

Church Natural, Church Spiritual Pt2

Bro Don Johnson 2-09-22

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA V-7 N-2 SATURDAY_

« 179 † Watch how close it gets to that razor edge now, between right and wrong. And remember it'll fall on one or the other sides, till it comes down sometime like a honed razor between the difference of right and wrong. It's got to be every Word of God; not just almost every Word, but every Word! And it's got down today, not to Lutherans, not to Methodists, not to Pentecostals, but to that honed age, in this age where the antichrist anointing is so perfectly, it would deceive the very Elected, they'll fall on the wrong side if they don't watch it, like a wedge. Watch! Be careful! We're not living in a Pentecostal age now. We're passed that age, just the same as it's passed Lutheran, and passed... See?

65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« 311 † Then, the works that the Holy Spirit is doing today, by these visions never failing, promises never failing, all the apostolic signs promised in the Bible, of Malachi 4, and, oh, the Revelation 10:7, all of that is being fulfilled; and proved by scientific, every other way. And if I haven't told you the Truth, these things would not happen. But if I have told you the Truth, they bear record that I've told you the Truth. He's still the same, yesterday, today, and forever, and the manifestation of His Spirit is catching away a Bride. Let that faith (revelation) fall into your heart, that "This is the hour."

Now let us pray.

313 God, to the Pentecostal church of this day, the restoration of the gifts; may, Lord, those man, maybe some of them present here, some of them hearing the tape around the world, may they realize that this is the calling out of the Bride, not a Pentecostal message. The Pentecostal message was to restore the gifts back in the Church. But this is the calling forth of the Bride, another Message that was to come just before Sodom was to be burned. Let them understand, dear God. Faith, I believe This, because It's revealed by Your Spirit through the Word of God and has been vindicated and made manifest to the whole world. Certainly, Lord, in the minority, always Your

groups are that way. But You said, "Fear not, little flock, it's your Father's good will to give you the Kingdom."

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 262 † The Lutherans, under justification, the feet, raised it like that; Wesley, under sanctification. The Pentecostals under the arms, the works and deeds and so forth, had to be Calvinists... or had to be Arminian, had to be legalists. But now we come to the head, the capstone. "Grace! Grace!" the capstone cried.

263 The headstone crying what? "Grace! Grace!" Passed from death and creed, into a living Word of the living God. God's only provided plan for His age, His sons in the Word age quickened by the Spirit like a spark that's lit off of something to make it alive; and seated now in heavenly places (in present tense), already alive and subject to every promise in the Word. Then what does that do? You being a part of God's gene, a part of the Word, other men a part of God's Word, seated together, manifest the entire Body of Christ, because there's no leaven among you. (See what He's talking about, Brother Brown?) No leaven among you, just the Word only, seated in heavenly places, in the door where He put His Name: Christ Jesus.

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 264 † No leaven among you, that brings the entire fulness of the godhead bodily among you. Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age; but in the day when the Son of man will be manifested, revealed, brought back the Church together with the entire Deity of God amongst His people, showing the same visible signs, manifesting Himself like He did at the beginning when He was manifested on earth in a form of a Prophet-God. Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense).

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

268 A prophet is God's reflector. How many knows that? The--the reflector doesn't reflect itself, the--the reflector isn't the reflection. There has to be something strike the reflector--reflector to make it reflect. So a prophet is a chosen vessel of God that cannot reflect nothing at all but he's in direct line with that reflection, God, to reflect the image of Christ the Word. See, nothing else can

do it. You are a reflector, that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that age. You got it?

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« 185 † Now, everybody knows that we have a promise of the church condition, in the last day. The church, in its present condition, can never fulfill the commandments of God, the great commission, could never call the Bride out. Which one would do it? The Pentecostal's? I should say not. None of the rest of them. That's the shuck that's on the wheat. That come out, looked just exactly like the wheat, but there was no wheat to it. It opens up, but the grain comes out of that. They organize, they kill themselves. There's where they die. They're stalks. But the wheat has come up through there, and now it's begin to form in the Bride-form. The corn of wheat that fell into the ground through the dark ages, it had to die.

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

"Except a corn of wheat fall into the ground"? It had to die through those dark ages, like any other corn of wheat has to go beneath the earth and be buried, to bring forth in the first reformation them two blades of Luther, the stalk. It had to come forth in the Wesleyans, out yonder, to bring forth the pollen, the tassels, the great missionary age. Had to come forth in the Pentecostal, for the restoration of the gifts, almost to deceive the very Elected. Looks like a wheat grain; open it up, there's no wheat there at all, it's only shuck. But back in there, then, they begin to form the oneness organization, the trinity organization, the twoness organization, and church of God organization, and all organized, and just death exactly! And now what happens? But it's a shelter for the wheat, it's been growing through it all the time.

187 Now it's begin to pull away, the wheat's begin to be seen. This is not a Pentecostal age. This is the latter-day age. This is the Bride age. This is the evening Light. This is when Malachi 4 must be fulfilled, to follow God's pattern. This is Luke 17:30, to be fulfill. This is the second... And Jeremiah, and all the rest of them, that Joel has spoke of these days, this is that day. "I have heard, Lord, and It was coming, but now I see It with my eye."

193 Now, I don't care how much the people act in these denominations, say they're "looking for Christ," their actions prove they're not. That's right. Your actions speaks louder than your words. All they're thinking about is making denominational members, but there are some people, one here and there, that's looking for the coming of the Lord. They're watching for... though. Only those will He reveal Himself to, only those will understand.

« 201 † Now, we're promised a church age through reformers, and we've had them. But He promised, in Malachi 4, He'd keep His pattern in the last days, what would take place, "To turn the hearts of the children back to the Faith of the apostolic father." For that very purpose! And the church is so broke up in denominations and isms, it's so tore to pieces till it's dead; it's been a carrier. And then He promised, in the hour of the seventh angel's Message, the Seven Seals would be revealed; and the mysteries of God would be declared (Revelation 10) when the seventh angel begins to sound his Message, not the healing service, the Message that follows the healing service.

103 No matter how religious you are, how many churches you belong to, how many books your name's on, if that genuine Holy Ghost is in you (which is this Word manifested), you'll see the Message and the hour, because it's the Holy Ghost that does it. But there has to be something light that off, inspiration strike you. And if there's... if you pour water on the ground, on the ground, on the ground, and there's no seed in there to strike it, how can it ever bring forth anything? There's nothing there to bring forth. That is, that only the Elected of God will see It.

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« 104 † The Elected of God seen It in Noah's time, Moses' time, Jesus' time, the apostles' time, Luther's time, Wesley's time, Pentecostal time, because that was the Seed that was on the earth when this inspiration was poured out. Now while the inspiration's poured out, to gather the Bride together, it's only those who are Elected will see It. Jesus said, "I thank Thee, Father, that Thou hast hid these things from the eyes of the wise and prudent, and revealed It to babes such as will learn." Now, inspiration has to strike it.

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« 105 † Now, when the inspiration struck him, that did it. He had It then! Now, we find out, there comes a time of these crisis when the press is right on. And you look around today, look at the condition we're living in. Aren't we living in a modern Sodom and Gomorrah? Hasn't the world come back? That was a Gentile world that was destroyed then, by fire. Didn't Jesus say, in Saint Luke, the 17th chapter, the 28th, 29th, and 30th verse, that, "As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man is being revealed"? What is a "revealed"? Is a secret made known, a revelation; is to reveal or make known a secret.

106 Now, these things that's been hid all through the church ages is now being revealed, made known. Now, we could say that, and if God didn't back that up, that's wrong. See, God don't need anybody to interpret His Word, He's His Own Interpreter. He said, "A virgin shall conceive," and she did. He said, "Let there be light," and there was. And we are not living in Luther's age, Wesley age, or the Pentecostal age. The Pentecostal age was only a restoration of the gifts coming back to the church, but we're living in the evening time, we're living in a time of the calling out of the Bride.

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE_ SHREVEPORT.LA V-7 N-3 SATURDAY_

« 107 † And just as it was hard for the Catholics to see Luther, and the Luther's to see the Wesley, and the Penteco-... the Wesley's to see the Pentecostal age, so is it hard for the Pentecostals to see this age. It's always been that way, because It's poured out upon an Elected Seed, and that only. That's what the Bible teaches. They can't see It, Jesus even prayed for them, said, "They was blind, they didn't know it." Revelation tells us, in this Laodicean church age, when He was put out of the church, that they're "naked! poor! miserable! blind! and don't know it." Back again, they can't see It, can't understand It. They're so creeped up in traditions!

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA V-7 N-2 SATURDAY_

« 213 † Now, notice in this now, David thought he had everything in order. And he was inspired. See how the Holy Spirit can anoint a man? But it's got to be in the order of the anointing. The outside spirit can be anointed with the Holy Ghost, and the soul as dark as pitch. The cocklebur grows on the same water that builds... puts life into the wheat, puts life into the cocklebur; but at the bottom of the cocklebur, it's a cocklebur life. It's rejoicing, and blooming, and got life, and doing everything that the wheat does, but the soul of it is cocklebur. See? False teachers can rise, teaching all kind of trinitarianism and everything else, and be anointed with the Holy Ghost, and perform just as many miracles as the true Gospel can. But by the Word here, that's what does it. See what I mean? Now, it's all right to teach this, I guess, I'm--I'm in a interdenominational tabernacle this morning, in--in this hotel here.

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA V-7 N-2 SATURDAY_

« 216 † Now let us see what happened when God (in His time and age) and His prophets are not considered, just depend on theology, priests, denominationalism like we do today. Now, closely. It all gets messed up. If the true Spirit of God there, It'll direct it into the Word; not just one place in the Word, the entire Word for the entire age. See?

217 The Day of Pentecost, the Spirit directed it right into That, to Joel 2:38. See? The day of Luther, It directed it right into That; Wesley; in this last pentecostal move; but this is another age, this is the calling out of the Bride. Not two thousand years ago at Pentecost, or the repeat, or the return. Pentecost...

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« 218 † The Holy Spirit was in Luther, the Holy Spirit was in Wesley; it's God's Word being anointed. And the Holy Spirit returned to the people of the age and they begin to have the restoration of the gifts. They found out, by yielding themselves to God, the Holy Ghost spoke in tongues

through them. They laid their hands on the sick, and they was recovered. They danced in the Spirit. See? That was the age of the reformation bringing the church back into order. And the last order of the church was placing the gifts into the church; like Luther placed justification, Wesley placed sanctification, Pentecost placed the gifts. But what did they do? **The same mistake, as nature has patterned to the wheat stalk, they denominatd (which is against God, contrary to God).**

220 But now is the Bride-calling, now is when the Seven Seals has been opened, now when the complete things that the reformers left has to be opened; and only Malachi 4 can do that, because it takes the revelation straight from God to an individual to do so. That's right! It can't come to a group, never did. One man! That's what God promised in the shadows of the coming for His Bride, an Eliezer. See?

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA V-7 N-2 SATURDAY_

« 221 † Notice when priests, ministers, and so forth, get their own inspiration, and truly anointed. David was anointed. The Bible said so. But, you see, he went through the wrong resource, he went to the wrong channel. He channeled his anointing on the wrong side, to the people and what they thought, to the captains, what they thought, instead of to God's holy channel to find out what THUS SAITH THE LORD was, "Is this the time for this? Is this the season for this? Is this the will of God?"

NOW IN THE BRIDE AGE WE FIND THE SAME TYPE OF THING.

THEY FIND THEIR OWN INSPIRATION

FOR THE MYSTERIES

IN THE PENTECOSAL AGE THEY HAD THEIR OWN INSPIRATION FOR HEALING AND THE GIFTS.

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA V-7 N-2 SATURDAY_

« 230 † Notice these priests, all out of line. Notice the anointing, all right, nothing wrong with the anointing. Same with you Pentecostals, but watch what channel you're moving in now. The day has changed since Pentecost, something else for us. If there'd been no prophet in the land, perhaps David would've been right. That's right. But there stood Nathan, vindicated, ordained, witnessed by God to be a prophet.

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA V-7 N-2 SATURDAY_

« 163 † So, you see, David, being inspired... Now, you remember I said the, anointing, the false anointing? Remember the Holy Spirit can come and anoint a person, and still it's out of the will of God. Here, It proves it right here. See? We have to go through God's way of doing it, not our ways, God's way of doing it. Cause, David, being a king, anointed, anointed with the Spirit of God upon him (a type of Jesus Christ), but that wasn't God's channel.

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA V-7 N-2 SATURDAY_

« 155 † Nor does the revival, or does these things, happen at the time that we think they ought to happen. We think, "It's this time right now, glory to God!" I notice in our chapters and so forth of the Business Man, "There's coming right away, hallelujah, a great revival!"

156 Don't be deceived, "He has already come, and they did to Him what was list." See? But they think there's a revival. Is it happening? No! It's done, and dead, it's over. Uh-huh. Notice, this is lamp-trimming time, coming out and going in. "They that wait upon the Lord shall renew their strength."

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 273 † You see who the door is? Where did God put His Name? In Jesus. How do you get in His Name? How do you get in there? By being baptized in there! How? By water? By Spirit! "One Lord, one faith, one baptism." That's Holy Ghost baptism.

274 The water baptism just put you in fellowship with the people, that you recognized that you have accepted Christ. That's the Truth. But it's Spirit baptism. I can call the Name of Jesus over you and baptize you, that doesn't make it so.

275 But when once that Holy Spirit really... genuine Word comes into you (the Word, Jesus), then, brother, the Message is no secret to you then; you know It, brother, It's all lit up before you. Hallelujah! Praise be to God! Amen!

