

The Place to Worship

65-1128M - God's Only Provided Place Of Worship

68 You know, we've been told that a seal once walked upon the bank of the sea, with legs. But now he doesn't have legs, they turned into flaps because he could...had need of the flaps when he took it from the land, a fur-bearing animal, to the sea; nature formed him some flaps instead of legs, 'cause he could swim more than he did of his walking.

69 I can't think of this great man now that went to the South Pole. What was his name? Byrd. They say that he had coats made for some cattle, on this exposition; that he'd taken the cattle for milk. And he made fur coats to keep them cattle from freezing to death. But when he got there, they didn't need any fur coat, nature had growed them one. See? Why? Before there was a fin on a fish's back, there had to be a water for him to swim in or he'd never had a fin. There...Before there was a tree to grow *in* the earth, there had to be an earth first for it to grow in, or there'd been no tree.

75 Now, there's got to be then one place, because there is a desire in the human heart to find It. And I think that the Word of God has the answer for everything that we have need of. So God has the answer, and let's search for it now in the Scriptures. And then if God will show us by the Scriptures the only place, the only grounds (the only denomination, if it's so), the only way that God will meet a man, then we should hold to that 'cause we found the Truth of the Bible, what It says.

76 Now, the word *Deuteronomy*, the word itself means "two laws," the word *Deuteronomy*. And God has two laws. The two laws: one of them is disobedience to the Word, and die; and the other one is obedience to the Word, and live. That's the two laws, and Deuteronomy means those two laws. They have both been absolutely displayed to us in the Scripture. One of them is death, the other one is Life; Life and death. God deals only in Life, Satan only in death. And these was displayed to the world publicly, openly before every eye, and there's no excuse for us. One of them was displayed on Mount Sinai when the law was given, which condemned the whole human race to death; the other one was give on Mount Calvary, that brought the whole human race to Life, when the penalty was paid in Jesus Christ. The two laws of Deuteronomy was fulfilled in these two, great things.

77 I want you to notice again, there was also two covenants give. One covenant was given to Adam, which was on conditions, like law: "If you will not touch this, then you

will live; but *if* you touch this, you will die.” That was a law. Then there was another law given to Abraham, which was by grace, unconditionally: “I have saved you and your seed after you.” Amen! That is a type of Calvary, not the type of Adam covenant, it’s a Abrahamic covenant.

87 Now think! These men, why was they called and was put in this condition (these Pharisees) by Jesus, said, “In vain you worship Me”? Worship Him: genuine worship, true worship from their hearts. “You...In vain you worship Me.” Why? Teaching for doctrine their tradition of man. “Therefore you make the commandments of God of no effect to the people.”

88 If I taught you a Methodist message, it would take no effect on you, this is Bride time. If Moses taught the message of Noah, it would take no effect. If Jesus taught Moses’ message, it would take no effect. Because the predestinated seed are laying there that will only be watered by that type of water that’s give for that seed. See? It won’t grow any other conditions. It must be the conditions that grows it.

93 Now notice verse 2. “Worship in the place that *I* have chosen.” The sacrifice, of course, where they worshipped over the sacrifice. “The place that *I* chose; not what you chose, what man chose. But what *I* have chosen, you worship in this place.” There shows there’s then only one place, others is vain. It must be not of *your* choice, but it must be His choice.

96 That every little jot, everything, you must be faithful in. It’s always the little vine, the little fox that spoils the vine. Sometimes you leave...It’s not the big things you do, it’s the little things you leave undone. Remember, a chain is only its strongest at its weakest link. “Blessed are they that do *all* the commandments of God, that they might have a right to enter in.” Do *all* God said.

65-0221E WHO.IS.THIS.MELCHISEDEC

71

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

65-1128M - God's Only Provided Place Of Worship

97 If It said for women to have long hair, you say...a man told me not long ago, said, “I don’t preach a clothesline religion.”

98 I said, “Then you’re not preaching the Gospel.” Yeah.

99 God laid it out there, He said what to do. And you either do it...That’s your natural, reasonable thing. What little thing...what...the little insignificant. Jesus said, “Blessed are they that would take all the little things, do the little things.” And a woman to let her hair grow, that’s just a...why, it’s just something *she* can do, and she won’t even do that. She won’t even do that.

100 “Oh, teach us the great things.”

101 How can you teach the great things, when you won’t do the simple, common thing? Because, you see, your motive and your objective is wrong.

102 It’s your love to God, “Lord, I don’t care what You want me to do, I’m willing to do it.” Then you’re getting somewhere, but if you don’t do it that way, the way He said do it...

103 It’s His choosing, “The place that I have chosen.” That’s where you worship with your sacrifice.

108 Now, you can’t take this...your sincerity and all that you want to confess, you just can’t take it to the Methodist altar, to a Baptist altar, to a Pentecostal altar, but there is a altar somewhere that He chose that He...to put His Name in it, and He would meet you at that place. Now, if you get everything running just right, it’s going to run; everything’s set in order. If there’s a short in that wire, that light won’t come on; because it’s been grounded. And when you’ll take one of God’s Words or one of His places, and in your own heart have selfish objectives, it’ll ground the power of God right there. If you do it because you want to be smart, you want to be different from somebody else, or something, right there it’s grounded, it’ll blow the fuse. You’re wrong. You’ve got to come with sincerity, with all your heart, your motives and your objectives placed right on God. Then search for *His* place, find where He said, and bring it there. See?

109 Look at Martha and Mary. When Jesus had come back, after He had taught them this Gospel (the Light of His day, Him being Messiah), He was hated, rejected. Oh, the Pharisees and churches despised Him. But Lazarus had died, the brother which was a bosom friend to Him. He let him lay there; and they sent for Him, He didn’t even come.

110 But watch Martha, her attitude. She said, “Lord, if Thou would have been here.” Give Him His right title: Lord, capital L-o-r-d, *Yahweh*, Jehovah. Glory! “If Thou would have been here, my brother would not have died.” Life and death can’t

associate in the same channel, or same house. “Thou would...He would have not have died.”

111 Jesus said to her, “I am the resurrection and Life,” saith God. See? When He said, first, “Thy brother shall live again.”

112 She said, “Yes, Lord, I truly believe that. As a Jewess, I believe that there will be a general resurrection of the dead; and I believe my brother was just as loyal and sincere in worship. And I believe that You are that Messiah, that said in the Bible, because God vindicating His Word in You shows that You’re the Messenger of this hour. You are that Messiah. I believe that You are that Christ that was to come, because Your works testify that God has sent You here to be that Messiah.” Oh, my! Watch the cogs begin to come in place now. See?

113 Now, she had a right to say, “Why didn’t You come raise my brother? Why didn’t You heal him? You healed others. Your very best friend, and now look what happened.” No, no, that kind of objective don’t get nowhere.

114 “I believe that You’re exactly what You’re identified in the Scripture to be. I believe this is the day that the Messiah should come; we’ve been looking for it. I don’t care what the rest of them say. I believe with all my heart, by what I have seen and heard by the Word, that the Word is vindicated in You, that You are that Messiah.” See, way down in her, she had something to ask for, but she had to come to the right channel.

115 What if she’d run up there and said, “And then You tell me You’re that Messiah! And not even the courtesy, gentleman enough to even answer our request; when we fed You and housed You, and everything, and took up for You, and left our churches, as You commanded us to get out of them denominations.” See? “And here we’ve left it, and now we’re counted offcasts and renegades. And everything that we’ve done for You, and then not even the common courtesy to answer my call?” Now, actually, she had that right.

118 She forfeit all that she had rights to, to recognize the Word of God manifested right there before her.

119 He said, “I am the resurrection and Life. He that believeth in Me, though he were dead, yet shall he live. Whosoever liveth and believeth in Me shall never die. Believest thou this?” See, there was one more little cog she hadn’t come in line with. See?

120 “Yea, Lord! I believe that Thou art the Christ, the Son of the living God!” O brother, everything was ready to spark off right then. See?

121 “Where have you laid him?” See? And you know what took place.

122 See, you've got to get in that right place before He will receive your sacrifice. See, got to come into it. Now, watch.

...in the place which the LORD shall choose to place his name there.

Thou shall eat no leavened bread in it;...

123 What does that typify in the sacrifice? Don't mix it with any creed, it's got to be the Word. "*No leavened bread.*" Leaven is the...You know what a leaven is in anything. "A little leaven leavens the whole lump," the whole lump is the Body. You can't put one speck of denomination or creed into Christ. No, sir, it won't work.

124 You remember the last Thursday night's message? Your old husband must be dead. That's right. Your new Husband is the Word.

129 He had in His heart, before the foundation of the world, a Son, because He is a Father. But it was still in the genes of His Word. And He created a man, and He had to put him on free moral agency, but that man fell. But the great Sculptor, God, who made man from the dust of the earth, He didn't settle for that, He started making man again. And He made a Noah, he died drunk. He made a Moses that failed to keep His Word. He made prophets that run in the time of trouble. And He kept building and molding until after while He wanted a masterpiece, to reflect Him, His nature, what was in His heart what a son should be.

130 One day, down on Jordan, after that Masterpiece had been formed and made, here He come descending down in a...on the wings of a Dove, said, "This is Him!" He was so enthused with this Masterpiece until He struck Him on Calvary, that He would die for the rest of us that's imperfect; that through the shedding of His Blood, He might bring many masterpieces (being a Bride) to His Son. Masterpiece is scarred because the enthusiasm of God to see such a Masterpiece, He struck Him for us all. See? There He died, to perfect we who are imperfect. The Masterpiece.

131 Notice, in here He said:

...seven days shall you eat this unleavened bread...

132 Now, bread is typed. Jesus said, "Man shall not live by bread alone, but by every Word." Not just a Word here and there as denominations would have you believe It. But the Word of God is perfect! It's God Himself in letter form, called a "Seed." And the right kind of unadulterated faith in that Word will bring that Seed to its Life.

133 That's exactly what you see at night in the discernments, and all these other things, because it's a promise that God made. And He stood by me and told me that, and told me these "fakers would rise up, but hold steady." I believe It. And no selfish motive, to hurt anybody, but to be reverent to God and to do the work that He called me to do, that's why I say these things. And God confirms it back, and receives the

offer and the sacrifice, by vindicating it to be the Truth. No question to It! Now watch that Word!

148 Now, have you noticed, every three years after a great meeting, what takes place? A denomination. This is twenty years and no denomination. Dear dying Lamb, may it never do that. If I go in this generation, may the people who believe this Message never stand still for a denomination! God will...You'll die right in your track! Remember that! The very hour that you mention denomination among you, I don't care how sincere you are, take man for your leader instead of the Holy Spirit to confirm this Word, that's the hour you die! The genuine Seed cannot, because there's nothing left after the seed, it's the same thing was back at the beginning. It's the Bride that fell into the ground to bring forth the corn of wheat again.

173 The blood was to be put on the doorposts, see, which the blood is the life of the animal. "Thou shall eat the flesh thereof; but the blood thereof which is the life, pour it out." See? It was to be...The blood was to be put on the lintel of the doorposts of the house wherein the sacrifice was accepted. Glory! What is the Life? The Name. That...He placed the name of the person...Go up to the door, and you look, see what name's on the door before you ring the bell. See? The blood was put on the lintel of the door as a type of what the sacrifice was on the inside.

174 Now we're going to find the place of worship, right through there, coming through that Blood. Notice, the blood on the door was speaking the name of what was going...was on the inside, they were in there. Our place of worship, the Lamb, is the Word. We know that.

But at the place which the LORD thy God...choose to place his name in, there...shall thou sacrifice the passover at evening,...

181 When did Rebekah find Isaac? When did Eliezer call her to be the bride? Evening time!

*It shall be Light about the evening time,
The way to Glory you will surely find;
In that water way is the Light today,
Buried in the precious Name of Jesus;
Young and old, repent of all your sins,
The Holy Ghost will surely enter in;
The evening Lights have come,
It is a fact that God and Christ are one.*

182 That was the beginning of It, now she's faded on into the Bride Light. See what I mean?

65-1128E ON.THE.WINGS.OF.A.SNOW.WHITE.DOVE

108 John looked up! Now, what is he? The prophet! And here is the Word, there comes the Word coming right straight to the prophet, right to the water. John said, "Behold, the Lamb of God that takes away the sin of the world. There He is, that's Him." Jesus never spoke a word, walked right out into the water. And I can see there, standing in that water (think of a drama), two of the greatest that ever struck the earth: God the Word, and His prophet.

109 Notice, the Word come to the prophet in this dispensation of grace, in the water (uh-huh). I thought you'd catch it (uh-huh). In the water! The first revelation of the Word was in the water. Now you see where the Bride started, the Evening-light Message? In the water! The Word, true Word not mixed up with creeds, but come to the prophet in the water, by the water.

110 Notice! Could you imagine the eyes of the Word and the eyes of the prophet meeting in the water? Oh, that's too much for me. There stood the prophet, there stood the Word, looking in each others' eyes. And the prophet said, "I have need to be baptized of Thee, why comest Thou unto me?"