

## Oneness pt38

*The Bride is Called!*

### **65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP**

**181** When did Rebekah find Isaac? When did Eliezer call her to be the bride? Evening time!

### **63-0901M TOKEN**

**106** And the Holy Ghost is our identification. It's what identifies us as Christians. Not our membership in churches, not our understanding of the Bible, not how much you know about the Bible. It's how much you know about the Author, see, how much the Author is living in you. It's your self gone. You're no more. You reckon yourself dead, and the Token is what lives in you. And It's not your life; It's Him.

**108** Oh, what a positive Token! There cannot be any more Token. Oh, my, if you only could catch the thought of it. If I had the power this morning, with words, to express and **place into your soul** that's on the in; **not your ears, but your soul, and you could see the guarantee of It.** It takes, It makes you so relaxed.

### **65-1204 - The Rapture**

**144** You say, "I got the baptism, the Holy Ghost." That don't mean that you're saved, not by a long ways.

**145** Looky here. **You are a triune being.** You are. Inside *this* little fellow here is the soul, the next is the spirit, and next is the body. Now, you got five senses in this body, to contact your earthly home. They don't contact the rest of it. You got five senses of the spirit, *here*: love and conscience, and so forth, of that. **But in here is where you live. That's what you are.**

**147** Don't the Bible say, "In the last days, there shall come false Christs"? [Congregation says, "Amen."—Ed.] Not "false Jesus," now. "False Christs," anointed ones, falsely anointed to the Word; denominational anointed, but not to the Word.

**For, the Word will bear record of Itself. It don't need nothing else. It'll bear record to Itself.**

"And there will come false anointed ones." You got my tape on that. And that anoi-... Oh, if you'd call one of them, say, "Oh, you, are you a Jesus?" "Oh, certainly not." They wouldn't stand for that.

**148** But when it comes to an “Oh, glory! I got the anointing!” And it’s the genuine anointing. Remember, Caiaphas had It, too, and prophesied. So did Balaam have It, and prophesied.

**But that don’t have nothing to do with *this*, inside. Unless that was God’s seed, His gene from the beginning, predestinated, you’re finished.** I don’t care how much you shout, speak with tongues, run, shout. That has nothing to do with it.

A cocklebur can count just as much as any the rest of them. I’ve seen heathens raise, and shout, and speak in tongues, and—and drink blood out of a human skull, and call on the devil. See? So you don’t...Any of them sensations and things, forget it.

**It’s your heart in that Word, and that’s Christ. Bring in there, and watch It make *Itself known*, just as It opens up like any other seed, and declares Itself for the age It’s living in.**

**149** Luther could bring nothing but sprig. These others could bring these other things. We’re in the wheat age now.

Luther’s genuine Luthers had to bring forth genuine Luther. Genuine pentecost had to bring genuine pentecost. That’s all. **But we’re past that age, and going on.**

**151** When I went forth into the meetings with you, praying for the sick, it was fine. **But, when I come with a Message! If any Message goes forth, it’s a true Message...**

**If it’s the true, genuine miracles of God, and hangs right in that organization, you know it’s not of God, ’cause that thing is already declared.**

Jesus went forth and healed the sick, in order to catch their eyes, the people, then His Message. That’s right.

**It has to have something that God is going to introduce.** He just...Divine healing, His miracles like that, just catch the eyes of the people. **The main heart of It is the Message. There’s what is, what comes from in *here*.** He’s trying to get the favor of the people, so they’ll set and listen to Him, see, for there’s some in there that’s ordained to Life.

Some of the grain, wheat, fell on ground, the birds picked it up. And others fell amongst thorns. **And some was, went on prepared ground, pre-prepared ground, and brought forth.**

## **65-1207 LEADERSHIP**

**253** He rejected the thrones and the popularity. He could a-had young girls by the... wives by the hundreds, and he could a-had scepters under Egypt, rule the world! The

world laid right at his feet, and he was heir to every bit of it. But by looking in the Scripture and seeing the day he was living in, **and knowed that Something in him, that predestinated Seed of God went to work!**

**254** I don't care how popular you could be, or how this you could be, you could be a presbyter, you could be a pastor, you could be a this, that, or the other, **but if that Word of Eternal Life by God's Word has been foreordained into you, and you see the thing at hand, it goes to work, moving out like that.** [Brother Branham snaps his finger several times--Ed.] **Start coming out! Begin to get It!**

**255** And he refused to be called the son of Pharaoh's daughter, .....

**317** "Now look, I'm a Pentecostal," you say. "I'm this," or whatever you are. "I profess to dance in the Spirit. But, Brother Branham, I thought as long as we had that, we had It." You haven't.

**318** **If you believe me to be God's prophet, you listen to my Words. See? That's a deception in this day.** Didn't the Bible say, "It'd be so close it would deceive the Elected if possible"? The Elected, "down to the soul."

**319** But if you danced in the Spirit, still with the things of the world, there is something wrong. If you speak with tongues; Paul said, "I can speak with tongues of man and angels, and still not even be saved." Uh-huh, both kinds, see. "I can do all the emotions, I can have faith, I can preach the Gospel, I can give all my goods to feed the poor, I can carry the Word in the mission fields across the... and still I'm nothing." See? **It's that Inside of the inside, brother. That... Your spirit breaks up when you die, it takes its flight, but your soul lives. See?**

## **65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST**

**190** ..... Why ain't we got a denomination out of This? They never will be. It's the grain. **It can't go no farther.** We're at the end time. So what does It have to do now? Lay in the presence of the Son, to be ripened, that's exact, **the Word to be ripened into your heart, to bring forth and live what we're talking about.** Yes, sir.

**191** **Then you'll have no more doubts, if you let the Holy Spirit reveal It to you,** like the queen said about Daniel.

**192** You may say, "What's this all got to do with thanksgiving? What you talking about, Brother Branham? Here it is, quarter to nine. You didn't say nothing about thanksgiving." What a Message for the occasion, to me! Yes, indeed.

**193** The pilgrim fathers were very thankful **for their new-found way of life,** being separated from the old English denominations and creed. **They could marry to the**

**new, anointed Word for their age; that's right, the new, anointed Word of their age, for their day.**

**194** So can we be thankful, as pilgrims, like Abraham, separated ourself from the things of the world, all of our associates. Abraham was a pilgrim. God has separated us from all the dead religions. I'm speaking across the nation now, all the dead creeds. And to what? **Separated us, and opened to us a new land, a new Message for this day.**

**195** Pentecost dried up and died, like Luther, Wesley, and the rest of them. ....

**196** What did He do? **He opened up the Seven Seals of the last Message.** You notice that? The Seven Seals, which, all the mysteries of the seven church ages **was sealed** with Seven Seals. The reformers didn't have time to do it in their days. They didn't live long enough. **But this blessed revelation of the Seven Seals, it's open to us in this last days, from a prophecy that went forth to Arizona.**

**197** How I asked God, the other day, "What are You doing with me out here in this desert?"

**198** Did you know Moses wrote the New Testament... or the Old Testament? .....

**199** Paul wrote the New Testament. That's right. ....

**201** Paul separated, put the Word together. That's right. Well, then, look, if it taken that, and had to go to a desert, away from their loved ones.

**202** Remember what, What Time Is It, Sir? How many ever heard it? Say, "Amen." Was it exactly right? **Then we've got the revelation in this last days, for the Message of the Lord God to gather His Bride together. No other age has it been promised. It's promised in this age: Malachi 4, Luke 17:30, Saint John 14:12, Joel 2:38.** Those promises is just exactly like John the Baptist identified himself in the Scripture.

**203** **Jesus identified Himself. What'd they say? "Away with such a person!" "John is a wild man." The church wasn't able to receive it. That's the pattern. Neither will the church receive it today.**

**204** **But, to the Elected, God is calling to the Elected. They know it: calling the virtuous Bride, the Word, the last-day Church, the elected Lady of our Lord Jesus Christ, Word.** If... Jesus is the Word. How many believe that? All right. Then, the Bride is always part of the Bridegroom, so the Bride will not be a denomination. **It'll have to be the Word, manifested, to be the Bride of Christ. He promised to do it. He said how He did.** Never uses... loses His pattern. He always did it by the pattern. He done it,

every time, by the pattern. He does it again, calling out His virtuous Bride in the last day, **the lovely Rebekah waiting for Her Isaac**. What a beautiful time!

**205** Here it **brings into view**, the two books that's going to be mysterious to you when you read the book of The Seven Church Ages. The two books: Book of Life, said, one says you can put your name on, you never comes off; other one says you take his name out of the Book of Life. **This brings it perfectly in view, right here**. I'm going to stop a few minutes, maybe, on a few notes here, and catch this before we close.

**206** Life is a sacred thing, to God, and it's recorded in a book. God is the author of life. Do you believe that? [Congregation says, "Amen."--Ed.]

**207** Our natural life here, we have, is just a perversion. **It really should be the right life, to begin with, but it's perverted by the natural birth. The first life, or your first union, you were joined in at birth**, by nature, a natural act. ....

**211** But, see, the attributes that's in God had to be displayed. He was to be a **Saviour**. And to make everything perfect, the way He had it, then there could be nothing lost. **Oh, don't be children. Be men and women. We're at the end road**. Notice.

**212** Now, it was nature, associated with death. **Your first husband, that had rule over you, was your nature by natural birth**. Natural, you love the world because you are the world, and part of the world. That right? [Congregation says, "Amen."--Ed.] Your desires was, by nature, to love the world which you're a part of. You're a part of nature. You believe that? And that's your natural thing.

**213** **That's the reason you have to be born again. You have to separate; you have to die to that first husband. You can't live with it**. You just can't say, "Well, I'll divorce him, and hang him up here till occasion." No, sir. No writing of divorcement! He dies. **The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature**.

**214** Your name of your first nature, was born, and put in a book of life. All your deeds was wrote in it, too. **Everything you done under that nature was put in a book, called the book of life**.

**215** You notice, in Daniel, when he come to "the Ancient of Days, Whose hair was as white as wool. Ten thousand times ten thousands came with Him, to minister to Him; the Bride. And **then** the books were opened." "**And another Book was opened, which was the Book of Life**." See? **There is saints already there**, the Church, the Bride. "**Another Book was opened, which was the Book of Life**."

**216** Now, you, but when **you were separated from that union, by spiritual death**. Your natural desire is to cut your hair. Your natural desire is to wear shorts, paint your face. Your natural desire is to be intellectual, smart man, know something better than the other. **That's what Eve wanted. That's the very thing she wanted.**

**218** That's what Eve took. **She was pregated with that kind of a pregation.** That's what the church is today, by Bible schools and intellectuals. And, look, every one disagreeing with the other, a big mess just exactly what the Bible said, "Babylon."

**221** But, you remember, when it went down; and the grain begin to ripen, that you find, before that grain can ripen, everything in that stalk has to be dead. Hallelujah! Can't you see where we're standing? Life is in the grain again. What is it? **Just exactly like the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word.** The same Word sucked up through these and come out here, and come to a head here. And all that Life that come through here, picked up its people. Now it's forming up into a head, for the Rapture. Speaking on that tomorrow night, or next night, one, the Lord willing.

**222** Well, you separated from your first union, **by spiritual death. Now you are born again, or remarried again, to the new spiritual union;** of not your natural life of the things of the world, but of Eternal Life. **That germ that was in you at the beginning, found you.**

**223** Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred. Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

**224** Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, **where your true Eternal germ, from the beginning, takes hold.** Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

**225** Look up the word. The word don't mean forgiven. The word means justified. It don't mean you're forgiven.

**226** For instance, you heard I got drunk and done some evil things, and everything. Then you come around, say to me. You found out I didn't do them, then you come around, say, "Brother Branham, I forgive you." Forgive me? I didn't do it, at the first place. See?

**227** Now, if I did do it, I'm guilty. But you could forgive me, and I wouldn't be guilty. But yet I'm not justified, because I actually done it.

**228** But the word, justified, is though you never done it. Amen. It's not even regarded, at all. How is it done? In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God. Amen. You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first place. **The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with.** He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for **you were predestinated for Him**, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.

**229** How did you come to do this? You were deceived into it by your first marriage, to your adulterous parent, Eve. It's no fault of your own. By your natural birth, you come after Eve, who committed adultery. That's the reason you was born an adulteress. You're a sinner, to begin with. That's right. You was deceived into it. You had no... No, you, it ain't your fault.

**230** **You never did it. Because, that little germ that was in you, was to be you,** before the foundation of the world. God put your name in the Lamb's Book of Life.

**268** Oh, that spiritual union of Christ and His Church now, when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated. Just what the Bible said would happen in this day, it's happening, day by day. **Why, it's cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it.** We're near the Coming of Jesus, to be united with His Church, where the Word becomes the Word. Call of the Holy Spirit, searching the hearts!

**307** That's my Message to you, Church, you that's a union, spiritual union by the Word, that you're dead to these old husbands. **You're born anew.** Don't try to dig him up. He's dead. If you're a born-again Christian, that little germ that was predestinated to you, it's Word coming on Word, on Word, on Word, on Word, and come into full stature of Christ, that's right, so He can come get His Bride. Now we're just ready for one thing, that's the Coming of the Lord.