

2-27-2022 SM ZOOM

PROPHECY TO THE CHURCH

IN THE LAST DAYS PART TWO

75 A woman is entrusted with certain characters that she must not defile. A woman is trusted to that. There's not a creature on earth like a woman. There's no female dog, there's no female of any kind, entrusted with the character that a woman is.

76 All other females could not commit adultery. She is the only one that can commit adultery

77 But because she was cast over in that side, she has also been given a sacred charge from God, for redemption. She's got characters that she must not defile.

**WE ARE IMPREGNATED BY THE WORD TO REPRODUCE HIM
THE GREATEST THING IN THE NATURAL IS TO BRING LIFE INTO THE
WORLD.**

**THE GREATEST THING IN THE SPIRITUAL IS TO IMPART ETERNAL
LIFE.**

78 *If she would mar them, she is defiled for lifetime. No matter how much she is forgiven, she can't be justified. I'll strike that in a little bit. Got a Scripture on that, in a few minutes. She can be forgiven for her defilement, but she cannot be justified in this life. It's always with her. Notice now. She's been given this. She may be forgiven, but not justified.*

« 79 † Her body is given to her, a sacred trust from God. No female dog, no bird, no other animal, no other creature like that. No. She is the only one. By it, she is... The reason it's so sacred, she is to bring forth life into the earth. Her body is the bedding grounds of life, therefore that's the reason she is give this sacred trust.

80 Now here is where you may disagree, many, you theologians. That's what defiled the whole human race, is that adultery at the beginning. Her bedding ground was marred

THINK ABOUT WHAT HAPPENED. IT WAS SPIRITUAL ADULTRY BEFORE IT WAS PHYSICAL ADULTRY.

SHE HAD TO FIRST DISBELIEVE THE WORD BEFORE SHE COULD COMMIT THE NATURAL ACT.

WE ARE STILL TALKING ABOUT THE CHURCH THE BRIDE .

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_
SHREVEPORT.LA V-2 N-15 THURSDAY_

« 81 † Notice now. We find that her body is

the bedding grounds, and therefore it's a sacred trust, not to defile that. Now, I'm speaking now, bringing this to an illustration, to show you where the Church stands. I'm not speaking of you women. Whatever you are, that's between you and God, or you men. But I'm speaking of the Church and Christ.

82 Now, this she is given, to bring forth life that only God Himself can give. Her husband might be the germ bearer, but God has to produce the life. That's right. It has to come. All life has to come from God. Any life has to come from God. It's perverted, and that's what makes it sinful, but life has to come from God. He's the author of life. Now she has a sac-... one...

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« 83 † I want to name three things here that she must not get away from. Now, I'm speaking, keep the church in mind while I'm speaking this to the natural woman, as Paul is here, in **7th chapter of Romans.**

84 She has a sacred trust of virtue committed to her by her Lord, a certain virtue. Nothing else holds it but a woman. Right. That's committed to her by God. She must not defile that

virtue.

85 If she even does something wrong, she must confess that to her husband before he takes her, and make it right. The same as the church that was married to the law, has to come also before Christ, before the second marriage. She has to confess that.

IN PAULS DAY THEY WERE MARRIED TO THE LAW.

THEY HAD TO DIE TO THAT TO BE MARRIED TO GRACE

IN LUTHERS DAY THEY WERE MARRIED TO THE CATHOLIC CHURCH

THEY HAD TO DIE TO THAT TO BE MARRIED TO LUTHERS JUSTIFICATION

IN WESLEYS DAY THEY WERE MARRIED TO LUTHERS MESSAGE.

THEY HAD TO DIE TO THAT TO BE MARRIED TO WESLEYS MESSAGE.

IN PENTECOST DAY THEY WERE MARRIED TO WESLEYS MESSAGE

THEY HAD TO DIE TO THAT TO BE MARRIED TO PENTECOST.

IN THE BRIDE AGE THEY ARE MARRIED TO THE PENTECOSAL
MESSAGE

THEY HAVE TO DIE TO THAT TO BE MARRIED TO CHRIST

The same as the church that was married to the law, has to
come also before Christ, before the second marriage. She has
to confess that.

If she doesn't, and she lives with her husband for ten years
and then confess it, he has a right to put her away and marry
another woman. That's the Scripture. Fornication is unclean
living.

« 163 † At the end time, both trees are
coming to the seed and proving themselves.

Here we are, right today, Laodicea and the Bride,
just as clear and pretty as it can be in the Scripture, and right
before your faces.

"You can't serve God and mammon."

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« 101 † What a sacred trust! What a responsibility to a woman! Now see why she's a type of the Church, which has the same responsibility. As a woman has a sacred responsibility to her motherhood, to her virtues, to her husband, the Church has a sacred responsibility to prayer and to the Word, and to Christ, just the same as the woman has.

107 She's a type. She has the same precious virtues by Spirit, given to Her, to preserve the Spirit and the Word, and never commit adultery with anything of the world or anything. Stay virgin to the Word, as a woman is to stay virtuous to her husband. It's a sacred trust, to honor Her Lord's Word above every man-made creed, wisdom, denomination there is. The Church is given that trust.

108 If they say, "Well, my church..." I don't care what your church believes. If it's contrary to the Word of God, stay away from it.

115 Look what Hollywood has done to the woman. Look how it

is. It's robbed the sacred virtues of the woman. On and on, we could go. See?

116 All this she lost. How did she do it? Because there was a subtle instrument called the church, like there was in the garden of Eden. A subtle person, the Devil, walked into the church just like he did in the garden of Eden, and deceived her into it. She is deceived. The woman thinks; she don't mean to be wrong.

135 She was born, or married, connected with her first husband, the first Adam, by the adulterous wife of Eve, Adam's first wife. You say, "Adulterous?" She sure was. But, oh, she claims that this Adam, this first Adam, is dead. "Oh, sure, he died a long time ago. I'm reborn, again," she said, "and I'm certainly married to the Second Adam, Christ, the Word."

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« 136 † Notice. She was born, first, to Adam, 'cause that's her natural birth. See? And she never left that. That's a lover of the world. She claims that she is born the second time, to Christ. But her lover, notice, is Adam, yet, because she loves the world.

137 And another--another thing, notice what kind of children she is bearing. That tells what their papa is, whether it's the first Adam or Second Adam. If the Church brings forth a child of the Second Adam, he acts the Second Adam's way of acting, like they did on Day of Pentecost. That's the really true Second Adam's children. See? Right. Their nature is like his and hers. Yes, sir. Her

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« 151 † Now notice. The Bible plainly says here, that, "Her first husband must be dead," not just put away. He's got to be dead.

152 I just got through preaching on Marriage And Divorce,

Now you see what happened there, in Marriage And Divorce. When it...?... The Seven Seals was opened, that brought out the real Truth of it.

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« 153 † So, to be married to the Second Adam, Christ, the Word, you must separate yourself by death, from your first denominational husband, 'cause there isn't a one of them

that can take all the Word of God.

154 Now, I'm not speaking to this local assembly. I'm speaking altogether across the nation. *You must be dead to your first husband. If you're united to Christ and still married to a denomination, you're an adulteress. You are Laodicea.*

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« 155 † A Church across the nation, we're following Jesus Christ, the Word. To be in the Bride, you have to be remarried to the Word of God, which is Christ. *"In the beginning was the Word; the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us."*

156 As long as you hold to man's tradition of denominations, you are called, in God's Word, "a adulteress."

157 Jesus said, *"You cannot serve two gods at the same time. You either serve God or mammon."* Mammon is "the world." He that loves the world, or the things of the world, the love of God is not even in him." The Seed of God can't be in him the same time (the

love of God) the love of the world is in there. **When the Seed of God is operating through you, that's the Word of God. The love of the world can't be in there at the same time.** Now where is the short hair, and the shorts, and the painted faces? Now where is it at?

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« 163 † **At the end time, both trees are coming to the seed and proving themselves. Here we are, right today, Laodicea and the Bride,** just as clear and pretty as it can be in the Scripture, and right before your faces. "You can't serve God and mammon." **You can't be a virtuous Bible-believing Christian and associate yourself in the denominational affair. You just can't do it at the same time. One has got to be dead, and let the other one live.**

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« 174 † **First John 2:15,** He said, *"If you love the world, or the things of the world, the love of God is not even in you."*
See? So how can you be pregnated with the Word of God which condemns the world, condemns Hollywood, condemns all of its fashion, condemns all these parties and carrying on,

and so-called that they have in the name of religion? It condemns it. "How can the Word pregnate a person: how can a bobbed-haired woman, painted face, wearing shorts?"

175 How can a preacher, goes out here to a seminary, and looks at Acts 2:38 and sees that there's not a person in the Bible ever baptized in those titles, and then still say he's pregnated with the Word of God? Telling you a lie! He sold his birthright. He's committed adultery against the very Thing that he said. He is put away, in divorce.

God is going to have a virtuous Church, just exactly, a Bride.

176 Bible said, "The Word is not in you." So what kind of a children are you bearing? Pregnated denominational. There has been no death to separate you from your first lover.

183 You cannot preach Luther's message today. It goes in it, but that's the feet. Uh-huh. Uh-huh. Cannot preach Wesley. Cannot preach Pentecostal. We're plumb beyond that. They denominated and died. They're the stalk.

187 Then it drops down into the shuck. And what does it bring forth? A shuck.

188 Now, you take a grain of wheat, when the wheat is first coming forth. And Jesus said, "A corn of wheat." And you take that wheat and open it up. You pulled off the stalk. You looked at it. You say, "We got a grain of wheat." Be careful. It's just exactly like the

grain, but there's not a bit of grain in it. It's the shuck.

189 There's the Pentecostals, "So much," as Matthew 24:24 said, *"deceive the very Elected in the last days, if it was possible."* But you pull leaf by leaf back, you ain't got no grain. The grain is right back in the back of it. See?

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« They could marry to the new, anointed Word for their age; that's right, the new, anointed Word of their age, for their day.

194 So can we be thankful, as pilgrims, like Abraham, separated ourself from the things of the world, all of our associates. Abraham was a pilgrim. God has separated us from all the dead religions. I'm speaking across the nation now, all the dead creeds. And to what? Separated us, and opened to us a new land, a new Message for this day.

195 Pentecost dried up and died, like Luther, Wesley, and the rest of them. It's no more than a bunch of churches pulled together. Good people in there, yet, has got to be come out.

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« 206 † Life is a sacred thing, to God, and it's recorded in a book. God is the author of life. Do you believe that?
[Congregation says, "Amen."--Ed.]

207 Our natural life here, we have, is just a perversion. It really should be the right life, to begin with, but it's perverted by the natural birth. The first life, or your first union, you were joined in at birth, by nature, a natural act. A natural human being associated, man and woman together, associated together in sexual affair, which brought your first life here, and that's associated with sin and death. How can you miss seeing the serpent's seed?

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« 212 † Now, it was nature, associated with death. Your first husband, that had rule over you, was your nature by natural birth. Natural, you love the world because you are the world, and part of the world. That right?

[Congregation says, "Amen."--Ed.] Your desires was, by nature, to love the world which you're a part of. You're a part of nature. You believe that? ["Amen."] And that's your natural thing.

213 That's the reason you have to be born again. You have to separate; you have to die to that first husband. You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion." No, sir. No writing of divorcement! He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.

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« 214 † Your name of your first nature, was born, and put in a book of life. All your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life.

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« 216 † Now, you, but when you were

separated from that union, by spiritual death. Your natural desire is to cut your hair. Your natural desire is to wear shorts, paint your face. Your natural desire is to be intellectual, smart man, know something better than the other. That's what Eve wanted. That's the very thing she wanted.

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« 221 † But, you remember, when it went down; and the grain begin to ripen, that you find, before that grain can ripen, everything in that stalk has to be dead. Hallelujah! Can't you see where we're standing? Life is in the grain again. **What is it? Just exactly like the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word.** The same Word sucked up through these and come out here, and come to a head here. And all that Life that come through here, picked up its people. Now it's forming up into a head, for the Rapture.

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning,

found you.

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« 223 † Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred. Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. **You stand perfectly before God.**

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. **Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."**

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« 225 † Look up the word. The word don't mean forgiven. **The word means justified. It don't mean you're forgiven.**

226 For instance, you heard I got drunk and--and done some evil things, and everything. Then you come around, say to me. You found out I didn't do them, then you come around, say, "Brother Branham, I forgive you." **Forgive me? I didn't do it, at the first place. See?**

227 Now, if I did do it, I'm guilty. But you could forgive me, and I wouldn't be guilty. But yet I'm not justified, because I actually **done it.**

228 But the word, justified, is though you never done it. Amen. It's not even regarded, at all. How is it done? In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God. Amen. **You are justified. "Therefore being justified."** It was accused. You was accused. You never done it, in the first place. **The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.**

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« 229 † **How did you come to do this? You**

were deceived into it by your first marriage, to your adulterous parent, Eve. It's no fault of your own. By your natural birth, you come after Eve, who committed adultery. That's the reason you was born an adulteress. You're a sinner, to begin with. That's right. You was deceived into it. You had no... No, you, it ain't your fault.

230 You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.

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« 240 † The anointed Word of God being vindicated before any man that's born to be a son of God, with the predestinated germ into him for this hour, he'll see God's Message as sure as there's a God in Heaven. Martin Luther saw It for his. Wesley saw It for his. The pentecostal saw It for his. Now what about you? See? They went into a denomination. Here is the Word condemning it; telling you what we're to have today, and just exactly Malachi 4 and all these other promises for the hour. What do you see? What are you looking at? Amen. Here we are. The real, genuine eagles hear. "My sheep know My Voice. The stranger they'll not follow."

241 Why? It was put in there by predestination. You were foreordained to a son of God. You were in God before the foundation of the world. You're only manifested in this day for His honor and glory. How can you do it without honoring His Word, and stand with every Word of God? Yes, sir. Which, you are a part of that Word, by predestination. **Because, look, the God is the Word. You believe it? [Congregation says, "Amen."--Ed.] Well, then, if... He always was the Word. "In the beginning was the Word." And if the Word was God, then you were in God. The Word, the part that you're to play, was in God before the foundation of the world. He seen you. He knew you. He predestinated you to it.**

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« 255 † You was deceived in the beginning, by your first marriage.

Now you know what's true. Just like I said, the little eagle when he heard the Bridegroom's Voice, he went to It, the anointed, vindicated Word of God for the last day.

256 Noah was the vindicated Word for his day. Do you believe that? [Congregation says, "Amen."--Ed.] Well, his message won't work today.

257 Moses was the vindicated Word of his day. Do you believe

that? [Congregation says, "Amen."--Ed.] **It won't work for now.**
Jesus was...

258 John was the vindicated Word. You believe that?
[Congregation says, "Amen."--Ed.] It wouldn't work in the days of
Jesus. Certainly not. No, sir. "Law and prophets were until John;
since then, the Kingdom of Heaven."

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« 259 † The apostles, them who set forth the
Bible. Here come Luther out, in reformation, his words, that, his
church, won't work today. Wesley's won't. **Pentecostal's won't. It
worked in their day.**

260 But it's another day. This is the opening of the Seven Seals.
I know It sounds strange to you, but God has vindicate it so
perfectly. There's no--no question in It. Just perfectly! I ain't
scattering that to the local assembly here. I'm speaking to the
people out across the nation. See? Do what you wish to.

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« 261 † Now notice the anointed Word of his

day, of which you are a part, by predestination. You immediately, like, knew. When you heard That, you knew right quick that you was an eagle. You also realized that you wasn't a denominational chicken, **to begin with.** You knowed there is something wrong there. There is something wrong, that's right, for you know that you were trapped into it, at the beginning.

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« 262 † He, the Bridegroom, took away your shame, "And put it in the Sea of Forgetfulness, **by the washing of the Water of the Word** and the Blood of Life." That's what the Bible said. Your first husband that you were married to, the world; the anointed Bridegroom, which foreordained you, has washed you by the washing of the Water. By "the church"? [Congregation says, "No."--Ed.] That don't sound right. Does it? ["No."] You might find that in the almanac, but not in God's Bible. *"By the washing of the Water by the Word."* In the Word! See? By the...

263 You are standing completely justified, as though you never did it at the beginning. This is my Message to the Church now. As you... as we go off the air, just in a minute. You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle. Where you standing? I'm trying to tell you, pull away from them shucks. And get out here in the wheat, where

you can get ripe before the Son. I hear the coming of the combine.
You're standing complete, justified, like you never did it in the first
place. Hallelujah!

264 Talk about a thanksgiving! I feel real good. I'm more
thankful for that than anything I know of.

265 You are the pure, virtuous, sinless Bride of the Son of the
living God. Every man and woman that's born of the Spirit of God,
and washed in the Blood of Jesus Christ, and believes every Word of
God, stands as though you never sinned at the first place. You are
perfect. The Blood of Jesus Christ! How can you... If a man...

268 Oh, that spiritual union of Christ and His Church now, when
the flesh is becoming Word, and the Word is becoming flesh,
manifested, vindicated. Just what the Bible said would happen in
this day, it's happening, day by day. Why, it's cumulating so fast out
there, in those deserts, and things taking place, that I couldn't even
keep up with it. We're near the Coming of Jesus, to be united with
His Church, where the Word becomes the Word. Call of the Holy
Spirit, searching the hearts!

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« 269 † You're standing, completely. You
never sinned at the first place. God don't even know. It's in the Sea

of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.

270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called "love."

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« 271 † Whatever you are, you are servants of God, whatever God wants you to do, where your place is. *"God placed in the Church, some apostles, prophets, teachers, pastors..."* He placed that by virtue of His Own predestination. And you were that, to begin with.

272 Your first wedding was annulled. It was. You never done it, in the first place. Because, there's only one thing could do it, that

would be God come down, Himself, and took your place in a form of the Son of God, Jesus Christ, and washed you by the Water, **of the washing of the Water by the Word.** The Word; not the denomination! The Word washed you. But if you won't stand in the Water of the Word, how you going to be washed? You're still as spotted as Eve was.

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« 273 † What is sin? Sin is "unbelief."
Unbelief in (what?) the Word; unbelief in God, which is the Word.
274 Pure, unadulterated; oh, hallelujah; leaving soon for the skies; amen; standing ready. Think. Your garments, washed by the Water of the bleeding Word! The Word become Blood. The Word bled for you, and you are washed in bleeding Word. The Word, bleeding! The Life of God in the Word, and the Word was bled for you, that you might be washed from the filth of these prostitutes, and be cleaned and sanctified by the washing of the Water of the Word, and makes your mind and heart stayed on God and on His Word.

282 Now know, and so do every one of us know, that the whole rank of denominational, Pentecostal and all, are dead, that is, to

the born-again Christian of the Message. Uh-huh. Your first husband is dead. You know he's dead. God let it die. It's finished. All of its scientific, intellectual, educational, scientific ways of its so-called Bible schools and things is perished.

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« 291 † Look what kind of sign, that Jesus Himself, the incarnated God standing there in human flesh. You say, "That was an Angel." The Bible said It was God.

292 Lord God, Elohim, standing there in human flesh, showing that He would so anoint His Church in the last days. It'd be God working in human flesh again. "As it was in the days of Sodom, so shall it be at the Coming of the Son of man."

299 God just fools them, every time. It always comes different. It did in Noah's time; did in Moses' time; did in Christ's time; did in John's time; did in disciples' time; did in Wesley's time; did in Luther's time; did in Pentecostal time; and so has it again. It don't change Its pattern. Always comes the same thing. Only reformers through them seven, six ages, till the seventh. And Revelation 10 said, in this hour it'll change. And it did.

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« 300 † Now we're closing, in saying this.
Finish up the great commission, how could they do it? We know
they're dead. God let it die in this scientific age, all of it, so--so He
could (do what?) open up the Seven-Seal mystery to the
undenominational Bride. How can a denomination accept those
Seven Seals, when It's absolutely contrary, serpent's seed and all
those other things? The whole, full seven mysteries is contrary to
what they been taught, because they took the old school from their
Bible school.

301 And the Seven Seals of God, when It was opened there on
the mountain

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« 303 † God had to open up those Seven
Seals, not in a denomination. I've always been against it. But, out of
denomination, He might take a Bride, not a denominational bride.
He couldn't do it. It's against His Own Word. He opened those seven
mysteries in there. That shows forth, brings forth those things that's
been hid since the foundation of the world, might be revealed in the
last days, to sons of God. They brought That forth now before the

people, that they see It there, you now, to this undenominational
Bride. Oh, my!

304 There is your two books. One of them is the Lamb's Book of
Life. Your name on There is predestinated on There. It can't go,
because you can no more take that away than nothing, see, because
it was foreordained to be on There. But the regular book of life, can
take that off at any time. See? You don't repent, it's off, anyhow,
'cause you're going to stand the Judgment. The Bride don't even
stand the Judgment; goes in the Rapture. Just as...

307 That's my Message to you, Church, you that's a union,
spiritual union by the Word, that you're dead to these old
husbands. You're born anew. Don't try to dig him up. He's dead. If
you're a born-again Christian, that little germ that was
predestinated to you, it's Word coming on Word, on Word, on
Word, on Word, and come into full stature of Christ, that's right, so
He can come get His Bride. Now we're just ready for one thing,
that's the Coming of the Lord.

323 "Let no man, by his creed, deceive you." You stay right
straight in the promise of God, the Word of God. And that Word, if
It's a Word for this day, God vindicates It so. If He doesn't, it's not
the Word for this day.

324 The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. This is for the Bride, going Home of the Bride. We got something different. The Pentecostals represented that, again. We're in the Bride age. No more than the--the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that."