

2-23-22 W

ZOOM

PROPHECY TO THE CHURCH

IN THE LAST DAYS

PART ONE

INVISIBLE.UNION.OF.THE.BRIDE_ SHP.LA V-2 N-15 THURSDAY_
65-1125

43-1 God had to open up those Seven Seals, not in a denomination. I've always been against it. But out of the denomination, that He might take a Bride, not a denominational bride; He couldn't do it. It's against His own Word. He opened those Seven Mysteries in there, and it shows forth, brings forth those things that's been hid since the foundation of the

world--might be revealed in the last days to sons of God. Been brought that forth now before the people that they see it. There you now--to this undenominational Bride.

Oh my, there is your two Books. One of them is the Lamb's Book of Life. Your name on there is predestinated on there. It can't go, because you can no more take that away, than nothing, because it was foreordained to be on there. But the regular Book of Life, you can take that off at any time. See? If you don't repent, it's off anyhow, 'cause you are going to stand in the judgment. The Bride don't even stand in the judgment. It goes in the rapture.

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11-2

Now, now, we notice: then that Life being in you, God's Life being in you from the foundation of the world... Now, now, you cannot mix denomination creed with the Word, because they're too contrary, one to the other. That's exactly what Satan tried to do with his intellectual conceptions to Eve. He said... He admitted that God said it, but he said, "Surely you'll not die." See, and they believed that, and that's what creed has done tonight. Denomination has separated the people from the Word of God. Didn't Jesus say when He come, "You, through your traditions have made the commandments of God of no effect to the people"? And through our creeds, we have disassociated the fellowship of the Holy Spirit to anoint the Word of God that's laced out for this generation. We have separated the people so by

denomination that they cannot have a chance to see it. Now, God, He... Every generation He has a new part of His Book. It all goes together like my body was built. I'm told it started in the spine, but it wasn't all spine. It went from that to ribs, and from lungs, and to hands, and arms, and feet, and so forth, and it come on out to be the person that I am.

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11-3

And so was God manifested in the beginning. And finally He was appeared as Jehovah, God the Father. Then He appeared as God the Son in Jesus Christ. Now, He's appeared as God the Holy Ghost, the same

God all the time, three manifestations of the same--same God.

Now, we find in this that each generation, God has allotted His Word from the beginning, just like

evolution came, just like... First thing God created probably was... Let's say He created botany life first; then He created animal life next; then He created human life next: kind of an evolution, rising higher.

So has it been in God in His church: justification under Luther, sanct... **(That's**

pulling His Bride out now; He's creating His Bride.):

justification under Luther, sanctification under

Wesley, and so forth. See? He's... The evolution of

the Spirit being given more and more, 'cause the

Body is building, coming to the Head, which is

Christ: the Body of Christ.

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37-6 How can you... if a man... If I was supposed to die in the morning, and a man took my place, I cannot die for that sin. Somebody took my place. And Jesus, the Word took my place. He become me, that--a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church; the Word, Amen.

Oh, that spiritual union of Christ in His church

now, when the flesh is becoming Word, and the Word is

becoming flesh. Manifested, vindicated, just what the

Bible said would happen in this day, it's happening day

by day. Why, it's accumulating so fast out on those

deserts, and things taking place, that I couldn't even keep up with it. We're near the coming of Jesus to be united with His church, where the Word becomes the Word.

WAS HE COMING FROM THE DESSERT WITH GREAT MIRACLES AND HEALINGS.

HIS WIFE WAS HEALED BY HIM SPEAKING THE WORD

WAS HE COMING OUT WITH THE FELSH BECOMING YOUNGER.

HE WAS HEALED OF STOMACH PROBLEMS HE HAD FOR YEARS

WAS HE JUMPING OVER WALLS , AND MOVING MOUNTAINS.

HE SPOKE SQUIRRELS INTO EXISTENCE

WHAT WAS HE COMING OUT OF THE DESSERT WITH ?

REVELATIONS ON THE WORD.

IT WAS HAPPENING SO FAST.HE COULDN'T KEEP UP WITH IT.

WHO IS THIS MELCHISEDEC?

MARRIAGE AND DIVORICE

ANOINTED ONES

FUTURE HOME

INVISABLE UNION

IT IS RAPTURING FAITH,THE FELSH IS COMING INTO SUBJECTION TO THE WORD.

28-8 What did He do? He opened up the Seven Seals of the last message. Did you notice that? The Seven Seals, which all the mysteries of the Seven Church Ages were sealed with Seven Seals. The reformers didn't have time to do it in their days. They didn't live long enough. But this blessed revelation of the Seven Seals is opened to us in this last days from a prophecy that went forth to Arizona.

How I asked God the other day, "What are You doing with me out here in this desert?" Did you know Moses wrote the New Testament, or Old Testament? He certainly did: first four books gives the laws and everything: Genesis, Exodus, Leviticus, and Deuteronomy. He wrote the Old Testament. To do that he had to leave all his associates and loved ones and go into a desert.

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29-1 Paul wrote the New Testament. That's right. He wrote Romans and--Romans and all the rest of them there, a Hebrews, and Timothy, and so forth. And to do that, he had to separate from hisself and go down into Arabia into a desert for three years and get the revelation of God. Oh, you say, "What about Matthew, Mark, Luke, and John?" They were scribes that just wrote what Jesus did. Paul separated and put the Word together. That's right.

Well, then, look if it taken that, and he had to go to a desert away from their loved ones... You remember "What--What Time Is It, Sir?" How many

ever heard it, say, "Amen." Was it exactly right?
Then we've got the revelation in this last days
for the message of the Lord God to gather His
Bride together. No other age has it been
promised. It's promised in this age.

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29-3 Malachi 4, Luke 17:30, St. John 14:12, Joel 2:38. Those

promises is just exactly like John the Baptist identified himself in the Scripture. Jesus identified Himself, what did they say?
"Away with such a person. John's a wild man." The church wasn't able to receive it. That's the pattern. Neither will the
church receive it today.

But to the elected, God's calling. To the elected, they know it. Calling the virtuous Bride, the Word, the last day church, the
elected Lady of our Lord Jesus Christ, Word. If Jesus is the Word... How many believes that? All right. then the Bride is
always part of the Bridegroom. So the Bride will not be a denomination; it'll have to be the Word manifested to be the Bride
of Christ. He promised to do it. He said how He'd do.

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SHREVEPORT.LA V-2 N-15 THURSDAY_

« 22 † Now we are going to use this like a
Sunday school lesson. And it's not directed to anything, any certain
persons, or anything; just to the Church, the Body of Christ that
we're trying to lead to deeper thoughts and higher objectives,
believing that the Coming of the Lord Jesus is at hand.

Now we're looking forward for the Coming of the Lord, in our
generation. I'm not looking for revival in our generation. I'm looking

for the Coming of the Lord, in our generation.

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« 23 † Now in **Romans 7**.

. *This--this Message out of here, it seems like it's on marriage and divorce, but it really isn't. To me, it's a prophecy for the Church in the last day.* Let us read.

ROMANS 7:1

1 ¶ Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

ROMANS 7:2

2 For the woman which hath an husband is bound by the law to [her] husband so long as he

liveth; but if the husband be dead, she is loosed from the law of [her] husband.

ROMANS 7:3

3 So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

ROMANS 7:4

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

ROMANS 7:5

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

ROMANS 7:6

6 *But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.*

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« 35 † Paul here is giving an illustration, in our Scripture, about the law and grace, and illustrating it like marriage and divorce. This passage is very seldom preached on, because it's, more or less, pertains to, like, marriage and divorce. But it also pertains to a greater portion of marriage and divorce, of how that he's trying to set in order here that we, as a--as a Church, can no more be married to the world and to Christ, at the same time, and--and be legal and lawful about it, than it can be for a woman to be living with a husband while she's got a living husband. And I have my own thoughts of that, and I believe that what the Bible says is the Truth.

36 **Now, but I believe, also, is to my belief, that it unfolds one of the great mysteries of prophecy.** And I hope that the Lord will help us, tonight, as we deliver this to our waiting people across the country.

Mr. Moody said, "The grace of God."

38 So, it so thrilled him when he seen what, **how grace had separated us from the law**, and how, that what part grace played.

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« **43** † **The illustration here, showing the relationship of Bride to Christ, the elect Lady: and how She was to be brought to Him; where She would come from; and how that She would be brought to Him.** The Church here, in illustration that we got in view, is illustrated by a woman. Which, a woman is always a type of the Church, because the Church is considered a Bride. A Bride, She is the Bride of the Lord Jesus, the Son of God.

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« 44 † Always, if you'll watch, watch the conditions and the conduct of women, and you'll see where the church is.

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« 52 † But then watch again to the spiritual Church, how that group of people, called out, the Elected, through every revival. In Martin Luther, it happened the same way in the reformation. It happened the same thing in the time of John Wesley. It happened the same thing when Pentecostal first started. They dropped them women right back in line with the Word, and then they drift away. There she goes right back over into chaos. But then the time that the people are ready to line up, there is a Message comes forth, and they line with It.

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« 53 † Luther was the messenger of

one day, of justification, and the Church lined right with it,
some of them. The rest of them continued on. Wesley come
with sanctification, the Church lined right with it. Pentecost
come with the restoration of the gifts, the Church lined right
with it, the Elect of that day; and then faded away, went right
back off in denominationalism and went right out with the rest
of them, all of them right down along the line.

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« 54 † Now, but you notice, when the
people begin to try to line with the Word, there comes a fresh
Message from the Word of God, right straight to the people.
And they catch that Message and line up, every time. It's just
in God's... We have that.

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« 56 † The prophet, Paul, here is saying that a
woman cannot remarry until her first husband is dead. She cannot
remarry as long as her first husband is living; she, by no
circumstances, at all. She must remain single as long as her first

husband is living. And if she should do such a sin, "she shall be called an adulteress." I'm speaking of the natural now, to type it with the spiritual. If this woman would commit such a sin, then she is marked, "an adulteress," if she has two living husbands at the same time. Therefore, she has forfeited, by doing this, her rights to God and Heaven, by doing so. She sure has. She is an outcast from the economy of God, according to the Scriptures that I've just read.

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« 57 † So is the church, when she tries to mix creed and denomination with the Word of God. She can't be married to a denomination, and be the Bride of Christ, at the same time. She's got to be dead to one or the other. The law says so, here. There's plenty of laws in God's Word. And that's His law, Paul speaking the same thing here. She cannot be married to a church of worldly creed, and be the Bride of Christ, because (she) one is contrary to the other. Now, remember.

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59 And any son is the attributes of his father, and just as you were in the genes of your father, in the body of your father when he was a young boy. You were in him. Yet, he could not have fellowship with you, because he didn't know you. But then, through the bedding grounds of a mother, you were brought forth into the earth and become in the image of your father, then he could fellowship with you.

60 And so were you, sons of God and daughters of God, before there even was a moon, stars, or a molecule. You were sons and daughters of God, **for you are only the physical manifestation of the attributes that was in God at the beginning. For, there's only one form of Eternal Life, and that was you**, before. You don't know nothing about it. Neither did you know when you was in your earthly father, but you are manifested, too, in his image. In the image of God you are made, and you were manifested for the glory and the fellowship of God.

61 And, therefore, as sure as your gene had to be in your father, before your natural birth, your spiritual gene had to be in God, because you're an expression of the attributes of His

thoughts, before the foundation of the world. Right. No way around it. That's right. Now, now we notice, then, that Life being in you, God's Life being in you, from the foundation of the world.

64 And that's what creed has done, tonight. Denomination has separated the people from the Word of God. Didn't Jesus say, when He come, *"You, through your tradition, have made the Commandments of God of no effect to the people"*? [Congregation says, "Amen."--Ed.] And through our creed, we have disassociated the fellowship of the Holy Spirit to anoint the Word of God that's laced out for this generation. We have separated the people so, by denomination, that they cannot have a chance to see It.

65 Now, God, He, every generation, He adds a new part of His Book. It all goes together.

68 Now, we find in this, that, each generation, God has lotted His Word from the beginning.

69 Just like evolution came. Just like first thing God created, probably, was... Let's say He created botany life, first. Then He created animal life, next. Then He created human life, next. Kind of an evolution, rising higher.

70 So has it been in God and His Church.
Justification under Luther. Sanct-... That's pulling His
Bride out, now. He's creating His Bride. Justification
under Luther; sanctification under Wesley; and so forth,
you see. He, the evolution of the Spirit being given more
and more, 'cause the Body is building, coming to the
Head, which is Christ, the Body of Christ.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_
SHREVEPORT.LA V-2 N-15 THURSDAY_

« 71 † Now, She, as a woman, if
She is married to Christ the Word, She cannot be
married to a church denomination at the same time, for
She's bound by it. She shall... cannot live with both
husbands at the same time

72 **Just as much contrary to one another, as law was to grace,**
as Paul speaking of here. One must be dead, to have the other. "And
if she tries to mix them, she shall be called an adulteress." Oh! Think
of it. New York, Arizona, across the nation, think of it. God said, "If

she's tried to be married to two at the same time, she shall be called an adulteress." What adulteress can enter Heaven? Would God marry an adulteress? Certainly not. He asked us not to do it. "She shall be called an adulteress."

« 163 † At the end time, both trees are coming to the seed and proving themselves. Here we are, right today, Laodicea and the Bride, just as clear and pretty as it can be in the Scripture, and right before your faces.
"You can't serve God and mammon."