen, but the majority will run true to form and reject him.

**325-2** **Since this prophet messenger of Revelation 10:7 will be the same as Malachi 4:5-6 he will be naturally like Elijah and John.** Both were men set apart from the accepted religious schools of their day. Both were men of the wilderness. **Both acted only when they had "Thus saith the Lord," straight from God by revelation.** Both lashed out against the religious orders and leaders of their day. But not only was that so, they lashed out against all who were corrupt or would corrupt others. And notice, both prophesied much against immoral women and their ways. Elijah cried out against Jezebel, and John rebuked Herodias, Philip's wife.

**326-1** **Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this**

man will be *first of all* authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; *and Jesus Himself, in returning, will authenticate him, even as He authenticated John.* John witnessed that Jesus was coming,--and so will this man, like John, witness that Jesus is coming. **And the *very return of Christ will prove* that this man indeed was the forerunner of His second coming.** This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing. Then it will be too late for those who have rejected him.

**328-3** Before we close this section on the messenger of the Laodicean Age, ***we must seriously consider these two thoughts.*** **First, this age will have ONE Prophet-Messenger.** Revelation 10:7, says, "When he (singular) shall begin to sound." There has never been an age where God gave His people two major prophets at one time. He gave Enoch (alone); He gave Noah (alone); He gave Moses (he alone had the Word though others prophesied); John the Baptist came ALONE. Now in this last day there is to be a PROPHET (not a prophetess--though in this age there are more women purporting to give God's revelation than men), **and the infallible Word says that he (the prophet) will reveal the mysteries to the end time people, and turn the hearts of the children back to the fathers.**

There are those who say that God's people are going to come together through a collective revelation. I challenge that statement. It is a bald, invalid assumption in the face of Revelation 10:7. Now I do not deny that people will prophesy in this last age and their ministries can and will be correct. I do not deny that there will be prophets even as in the days of Paul when there was "one Agabus a prophet who prophesied of a famine". I agree that is so. **BUT I DENY UPON THE INFALLIBLE EVIDENCE OF THE WORD THAT THERE IS MORE THAN ONE MAJOR PROPHET-MESSENGER WHO WILL REVEAL THE MYSTERIES AS CONTAINED IN THE WORD, AND WHO HAS THE MINISTRY TO TURN THE HEARTS OF THE CHILDREN TO THE FATHERS.** "Thus saith the Lord" by His unfailing Word stands, and shall stand and be vindicated. There is one prophet-messenger to this age.

On the basis of human behavior alone, anyone knows that where there are many people there is even divided opinion on lesser points of a major doctrine which they all hold together. Who then **will have the power of infallibility which is to be restored in this last age, for this last age is going to go back to manifesting the Pure Word Bride?** That means we will have the Word once again as it was perfectly given, and perfectly understood in the days of Paul. I will tell you who will have it. It will be a prophet as thoroughly vindicated, or even more thoroughly vindicated than was any prophet in all

the ages from Enoch to this day, **because this man will of necessity have the capstone prophetic ministry, and God will shew him forth. He won't need to speak for himself, God will speak for him by the voice of the sign.** Amen.

### **65-0725E - What Is The Attraction On The Mountain?**

**97 Another earthquake splitting open the earth!** If you want to follow out a Scripture here, notice in this 5th verse, **it applies that the cleaving of the Mount of Olives is due to an earthquake**, and this is confirmed by Isaiah 29:6 and Revelation 16:9. Exactly! What is it? The same prophet told of His first coming, seen His second Coming. **Notice, "As in the days of the earthquake." See what the earthquakes are doing? See the predictions of them?**

... and the LORD your God shall come, and all of his saints with thee.

***And it shall come to pass in that day, (hallelujah) in that day, that the light shall not be clear, or dark:***

But it shall be one day with... one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that in the evening time it shall be light. (O God!)

**98 O God!**

***It shall be Light about the evening time,***

***Same prophet, and the people is blind! What's the attraction?*** Let's read a couple more verses.

***And it shall be in that day, that the living waters shall go forth from Jerusalem; half of them towards the former sea, and half...towards the hinder sea: in the summer and...winter shall it be.*** (The Gospel going forth; both Jew and Gentile.)

***And the LORD shall be king over...the earth: in that day, and there shall be one LORD, and his name one.***

.....

Nations are breaking, Israel's awakening,

**The signs that our prophets foretold; (That earthquake to the Gentiles, to the last day.)**

The Gentile days numbered, with harrows encumbered;

Return, O dispersed, to your own.

***(LAST PLAGUE IS SPIRITUAL DEATH)***

**99 You that's been kicked out, and these arks carried on new carts, get out of there 'fore death strikes you.** God has confirmed It. It shall be so.

**112** But what did the prophet say? The same one that said for our text tonight, "Rejoice, O daughters of Jerusalem, shout loud, daughters of Zion, for your King is coming to you, meek and lowly, sitting upon the foal of an ass," notice that same prophet said, **"There'll come a time of the ripening." The sun is sent upon the earth to ripen the fruit. Why couldn't it ripen? There's no fruit there to ripen. But the Life is still traveling on.**

**114** **"But it shall be Light," when she grows beyond organization.** When she gets out a-past organization, it blooms out again, she'll put forth oranges like she was when she went into the ground, and then it shall be Light.

**115** What's this attraction; what's this happening? Fulfilling God's Word. There is two witnesses of the Old Testament, that this would happen.

**116** Let's take John 14:12, of the New Testament, Jesus said.  
... He that believeth on me, the works that I do shall he do also;...

**117** Also, in Luke 17:22 to 30, He said.

As it was in the days of Lot, before Sodom, was burned, so shall it be at the return of the Son of man, that day when the Son of man is being revealed.

**118** Oh, just look at the Scriptures! "The Son of man," Jesus Christ the same yesterday, today, and forever, **grewed a-past denominations, grewed into the top of the Tree.** What did He say in John 14, or 15? "Every branch that's in Me, that doesn't bring forth the fruit, it'll be cut off and pruned, throwed into the fire and burned. But every branch that'll bring forth fruit, it'll be purged."

**119** Oh, there will be a true former and latter rain **in the last days upon that little group that come with Him on this little donkey,** low and humble, no don-... or denomination, crying, "Hosanna to the King that comes in the Name of the Lord!"  
What's the matter today? **What's the attraction on the mount?**

**120** Not long ago, standing at this pulpit, it was said by the Holy Spirit, "The day will come that when they'll drive down a stake in front of your house; they'll move your gate. So, that, you'll bypass it, not be angry." .....

**122** Three years ago I heard a friend of mine, the city surveyor, lives down the lane from me, driving a stake down. I went out there and said, "What's the matter, Mud?"  
Mr. King's son, personal friend.  
Said, "Billy, they're going to widen this road."

**124** I went in, said to my wife sitting there, "Honey, there is something written about that. It's THUS SAITH THE LORD, somewhere."

**125** I went in and got my book, looked into it, and it said, "It shall come to pass..."  
Eight years later!

**126** Then when I looked at it, I said, "It's time now, honey, we must turn west."

**127** Two days after that, standing in the room about ten o'clock one morning, I went into the Spirit of God. I saw that little cluster of doves flying, looked at them little birds. You remember it. I seen seven Angels in the form of a pyramid, come rushing in to me. Said, "Turn westward, go to Tucson, be forty miles northeast. And you'll be picking a cocklebur," or a bullheader, they call it there, "off your clothes."

**129** I said, "A blast went off **like an earthquake**, that shook pretty near everything there was in the country. I don't see how a man could survive it." I was scared. I stood at Phoenix, you all listening in tonight bear me record. I preached on the sermon, Sirs, What Time Is It? "Where are we at?" I went West. Many of you here got that tape, many of you here heard it said, year or more before it happened.

**130** I went West, wondering what was going to happen. One day I got a call from the Lord. I told my wife, I said, "Honey, I'm... probably my work is over." I didn't know. ....

**131** One morning the Lord woke me up, said, "Get up there in Sabino Canyon." I took a piece of paper and my Bible.

The wife said, "Where you going?"

I said, "I don't know. I'll tell you when I come back."

**132** I went up in the canyon, climbed plumb up where the eagles was flying around. I was watching some deer standing there. I knelt down to pray, and raised up my hands, and a Sword struck my hand. I looked around. I thought, "What's that? I'm not beside myself. Here is that Sword in my hand; bright, shiny, glistening in the sun." I said, "Now, there's not people in miles of me, way up here in this canyon. Where could that come from?"

I heard a Voice, said, "That's the King's Sword."

I said, "A king knights a man with a sword."

**133** He, the Voice, come back, said, "Not a king's sword, but, 'The King's Sword,' the Word of the Lord." Said, "**Fear not. It's only the Third Pull. It's the vindication of your ministry.**"